

4-H Friday Notes

November 3, 2017

Cat Project Members Multi-County Fun Show

Our Multi-County Fun Show is approaching fast, we're getting all of our details put together and are excited for another great year of learning and showing off our cuddly, furry friends. Remember, you don't need to be in the cat project to attend this show, so if you have friends and family who are not in the project, but are in 4H, Boy Scouts, Girl Scouts or FFA, they are welcome to come. The show is open to neighboring counties as well.

Don't forget to submit your entry forms, the show is on Saturday, November 11th and the entries are due Saturday, November 4th (that's only 16 days!). Please get them submitted as soon as you can so you don't miss this opportunity! The entry form is attached. "Cat" wait to see you there!

Best,
Sarah Shallue
4H Cat Project

2018 East Metro Region Winter Leadership Camp

Attention youth leaders in grades 6-8 and adult 4-H volunteers! Don't miss your chance to participate in the 2018 East Metro Region Winter Leadership Camp. It is always a great weekend full of leadership development and fun! From teambuilding, group facilitating, and goal setting to sledding, night hikes, and campfires, there will be something for everyone! Mark your calendars now for a terrific time...this year's 4-H East Metro Region Winter Leadership Camp will be held February 9-11, 2018, at Camp TaPaWingo near Mishicot, WI.

Older youth from throughout the East Metro Region will come together at 4-H Winter Leadership camp to work on improving their leadership skills through hands-on, interactive leadership sessions. Youth will gain a better understanding of what it means to be a leader and how to apply being a youth leader in their club, county, and school. Along with leadership learning, youth will have opportunities to participate in a variety of recreational activities that may include sledding/tubing, snowshoeing, crazy games, and other outdoor activities.

Adult leader volunteers are needed as chaperones to support youth in learning leadership skills and experiencing the great outdoors.

Applications forms are attached for youth and adults interested in attending and are due by January 15, 2018. If you have questions on any of the above, contact Kevin Palmer, 4-H Youth Development Educator, at 683-4172 or email him at kevinpalmer@co.manitowoc.wi.us

Volunteer in Preparation Training

Dates for training:

Thursday, November 16th, 6-7:30PM

Wednesday, November 29th, 6-7:30PM

Training will be held in Room 300 at the Manitowoc Co. Office Complex

Background Checks: As part of the Volunteer in Preparation (VIP) training and orientation, UW-Extension conducts an initial background check on all new volunteers. **The background check is repeated for every volunteer once every four years.** In the past, the local UW-Extension office conducted the background check through a statewide database. That has changed. The University now conducts a national background check on all volunteers and they work with a contracted vendor - General Information Services (GIS). GIS contacts the volunteer directly via e-mail and requests personal information needed to conduct the background check (including Social Security Number). So, if you are an existing volunteer, you may be contacted by GIS requesting information to conduct a background check. If you have any questions about background checks, please contact 4-H Youth Development Educator, Kevin Palmer, at kevinpalmer@co.manitowoc.wi.us or 920-242-5448.

Help a Child in Need by donating at our Annual Holiday Party:

The 4-H Teen Ambassadors will be hosting the annual Holiday Party for the children at Southfield Townhouses in Manitowoc on December 3, 2017. We are asking each club to consider collecting and donating warm winter outer wear for children of all sizes. We are accepting new items including the following: gloves, mittens, socks, hats, scarves, boots, ear muffs, warm head bands or any other outdoor wear you can think of that children need to keep warm! Thank you for considering this cause, the Learning Center at Southfield Townhouse greatly appreciates 4-H clubs support over the years in helping children in need. All donated items can be dropped off at the Extension Office with Ruth or if you are in the Valders area at Georgia Zutz's home (20001 US Hwy 151, Valders, WI 54245). If you do not have the time to shop, and your club would like to consider a monetary donation, the Ambassadors will do the shopping for you. We would like to have all items collected by November 27, 2017.

Georgia Zutz, 4-H Ambassador President

4-H Fall Dog Training at the Manitowoc County Kennel Club

Saturday, November 11 - 9:00 to 10:30AM: Last dog training for the year. We will be working on agility, obedience, and parade practice.

If this is your first time to the county dog training program be sure to bring your shot record. For more information contact Karen Gengler 920-754-4864.

Club Officer Training

There will be a training session for Presidents, Vice Presidents, Secretaries, Treasurers, Club Reporters and Camp Representatives/Reporters on Saturday, November 11th at the Manitowoc County Office Complex at 4319 Expo Drive, Manitowoc. A change this year is that all club officers will meet at the same time – from 9:30 – 11:00 am and a pizza lunch will be served from 11:00 – 11:30 am.

It's important that all of the listed officers attend, even if you have previously held an office or have been re-elected to the same office. You're a valuable resource and we would like you to share your officer experience with youth who are just starting to serve in club leadership roles.

Club leaders, please call Ruth at 683-4169 by Friday, November 3 with the number of officers from your club that will be attending the training.

4-H Horse Leadership Conference in Oshkosh

A Statewide Leadership Workshop for 4-H Horse Project Leaders (youth in grades 7th and up, and adults) will be held November 10-12 at UW-Oshkosh. The purpose of the Workshop is to provide:

- Information and hands-on activity ideas for leaders to utilize when teaching youth.
- A forum for strengthening communications relative to the 4-H Horse and Pony Project.
- An opportunity for participants to network and share experiences.

For more information, contact Pam Hobson at 608-262-9605 or email pamela.hobson@ces.uwex.edu.

Like us on Facebook

Are you on Facebook? Click here <https://www.facebook.com/ManitowocCounty4H> to like us on Facebook!

Reminder: Deadlines for articles

Updates to the Manitowoc County 4-H website are done Friday afternoons. Please send your updates by Wednesdays at noon to amandacordova@co.manitowoc.wi.us. *4-H Friday Notes* information is also due by Wednesday at noon. Send to amandacordova@co.manitowoc.wi.us.

If you have specific questions, concerns, or suggestions for our 4-H Youth Development Educator, please send those emails directly to Kevin Palmer at: kevinpalmer@co.manitowoc.wi.us.



You are invited to

4-H WINTER LEADERSHIP CAMP



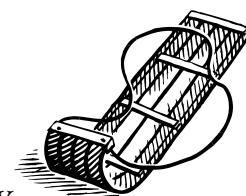
- * Do you like having fun?
- * Do you want to develop your leadership skills?
- * Do you want to make new friends from other counties?

Then apply to be one of your county's 4-H Winter Leadership Camp delegates!

Come join the learning and fun!



*Friday, February 9, 2018, starting at 7:00 p.m. thru
Sunday, February 11, 2018, ending at 11:00 a.m.
Camp TaPaWingo, near Mishicot in Manitowoc County*



Cost: \$75.00

(Half paid for by the Manitowoc County 4-H Leaders Association and 4-H Teen Ambassadors. Please make your \$35.50 check payable to the Manitowoc County 4-H Leaders Association and send to: UWEX- Manitowoc County, ATTN: Ruth, 4319 Expo Drive, PO Box 935, Manitowoc WI 54221-0935)

The East Metro Region 4-H Winter Leadership Camp is a great opportunity for youth in grades 6-8 to improve their leadership skills. With hands-on, interactive leadership sessions, youth will gain a better understanding of what it means to be a leader and how to apply being a leader in their club, county, and school. Along with leadership learning, youth will have opportunities to participate in a variety of recreational activities that may include sledding/tubing, snowshoeing, crazy games, and other outdoor activities.

For more information, contact Kevin Palmer, 4-H Youth Development Educator, at 683-4172 or email him at kevinpalmer@co.manitowoc.wi.us

Applications are due January 15, 2018.



An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.



MULTI-COUNTY 4-H CAT FUN SHOW

Saturday, November 11, 2017

Good Shepherd Lutheran Church N5990 Country Aire Rd. Plymouth, WI

Check-in & Vet-in: 8:30-9:30 a.m. Show starts at 10:00 a.m.

This show is open to any registered 4-H member, whether in the cat project or not. This show is also open to any registered Boy or Girl Scout working towards their Pets Badge.

Deadlines:

- Entries close on November 4, 2017 or when a maximum of 80 cat entries are reached, whichever comes first
- Entry fees and immunization records (copy) are due with entry sheet

Fees:

- \$10.00 per Cat/Kitten

Awards:

- All Breed Ring – Rosette for Top 30 Cats
- Specialty Ring – Rosette for Top 20 Shorthairs
Rosette for Top 10 Longhairs
Rosette for Top 3 Kittens
- Showmanship – Rosette to Top 3 in each age division
- Decorated Cage – Rosette to Top 10 cages
- Photography Contest – Rosette to Top 3 in each category
- Art Contest – Rosette to Top 3 in each category
- Cat/Cat and Owner Costume Contest – Rosette to Top 3 costumes

NOTE: Number of awards based on 50 or more cat entries. May be adjusted if numbers are smaller.

There will be a variety of items for you to purchase and enjoy at the food stand starting at 10:00 a.m.

Show Rules:

1. Exhibitors must be enrolled in 3rd grade or higher
2. One entry form per cat, please.
3. All cats will be shown as household pets.
4. All cats (over age 8 months) **must be spayed or neutered**.
5. Cats will be judged on general appearance and condition, temperament, proper handling, hair coat, paws, nails and body build.
6. Kittens must be at least 4 months old by the date of the show. At 8 months the kitten will be considered an adult cat and will be judged as such.
7. Pregnant female or nursing female cats cannot be shown.
8. No whole male cats may be shown or brought into the show hall.
9. All animals are to be immunized for distemper, rhino and rabies. Shots must have been administered within the past year or as prescribed by your veterinarian and by the entry deadline of the current year. A **COPY** of the shot record must accompany the entry form.
10. Cats must be in good health. No fleas, ear mites, upper respiratory ailments, etc. will be allowed. Any animal exhibiting any health issue will be excused from the show and must leave the show hall immediately.
11. All cats must have their nails clipped front and back, unless declawed or covered with a product such as 'Soft Paws'.
12. Benching cages are double cages (approximately 22x22x45"). One-half cage will be provided for each cat entered (approximately 22x22x22). Those who wish to bring their own cage from home may do so, provided it is indicated on the registration slip; size not to exceed 24x24 inches.
13. Participants must bring some type of cage cover, covering for cage floor, small litter pan and litter, food and water for their cat.

Raffle:

This year the show will feature a bucket raffle. Offered in this will be both large and small items, most with a cat-related theme. There will be items included that appeal to adults as well as kids.

JUST FOR FUN CONTESTS**Showmanship:**

Divisions (based on the grade that you **are currently enrolled in**):

1. Beginner (grades 3 – 6)
2. Intermediate (grades 7 – 9)
3. Senior (grades 10 – 13)

Participants will be expected to get up in front of the group and “pretend” to be a judge, presenting their cat and explaining what is looked for in the cats during judging.

During showmanship, contestants who have not yet had their turn will not be allowed in the judging area to hear others. After having their turn, they may remain in the area to watch.

Showmanship will be judged on the ability of the participant to correctly handle the cat, safety during judging, knowledge of cats and cat care including their overall health and anatomy, responding to questions from the judge, personal appearance and how well the judging is presented.

There will NOT be a written test. Rosettes will be given to the top 3 in each age division, trophy to #1 in each.

Decorated Cage Contest:

Cage size is approximately 22x22x22 for a single cat (half of a benching cage) or 22x22x45 for a full cage if you are bringing 2 cats.

Cage decorations will be judged on originality and Creativity (how original is the theme idea and how well do the decorations fit the theme they were based on?)

1. Safety (is the cage free of safety hazards and are the materials used safe for your cat to be near?)
2. Completeness (does the cage contain the supplies the cat needs to be comfortable during the show?)
3. Overall appearance (is it well put together or are pieces falling off; is it colorful and attractive?)

Rosettes will be given to the top 10 decorated cages. (based on 50 entries; less given if less entered)

Photography Contest:

Categories:

1. Comic Cat (funny photo of a cat)
2. Cats and People (cat with owner, family or friends)
3. My Favorite Cat Photo (any other general cat photo)

One entry per category taken by **exhibitor**; an entry consists of ONE photo only, not a poster with multiple photos.

Photos can be any size up to 8x10 inches and are to be mounted on poster board or mounting board, not to exceed an overall size of 11x14 inches. Photos are not to be in frames or behind glass.

Photo entries must have the name of exhibitor, address, county of 4-H membership or Scout Troop, current age and a title of the photo written on the back.

Entries will be judged on photographic quality, composition, how well it fits the category entered in and originality.

Photos must be taken home at the end of the show.

Rosettes will be awarded to the top 3 photos in each category.

Art Contest

Categories:

1. Original Drawing or Painting
2. Educational Poster
3. Handmade Cat Toy
4. Handmade Cat Equipment (not a toy)

One entry per category made by exhibitor. Entries must have name, address or county of 4-H membership, Scout Troop, age and title of the artwork attached. Artwork to be taken home at the end of show. Rosettes awarded to top 3 in each category.

Cat/Owner Costume Contest:

Dress your cat or you and your cat to show off your creativity

Rosettes will be awarded to the top 3 costumes.



MULTI-COUNTY 4-H CAT FUN SHOW
Saturday, November 11, 2017
Good Shepherd Lutheran Church N5990 Country Aire Rd. Plymouth, WI
Check-in & Vet-In: 8:30 - 9:30 a.m. Show starts at 10:00 a.m.

Entry Form

Entries and copies of shot records are due no later than November 4, 2017 – No late entries will be accepted!

Entry fee is \$10.00 per cat/kitten.

Exhibitor Information:

Exhibitor Name: _____
Address: _____
City: _____ County: _____ State: _____ ZIP: _____
Phone: _____ Email: _____

Are you at least 8 years of age? Yes / No

Are you bringing your own cage? Yes / No

Which organization are you a part of: 4-H, Boy Scouts, Girl Scouts? _____

Contest Information:

Each exhibitor may also enter Showmanship, Decorated Cage, Photography, Art, and/or Costume contest. There are no extra fees for these events. Please check (x) those you are entering below:

Showmanship (you and your cat) _____

Photography Contest _____

Costume Contest _____

Art Contest _____

Decorated Cage _____

(Cages are 22x22x22 for a single cat or 22x22x45 for two cats)

Fee Summary:

Cats/kittens will be housed in benching cages provided during the show. The cages are designed for 2 cats and cage space measures 22"x22"x22" for a single cat, or 22"x22"x45" for 2 cats. The cages have wire dividers to separate cats/kittens.

No. of Cats _____ at \$10 = _____

Cash Donation of: _____

Grand Total **\$_____**

A copy of the current shot records including Distemper Combo and Rabies MUST accompany this form.

Please make checks payable to: **Sheboygan County 4-H Cat Project** and mail to:

Sarah Shallue, entry clerk
W8253 Ash Road, Cascade, WI 53011

Cat Entry Information:

Exhibitor's Name: _____

Cat's Name: _____ Date of Birth: _____

Sex/Alteration: *(circle one)* Male-Neutered Female-Spayed Male-Kitten Female-Kitten

Coat Length: *(circle one)* Shorthair Longhair

Coat Color: _____ Coat Pattern: _____

Eye Color: _____

Is this your cat's first show? Yes / No

Handicaps or special needs?

Exhibitor's Name: _____

Cat's Name: _____ Date of Birth: _____

Sex/Alteration: *(circle one)* Male-Neutered Female-Spayed Male-Kitten Female-Kitten

Coat Length: *(circle one)* Shorthair Longhair

Coat Color: _____ Coat Pattern: _____

Eye Color: _____

Is this your cat's first show? Yes / No

Handicaps or special needs?

Exhibitor's Name: _____

Cat's Name: _____ Date of Birth: _____

Sex/Alteration: *(circle one)* Male-Neutered Female-Spayed Male-Kitten Female-Kitten

Coat Length: *(circle one)* Shorthair Longhair

Coat Color: _____ Coat Pattern: _____

Eye Color: _____

Is this your cat's first show? Yes / No

Handicaps or special needs?

Exhibitor's Name: _____

Cat's Name: _____ Date of Birth: _____

Sex/Alteration: *(circle one)* Male-Neutered Female-Spayed Male-Kitten Female-Kitten

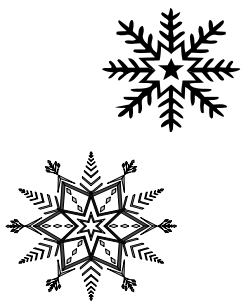
Coat Length: *(circle one)* Shorthair Longhair

Coat Color: _____ Coat Pattern: _____

Eye Color: _____

Is this your cat's first show? Yes / No

Handicaps or special needs?



4-H Adult Leaders ... *you are invited to a* **4-H WINTER LEADERSHIP CAMP**

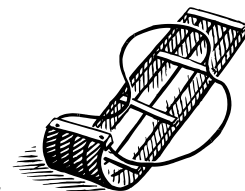
- * Interested in improving and learning new and effective ways to engage youth leaders in effective youth-adult partnerships?
- * Want to spend a weekend supporting youth in grades 6-8 in learning leadership skills and experiencing the great outdoors?

Then apply to chaperone your county's 4-H Winter Leadership Camp delegation.
Up to three youth per county in the East Metro Region will be attending.

Come join the fun!



Friday, February 9, 2018, starting at 7:00 p.m. thru
Sunday, February 11, 2018, ending at 11:00 a.m.
Camp TaPaWingo, near Mishicot in Manitowoc County



Cost: \$45.00

(Half will be paid for by the Manitowoc County 4-H Leaders Association. Please make your \$22.50 check payable to the Manitowoc County 4-H Leaders Association and send to: UWEX-Manitowoc County, ATTN: Ruth, 4319 Expo Drive, PO Box 935, Manitowoc WI 54221-0935.

4-H Winter Leadership Camp is a great opportunity for youth in grades 6-8 to improve their leadership skills. With hands-on, interactive leadership sessions, youth will gain a better understanding of what it means to be a leader and how to apply being a leader in their club, county, and school. Along with leadership learning, youth will have opportunities to participate in a variety of recreational activities that may include sledding/tubing, snowshoeing, crazy games, and other outdoor activities.

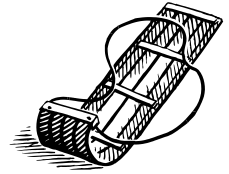
For more information, contact Kevin Palmer, 4-H Youth Development Educator,
at 683-4172 or email him at kevinpalmer@co.manitowoc.wi.us

Applications are due January 15, 2018.





2018 4-H Winter Leadership Camp Adult Application



Name: _____ County: _____

Street Address: _____

City: _____ State: _____ Zip Code: _____

Home Telephone Number: (____) _____ E-mail address: _____

Cell Phone Number: (____) _____

Gender: _____ Female _____ Male Years as a 4-H Volunteer: _____

*If not in 4-H, please list the Extension Program you are involved in and for how many years.

Adults are expected to help guide and encourage the youth during all the activities and training. Adults will also have responsibilities throughout the weekend that will add to the effectiveness and overall experience.

Do you require any special accommodations to participate in 4-H Winter Leadership Camp? (Any food allergies, special diet, medical concerns, etc.): _____

*If you require a special accommodation, we will contact you regarding your needs prior to camp.

Indicate if you currently hold either of these certifications: ☐ First Aid ☐ CPR
(These are not required to be an adult camp volunteer.)

Adults who chaperone 4-H events must be a certified 4-H Volunteer Leader. Are you a certified 4-H Volunteer Leader who has gone through Volunteer in Preparation Training? ☐ Yes (Date__ __) ☐ No

If you have not gone through Volunteer in Preparation Training, you will need to complete it prior to attending Winter Leadership Camp.

*Return to UWEX-Manitowoc County, ATTN: Ruth, 4319 Expo Drive, PO Box 935, Manitowoc WI 54221-0935 by Monday, January 15, 2018, along with your check for \$22.50 made payable to the Manitowoc County 4-H Leaders Association.