

## **4-H Friday Notes**

### **November 17, 2017**

#### ***Project Central Workshops for December***



**Candy Gifts** – the best kind, made with chocolate and love. Learn to chop, melt, and dip. Everyone takes home a variety of the confections for sharing or giving (don't forget to bring a container to take your candy home in).

On the menu: crunchy chocolate toffee, chocolate orange slices, peanut butter balls, easy chocolate clusters, plus more. **ALLERGIES:** some products may contain nuts.

Where: Camp TaPaWingo

When: Saturday, December 9, 2017 (registration deadline is December 1)

Time: 9:00 am to 11:30 am

Cost: \$15.00 (additional costs for this project are being subsidized by camp scholarship funds).

Or



**Nuno Felting** - Come learn how to felt to silk to make a beautiful scarf. This activity is geared to kids over 9. It is a great activity for a parent and child as it takes some muscle (rolling the piece) for the fibers to weave into the silk.

Where: Camp TaPaWingo

When: Saturday, December 9, 2017 (registration deadline is December 1)

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#### ***Wisconsin Pork Association Scholarship***

The Wisconsin Pork Association is sponsoring a scholarship program for Wisconsin high school seniors recognizing individuals pursuing a career in agriculture. Preference will be given to those students possessing leadership abilities and interests in the swine industry. The deadline to submit the attached application is December 1<sup>st</sup>, 2017.

#### ***Adventure in Space with Wisconsin 4-H***

Are you interested in Space, Science, Teamwork and so much more? If you answered yes, then you should check out our WI 4-H Space Camp experience! Our website at <https://fyi.uwex.edu/wi4hedopp/space-camp/> will provide you with more information. Space Camp is just what you think it is – it's a camp experience where you learn and experience a ton of different aspects about life as an astronaut, working at NASA, and exploring places beyond Earth! This year's WI 4-H Space Camp will be held April 26-30, 2018.

We invite you to register through 4HOnline for Wisconsin 4-H Space Camp today! Space Camp is a wonderful opportunity for you to explore your curiosity and develop life skills. Youth between grades 6-8 can register for this educational experience. Participants will take a bus down to Huntsville, Alabama with 4-H members and leaders from around the state to participate in the Pathfinder Program at the U.S. Space and Rocket Center.

Space is limited and registration is first come first serve. Registration is open November 7 through January 10. Approximate cost is \$625.00. Half of this cost will be covered by the Manitowoc County 4-H Leaders Association and the 4-H Teen Ambassadors.

Questions? Please contact Amber Rehberg at [amber.rehberg@ces.uwex.edu](mailto:amber.rehberg@ces.uwex.edu) or Justin Lieck at [Justin.lieck@ces.uwex.edu](mailto:Justin.lieck@ces.uwex.edu).

We hope to see you when we blast off in April!

### ***2018 East Metro Region Winter Leadership Camp***

Attention youth leaders in grades 6-8 and adult 4-H volunteers! Don't miss your chance to participate in the 2018 East Metro Region Winter Leadership Camp. It is always a great weekend full of leadership development and fun! From teambuilding, group facilitating, and goal setting to sledding, night hikes, and campfires, there will be something for everyone! Mark your calendars now for a terrific time...this year's 4-H East Metro Region Winter Leadership Camp will be held February 9-11, 2018, at Camp TaPaWingo near Mishicot, WI.

Older youth from throughout the East Metro Region will come together at 4-H Winter Leadership camp to work on improving their leadership skills through hands-on, interactive leadership sessions. Youth will gain a better understanding of what it means to be a leader and how to apply being a youth leader in their club, county, and school. Along with leadership learning, youth will have opportunities to participate in a variety of recreational activities that may include sledding/tubing, snowshoeing, crazy games, and other outdoor activities.

Adult leader volunteers are needed as chaperones to support youth in learning leadership skills and experiencing the great outdoors.

Applications forms are attached for youth and adults interested in attending and are due by January 15, 2018. If you have questions on any of the above, contact Kevin Palmer, 4-H Youth Development Educator, at 683-4172 or email him at [kevinpalmer@co.manitowoc.wi.us](mailto:kevinpalmer@co.manitowoc.wi.us)

### ***Volunteer in Preparation Training***

#### **Dates for training:**

Thursday, November 16<sup>th</sup>, 6-7:30PM

Wednesday, November 29<sup>th</sup>, 6-7:30PM

Training will be held in Room 300 at the Manitowoc Co. Office Complex

Background Checks: As part of the Volunteer in Preparation (VIP) training and orientation, UW-Extension conducts an initial background check on all new volunteers. **The background check is repeated for every volunteer once every four years.** In the past, the local UW-Extension office conducted the background check through a statewide database. That has changed. The University now conducts a national background check on all volunteers and they work with a contracted vendor - General Information Services (GIS). GIS contacts the volunteer directly via e-mail and requests personal information needed to conduct the background check (including Social Security Number). So, if you are an existing volunteer, you may be contacted by GIS requesting information to conduct a background check. If you have any questions about background checks, please contact 4-H Youth Development Educator, Kevin Palmer, at [kevinpalmer@co.manitowoc.wi.us](mailto:kevinpalmer@co.manitowoc.wi.us) or 920-242-5448.

### ***Help a Child in Need by donating at our Annual Holiday Party:***

The 4-H Teen Ambassadors will be hosting the annual Holiday Party for the children at Southfield Townhouses in Manitowoc on December 3, 2017. We are asking each club to consider collecting and donating warm winter outer wear for children of all sizes. We are accepting new items including the following: gloves, mittens, socks, hats, scarves, boots, ear muffs, warm head bands or any other outdoor wear you can think of that children need to keep warm! Thank you for considering this cause, the Learning Center at Southfield Townhouse greatly appreciates 4-H clubs support over the years in helping children in need. All donated items can be dropped off at the Extension Office with Ruth or if you are in the Valders area at Georgia Zutz's home (20001 US Hwy 151, Valders, WI 54245). If you do not have the time to shop, and your club would like to consider a monetary donation, the Ambassadors will do the shopping for you. We would like to have all items collected by November 27, 2017.

Georgia Zutz, 4-H Ambassador President

### ***Like us on Facebook***

Are you on Facebook? Click here <https://www.facebook.com/ManitowocCounty4H> to like us on Facebook!

### ***Reminder: Deadlines for articles***

Updates to the Manitowoc County 4-H website are done Friday afternoons. Please send your updates by Wednesdays at noon to [amandacordova@co.manitowoc.wi.us](mailto:amandacordova@co.manitowoc.wi.us). *4-H Friday Notes* information is also due by Wednesday at noon. Send to [amandacordova@co.manitowoc.wi.us](mailto:amandacordova@co.manitowoc.wi.us).

If you have specific questions, concerns, or suggestions for our 4-H Youth Development Educator, please send those emails directly to Kevin Palmer at: [kevinpalmer@co.manitowoc.wi.us](mailto:kevinpalmer@co.manitowoc.wi.us).

You are invited to



# 4-H WINTER LEADERSHIP CAMP



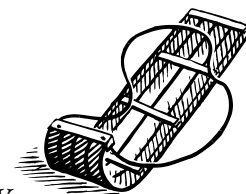
- \* Do you like having fun?
- \* Do you want to develop your leadership skills?
- \* Do you want to make new friends from other counties?

Then apply to be one of your county's 4-H Winter Leadership Camp delegates!

*Come join the learning and fun!*



*Friday, February 9, 2018, starting at 7:00 p.m. thru  
Sunday, February 11, 2018, ending at 11:00 a.m.  
Camp TaPaWingo, near Mishicot in Manitowoc County*



**Cost: \$75.00**

*(Half paid for by the Manitowoc County 4-H Leaders Association and 4-H Teen Ambassadors. Please make your \$35.50 check payable to the Manitowoc County 4-H Leaders Association and send to: UWEX-Manitowoc County, ATTN: Ruth, 4319 Expo Drive, PO Box 935, Manitowoc WI 54221-0935)*

The East Metro Region 4-H Winter Leadership Camp is a great opportunity for youth in grades 6-8 to improve their leadership skills. With hands-on, interactive leadership sessions, youth will gain a better understanding of what it means to be a leader and how to apply being a leader in their club, county, and school. Along with leadership learning, youth will have opportunities to participate in a variety of recreational activities that may include sledding/tubing, snowshoeing, crazy games, and other outdoor activities.

For more information, contact Kevin Palmer, 4-H Youth Development Educator, at 683-4172 or email him at [kevinpalmer@co.manitowoc.wi.us](mailto:kevinpalmer@co.manitowoc.wi.us)

Applications are due January 15, 2018.



An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

## Project Central Registration Form

Name of Project Central Workshop \_\_\_\_\_

Date/Time of Workshop \_\_\_\_\_

### Youth Participant(s)

Name \_\_\_\_\_ Grade \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_

Name \_\_\_\_\_ Grade \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_

Name \_\_\_\_\_ Grade \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_

Name \_\_\_\_\_ Grade \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_

Address/City/Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

4-H Club \_\_\_\_\_

Parent/Guardian's Signature

Verifies Permission for Youth to Participate \_\_\_\_\_

Please enclose the appropriate fee per person (check or money order made payable to 4-H Activities and Recreation Committee) and send with this registration form to:

UW-Extension  
Attn: Ruth  
4319 Expo Drive  
PO Box 935  
Manitowoc, WI 54221-0935

*4-H Adult Leaders ...  
you are invited to a*

**4-H WINTER LEADERSHIP  
CAMP**

- \* Interested in improving and learning new and effective ways to engage youth leaders in effective youth-adult partnerships?
- \* Want to spend a weekend supporting youth in grades 6-8 in learning leadership skills and experiencing the great outdoors?

Then apply to chaperone your county's 4-H Winter Leadership Camp delegation.  
Up to three youth per county in the East Metro Region will be attending.

*Come join the fun!*

*Friday, February 9, 2018, starting at 7:00 p.m. thru  
Sunday, February 11, 2018, ending at 11:00 a.m.  
Camp TaPaWingo, near Mishicot in Manitowoc County*

**Cost: \$45.00**

*(Half will be paid for by the Manitowoc County 4-H Leaders Association. Please make your \$22.50 check payable to the Manitowoc County 4-H Leaders Association and send to: UWEX-Manitowoc County, ATTN: Ruth, 4319 Expo Drive, PO Box 935, Manitowoc WI 54221-0935.*

4-H Winter Leadership Camp is a great opportunity for youth in grades 6-8 to improve their leadership skills. With hands-on, interactive leadership sessions, youth will gain a better understanding of what it means to be a leader and how to apply being a leader in their club, county, and school. Along with leadership learning, youth will have opportunities to participate in a variety of recreational activities that may include sledding/tubing, snowshoeing, crazy games, and other outdoor activities.

For more information, contact Kevin Palmer, 4-H Youth Development Educator,  
at 683-4172 or email him at [kevinpalmer@co.manitowoc.wi.us](mailto:kevinpalmer@co.manitowoc.wi.us)

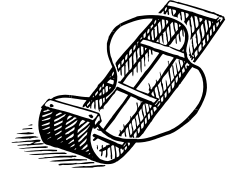
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# 2018 4-H Winter Leadership Camp Adult Application



Name: \_\_\_\_\_ County: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Telephone Number: (\_\_\_\_) \_\_\_\_\_ E-mail address: \_\_\_\_\_

Cell Phone Number: (\_\_\_\_) \_\_\_\_\_

Gender: \_\_\_\_\_ Female \_\_\_\_\_ Male      Years as a 4-H Volunteer: \_\_\_\_\_

\*If not in 4-H, please list the Extension Program you are involved in and for how many years.

**Adults are expected to help guide and encourage the youth during all the activities and training. Adults will also have responsibilities throughout the weekend that will add to the effectiveness and overall experience.**

Do you require any special accommodations to participate in 4-H Winter Leadership Camp? (Any food allergies, special diet, medical concerns, etc.): \_\_\_\_\_

\*If you require a special accommodation, we will contact you regarding your needs prior to camp.

Indicate if you currently hold either of these certifications:  First Aid  CPR  
(These are not required to be an adult camp volunteer.)

Adults who chaperone 4-H events must be a certified 4-H Volunteer Leader. Are you a certified 4-H Volunteer Leader who has gone through Volunteer in Preparation Training?  Yes (Date\_\_ \_\_)  No

*If you have not gone through Volunteer in Preparation Training, you will need to complete it prior to attending Winter Leadership Camp.*

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\*Return to UWEX-Manitowoc County, ATTN: Ruth, 4319 Expo Drive, PO Box 935, Manitowoc WI 54221-0935 by Monday, January 15, 2018, along with your check for \$22.50 made payable to the Manitowoc County 4-H Leaders Association.

## Wisconsin Pork Association Scholarship

The Wisconsin Pork Association is sponsoring a scholarship program for Wisconsin high school seniors recognizing individuals pursuing a career in agriculture. Preference will be given to those students possessing leadership abilities and interests in the swine industry.

### Scholarship Requirements

1. All applicants must possess a sincere interest in the pork industry.
2. All applicants must pursue a post high school education, i.e. college, vocational school, short course, etc.
3. All applicants are required to fill out and return the attached form no later than **DECEMBER 1, 2017**, to: WPA Scholarship, PO Box 327, Lancaster, WI 53813.
4. Only seniors in a Wisconsin high school are eligible to apply.
5. Five finalists will be chosen from the applications received by the scholarship committee panel.
6. Each of the five finalists will be interviewed to determine the \$500 scholarship award winner. Each finalist will be contacted in advance of scheduling.
7. The remaining four finalists will receive a \$250 scholarship from the Wisconsin Pork Association.
8. The scholarship will be awarded after the WPA office has received a copy of the finalist's first semester transcript showing the student is in good academic standing.

For more information contact:  
Wisconsin Pork Association  
PO Box 327  
Lancaster, WI 53813  
(608) 723-7551 or 1-800-822-7675



**WISCONSIN PORK ASSOCIATION SCHOLARSHIP APPLICATION FORM**

A. Personal Information:

Name \_\_\_\_\_ Birth date \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Phone number \_\_\_\_\_ Email: \_\_\_\_\_

Parents' Names \_\_\_\_\_

B. College Intentions:

Name of University, Vocational School, or Short Course you have been accepted:

\_\_\_\_\_

List your Major to be studied \_\_\_\_\_

C. Please list your background/experiences in agriculture and the pork industry, including 4-H and FFA. (Add one additional sheet if necessary.)

D. How have Wisconsin Pork Association programs or activities impacted you, and how do you see the organization being of value to you in the future?

E. Involvement outside of FFA/4-H:

Extracurricular Activities:

Other honors received:

F. Educational Background:

High School attended \_\_\_\_\_

Expected date of graduation \_\_\_\_\_

Rank in class \_\_\_\_\_ Size of Class \_\_\_\_\_

\*\*Rank in class verified by signature of School Official

\_\_\_\_\_ Title \_\_\_\_\_

- G. Financial Need:  
Indicate how your education is to be financed
- H. How did you become aware of this scholarship?
- I. Please summarize experiences and/or involvement in the pork industry and how your career plans relate to the pork industry. This narrative should be no longer than this sheet of paper.

--Continued--

J. In a 200-word essay, please address a current topic that affects the pork industry.

K. Attach a Transcript of your grades.

L. Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Send application no later than **December 1, 2017** to:  
WPA Scholarship, P. O. Box 327, Lancaster, WI 53813