

MY 4-H CLOVERBUD BOOK

Name _____

4-H Club _____



4-H Year: 2017 to 2018

INTRODUCTION PAGE

Name: _____

Club: _____ Year in 4-H: _____

Age on January 1: _____ Grade on January 1: _____

Have you received a plaque? Yes No

(Picture Of Yourself)

Tell something about yourself. _____



MY 4-H ACTIVITIES

Number of meetings held by my club this year _____

Number I attended: _____



Must have **title** or **explanation** (list one activity per line). Use **“other”** for additional activities.

MONTH

4-H CLUB ACTIVITIES

_____ Demonstration: _____

_____ Speech: _____

_____ Recreation: _____

_____ Music: _____

_____ Drama: _____

_____ Conservation: _____

_____ Health: _____

_____ Safety: _____

_____ Community Service: _____

_____ Club Tour: _____

_____ Club Trip: _____

_____ Picnic: _____

_____ Fundraiser: _____

_____ Office Held: _____

_____ Other: _____

_____ Other: _____

_____ Other: _____

4-H COUNTY ACTIVITIES

_____ Officer Training: _____

_____ Youth Leadership/Ambassadors: _____

_____ Teens Member/Officer: _____

_____ Workshops/Clinics/Seminars: _____

_____ County Committees: _____

_____ 4-H Leaders Board: _____

MONTH **4-H COUNTY ACTIVITIES** (cont'd.)



4-H Promotion:

_____ National 4-H Week: _____
_____ Poster Contest: _____
_____ Parades: _____
_____ Other: _____
_____ Other: _____

June Dairy Month:

_____ Other: _____
_____ Other: _____

Demonstration:

_____ Forensics: _____

Creative Writing:

_____ Talent Show: _____

Clothing Style Revue:

_____ County Camp: _____

Camp Counselor:

_____ Instate/Out-Of-State Exchange: _____

County Trip:

_____ Fundraiser: _____

County Fair:

_____ Clover Café: _____

4-H Fun Night:

_____ Other: _____

_____ Other: _____

4-H EASTERN DISTRICT, STATE, NATIONAL, INTERNATIONAL ACTIVITIES

State Fair:

_____ State 4-H Youth Conference: _____

District Teen Winter Camp:

_____ Citizenship Washington Focus: _____

International Exchange:

_____ Other: _____

_____ Other: _____



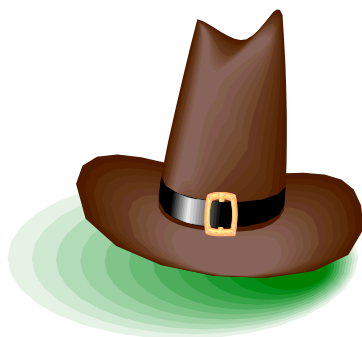
On the following pages, draw a picture or paste photos of something you did each month. The photos or pictures do not have to be 4-H related. Put a caption with the pictures or photos.

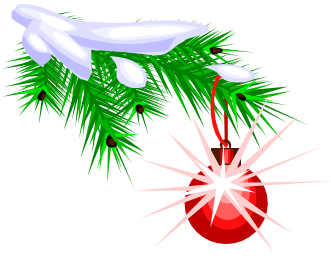
Have fun!

OCTOBER



NOVEMBER



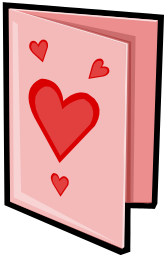


December

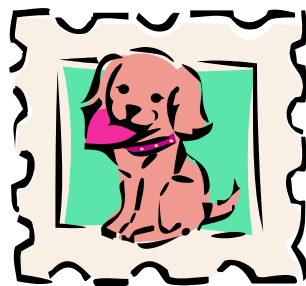


JANUARY





F E B R U A R Y



MARCH

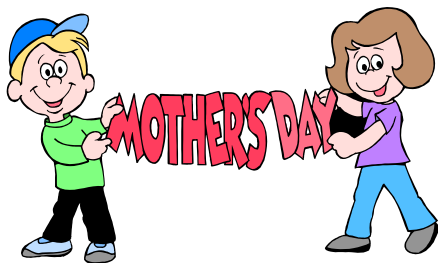


A p r i l





M A Y

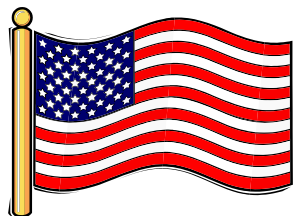




JUNE



JULY



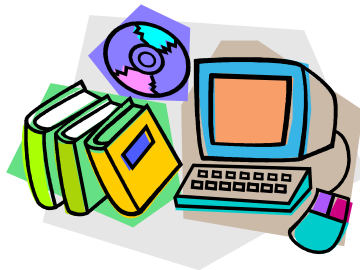


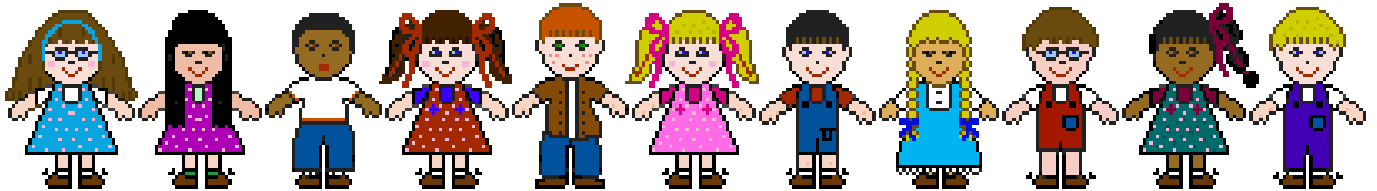
AUGUST





SEPTEMBER





University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating.
UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.