

4-H Friday Notes

October 6, 2017

4-H Fall Dog Training at the Manitowoc County Kennel Club

Saturday, October 14 - 9:00 to 10:45AM: This session will be “A HOWLING HALLOWEEN” Dress yourself and your dog in a costume for our costume contest. We will be having games with and without dogs in obedience and agility.

Saturday, November 11 - 9:00 to 10:30AM: Last dog training for the year. We will be working on agility, obedience, and parade practice.

If this is your first time to the county dog training program be sure to bring your shot record. For more information contact Karen Gengler 920-754-4864.

Project Central

We have some more Project Central offerings for October! If you attended sewing or embroidery in September, there is no need to sign-up for October – just show up! The registration deadline for all Project Central meetings listed below (except woodworking) is Thursday, October 12. Some project meetings will continue throughout the year and others will be a one-time offering. We will be creating a website with online registration and payment, however that will not be available until later this year. For now, please use the attached registration form and snail mail or drop off at our office for all Project Central workshops. If you have a skill or project area you would like to support, please contact 4-H Youth Development Educator, Kevin Palmer at kevinpalmer@co.manitowoc.wi.us or 920-683-4172 to join in the fun!

Project Central: Owl Pellets

Get off to a great start on your 4-H projects for 2017-2018 by creating an owl pellet display! This project meeting will take place on Saturday, October 14 from 10am – 12pm at the Brillion Nature Center, W1135 Deerview Rd, Brillion, WI 54110. The cost for the program is \$10. To register, please complete the attached Project Central registration form.

Other programs offered this fall in partnership with the Brillion Nature Center will include: November – Mouse Rugs and December – Beeswax Candles. Watch upcoming 4-H Friday Notes for more information.

Project Central: Sewing Studio

Sewing Studio will meet monthly throughout the 2017-2018 year at the Manitowoc County Office Complex, 4319 Expo Drive, Manitowoc. Sewing Studio will be meeting for the second time on Saturday, October 14 from 10 a.m. – 12 pm. Sewing Studio will be both a learn-to-sew project meeting for those youth who want to begin sewing, and it will also be open for youth who already know how to sew, but who want to further develop their skills. Sewing Studio is open to youth in grade 3 and up. Sewing Studio is limited to eight participants, and we have only one opening left - so register early! To register,

please complete the attached Project Central registration form. There will be no cost for the first project meeting, and future project meeting costs will be determined by the sewing project.

Project Central: Beginning Embroidery

Beginning Embroidery will meet on Saturday, October 14 from 1-3 pm at the Manitowoc County Office Complex, 4319 Expo Drive, Manitowoc. The project meeting is open to youth in 3rd grade and up. Beginning Embroidery is limited to eight participants, so register early! Cost for the workshop is \$10 and includes all materials. This will be an ongoing project area and future dates will be shared at the end of the workshop. To register, please complete the attached Project Central registration form.

Project Central: Beginning Archery

Learn how to shoot archery! This project meeting will be on Saturday, October 14, from 10 am -12 pm, at the Manitowoc County Office Complex, 4319 Expo Drive. Youth must be in 3rd grade and 8 years old to shoot archery. There is no cost for this project meeting. This project meeting will be outside, so youth should dress appropriately with closed toe shoes. The project meeting will be cancelled if we have rain and meeting participants will be contacted the morning of the meeting. To register, please complete the attached Project Central registration form.

Project Central: Beginning Air Rifle

Learn how to shoot an air rifle! This project meeting will be on Saturday, October 14, from 1-3 pm, at the Manitowoc County Office Complex, 4319 Expo Drive. Youth must be in 3rd grade and 8 years old to shoot air rifle. There is no cost for this project meeting. This project meeting will be outside, so youth should dress appropriately with closed toe shoes. The project meeting will be cancelled if we have rain and meeting participants will be contacted the morning of the meeting. To register, please complete the attached Project Central registration form.

Project Central: Woodworking

Tom Klesper is a former Washington County 4-H member and a new Manitowoc County 4-H Woodworking Project Leader from the Two Rivers area. Tom is willing to work with a small group of youth to teach them woodworking skills and help them with their woodworking projects.

Here is what Tom has to say:

“If any 4-H’ers (up to four) are interested in making woodworking projects, I have a small shop with power tools and I am willing to teach/help them with their project. My shop is upstairs, so it is not handicap accessible. Some school shop experience would be helpful but is not required. Youth would be responsible for purchasing their wood, safety glasses, hearing protection, and dust masks for sanding. If the project is going to have a finish, some finishes may also need to be purchased. Projects could include small tables, shelving units or other things. We would meet twice a week for less than 2 hours for several weeks to complete the projects.

During the 1st meeting, youth should have ideas of what they would like to make. If formal plans are not available, we can reverse-engineer simpler projects and estimate the wood requirements. Also, if projects are overly aggressive for the timeframe or the child’s skill, I may suggest downsizing. During that meeting we will also decide on future meeting dates and times, so youth should know their schedule. Attending all meetings is not critical, but if too many meetings are missed, projects may not get completed.”

If you are interested in this opportunity, please contact Tom directly at ttklesper@gmail.com.

Manitowoc County 4-H Poultry and Rabbit Fall Swap

The Manitowoc County 4-H Poultry and Rabbit Committee is sponsoring a Fall Swap this Saturday! It is a great place to find animals and equipment for your projects! Please see the attached flyer for more information.

Record Books and Scrapbooks Evaluation Night

Record Books and Scrapbooks will be evaluated on Tuesday, October 10, at 6:00 pm, at the Manitowoc County Office Complex. Helping to evaluate Record Books and Scrapbooks is a great way for older youth and adults to learn about Record Books and Scrapbooks and to discover what youth are doing in 4-H. If you can help, please call Ruth Aebischer at 683-4169 and let her know! We need about 8-10 people to help evaluate the books, so please call today!

Volunteers Needed for Raising a Thinking Child

UW Extension is partnering with Riverview Early Learning Center in Manitowoc to offer Raising a Thinking Child, a parent education program. This fall on Monday nights, September 25-November 13, from 6-7:30 pm, we will engage with parents so they learn how to teach their kids how to think, not what to think. I am seeking volunteers who can assist with child care on Monday nights to join us to do a fun and interactive program for the children. Parents and children are separated into different rooms during the classes. Program is aimed at parents of kids ages 4-7 but younger children and slightly older children may be in attendance as well. This would be a wonderful opportunity for any older 4-H members (12 and older) who are thinking about an education or career with children. I am happy to sign off on volunteer hours if that is needed. 4-H leaders would be welcome to accompany club members as well – the more help the better. Please contact Family Living Educator Kya Diehl at kya.diehl@ces.uwex.edu or 920-683-4171 with questions or to offer your volunteer time! Thank you!

Club Officer Training

There will be a training session for Presidents, Vice Presidents, Secretaries, Treasurers, Club Reporters and Camp Representatives/Reporters on Saturday, November 11th at the Manitowoc County Office Complex at 4319 Expo Drive, Manitowoc. A change this year is that all club officers will meet at the same time – from 9:30 – 11:00 am and a pizza lunch will be served from 11:00 – 11:30 am.

It's important that all of the listed officers attend, even if you have previously held an office or have been re-elected to the same office. You're a valuable resource and we would like you to share your officer experience with youth who are just starting to serve in club leadership roles.

Club leaders, please call Ruth at 683-4169 by Friday, November 3 with the number of officers from your club that will be attending the training.

2017-2018 4-H Enrollment

4-HOnline is now open for enrollment! If you are an adult volunteer, who is scheduled for a four-year background check, please watch for an e-mail from Angela Schultz (angela.schultz@uwex.uwc.edu) to get the process started. Please note, your enrollment will not be approved until the background check is completed. Questions? Please contact 4-H Youth Development Educator, Kevin Palmer at 683-4172 or kevinpalmer@co.manitowoc.wi.us.

Youth 4-H members must re-enroll by October 31, 2017 to be able to participate in the 2018 Manitowoc County Fair!

4-H Award Nominations

Any 4-H member, parent, or leader can nominate an individual, organization, or business to be recognized for their service or support of the 4-H program. Who in the 4-H program or in the community has been valuable to you or your club?

Award categories:

- Individual Friend of 4-H
- Organization Friend of 4-H
- Special Leader Recognition
- 4-H Alumni Award
- Friend of Camp TaPaWingo
- Teen Leadership Award

A nomination form is attached and can be scanned and emailed to ruthaebischer@co.manitowoc.wi.us or brought to the UWEX/4-H Office by October 6th.

Club Community Service Award

“...my hands to larger service...” This line in the 4-H pledge means that service to the community is a principle of 4-H. What community service has your club done this year?

Clubs can apply for the Community Service Award, described on the Awards Nomination Form mentioned above.

The first place winner will have their club name and year engraved on the Community Service Award plaque that’s displayed at the Manitowoc County Office Complex. Applications are due October 6th, and they can be scanned and e-mailed to ruthaebischer@co.manitowoc.wi.us

Haunted Voyage Food Stand

Camp TaPaWingo is working with Garrett Zima again this year to bring a haunted event back to camp as a fundraiser. The haunted event is called “Haunted Voyage,” and we are looking for clubs to help run the food stand at the event. Working at the food stand will be a fundraiser for your club. All profits from the food stand will go to your club. We will need about four people to staff the food stand and the shifts are from 6:30 p.m. – 10:00 pm. The menu will be simple: hot dogs, popcorn, nachos, pretzels, soda, and a few other items. The food stand will be in the Rensink Lodge kitchen at camp. There are only two dates left – this Friday and Saturday, October 6 and 7! If you are interested in helping this Friday and/or Saturday, please call Camp Operation Committee Chair, Margaret Lenth, at 905-1925. Also, please help us spread the word about the Haunted Voyage!

<http://www.hauntedvoyage.com>

Club and Committee Charters

Just a reminder that club and committee charters are due October 6th, 2017. If you need a copy of the form contact Kevin Palmer at kevinpalmer@co.manitowoc.wi.us.

4-H Horse Leadership Conference in Oshkosh

A Statewide Leadership Workshop for 4-H Horse Project Leaders (youth in grades 7th and up, and adults) will be held November 10-12 at UW-Oshkosh. The purpose of the Workshop is to provide:

- Information and hands-on activity ideas for leaders to utilize when teaching youth.
- A forum for strengthening communications relative to the 4-H Horse and Pony Project.
- An opportunity for participants to network and share experiences.

For more information, contact Pam Hobson at 608-262-9605 or email pamela.hobson@ces.uwex.edu.

Like us on Facebook

Are you on Facebook? Click here <https://www.facebook.com/ManitowocCounty4H> to like us on Facebook!

Reminder: Deadlines for articles

Updates to the Manitowoc County 4-H website are done Friday afternoons. Please send your updates by Wednesdays at noon to amandacordova@co.manitowoc.wi.us. *4-H Friday Notes* information is also due by Wednesday at noon. Send to amandacordova@co.manitowoc.wi.us.

If you have specific questions, concerns, or suggestions for our 4-H Youth Development Educator, please send those emails directly to Kevin Palmer at: kevinpalmer@co.manitowoc.wi.us.

AWARDS NOMINATION FORM

Due: Friday, October 6, 2017

I NOMINATE _____

Name _____

Address _____ City _____ Zip _____

Nominee's Occupation (for Friend of 4-H, 4-H Alumni or Friend of Camp TaPaWingo) _____

Nominee's 4-H Activities (Club, committee, camp, etc.) _____

- FOR THE FOLLOWING AWARD:**
- _____ Special Leader Recognition (# of years involved _____)
 - _____ Friend of 4-H
 - _____ Organization
 - _____ Individual
 - _____ 4-H Alumni (year graduated from 4-H _____)
 - _____ Friend of Camp TaPaWingo (# of years involved _____)
 - _____ Teen Leadership (Can be nominated only by a fellow teen)

NOMINATED BY: _____

Address: _____

_____ Phone: _____

Please attach a letter of recommendation including all information you feel may be helpful in considering this nominee.

CLUB COMMUNITY SERVICE AWARD

Clubs interested in applying for this award should complete a one to two-page summary on one project they've worked on throughout the 2016-2017 year. Evaluators will be looking for the number of youth from your club that were involved in this project, an explanation of how the youth took charge, the creativity of the project and the neatness of the application. A club officer or 4-H youth member should complete the application.

Items to include:

- ◆ Club name and contact person
- ◆ Title of project
- ◆ Number of youth and adults involved in the project
- ◆ Length of time spent on project (number of hours)
- ◆ Why your club decided to be involved in this project, explaining how this project works to make your community a better place
- ◆ Briefly explain how the club members were involved in the planning and implementation of the project.

RETURN THIS FORM BY OCTOBER 6th TO: Ruth Aebischer, P. O. Box 935, Manitowoc, WI 54221-0935

MANITOWOC COUNTY 4-H

RABBIT & POULTRY

FALL SWAP



Saturday, October 7, 2017

MANITOWOC COUNTY EXPO GROUNDS

DOORS OPEN: 6:00 A.M.

ADMISSION \$2

EVERYONE AND EVERYTHING WELCOME!

**A PHOTO COPY OF POULTRY HEALTH PAPERS 9-3
REQUIRED**

(Other species health papers are also required)

**TAKE I-43 TO HWY 151 EXIT, THEN TO HWY R (North Rapids Road) TO EXPO
DRIVE, TURN LEFT ON EXPO DRIVE, TURN LEFT AT FAIR ENTRANCE**

QUESTIONS: CALL LORA EISNER 920-684-8561