

4-H Friday Notes

September 22, 2017

4-H Family Fun Night – It's this Tuesday from 6:30 – 8:00 pm – Invite Your Friends!

Did you know that you will receive a \$10 pass to the 2018 Manitowoc County Fair for each youth you recruit to join 4-H? A great way to recruit your friends is to invite them to attend 4-H Family Fun Night!

Our Annual Family Fun Night will be on Tuesday, September 26th at Manitowoc County Expo from 6:30 p.m. – 8:00 p.m. Join us in showcasing Manitowoc County 4-H, and bring your friends who might be interested in joining your club.

Clubs can start setting up at 5:30 p.m. if they want—just so you're ready to go by 6:15 p.m.

Facebook Promotions

Please help us promote 4-H Family Fun Night by sharing our Facebook posts with your friends. Click here <https://www.facebook.com/ManitowocCounty4H> to like us on Facebook!

Ruth Aebischer is Back as UW-Extension Program Assistant

Former UW-Extension Program Assistant Ruth Aebischer retired a couple of years ago after 45 years of service to Manitowoc County. She has now returned to help us out while we work on getting a new Program Assistant hired! Ruth's telephone number is 683-4169 and her e-mail is ruthaebischer@co.manitowoc.wi.us.

UW-Extension Office Hours

Our regular office hours have returned! We are open from 8:30 am – 5:00 pm on Mondays and 8:30 am – 4:30 pm Tuesday – Friday.

Manitowoc County 4-H Silent Auction

The 4-H Silent Auction at the Manitowoc County Fair earned \$2,899 dollars this year – a new record. Thank you to Debbie Backhaus and her family and Barb Ebert for making it happen!

Here is a note from Debbie:

"Just want to say a big "Thank You" to everyone who donated items to the 2017 4-H Scholarship Endowment Silent Auction. And thanks to everyone who bid on these items. With everyone's help we were able to raise \$2,899 for the 4-H Scholarship Fund. Please give thanks to our following sponsors: Harbor Town Harley-Davidson, Festival Foods, Luigi's Italian Restaurant, Cedar Crest Ice Cream, The Linebacker, PDQ Car Wash, Wesco-Tech Bar & Grill, Capitol Civic Centre, S.S. Badger, Milwaukee Admirals, Green Bay Gamblers, WI Aluminum Foundry, Dunbar Acres, Backhaus Builders, Ruth Aebischer, Hearts & homestead, Kaysun Corp., In Honor of Phyllis & Leander Nohl, Northern Labs, Spudz, TJ's Sport Bar, Green Bay Packers, Roorbach's Flowers, Mtwc. Co. Miss Farm Bureau 2017, Caitlin Berge, Friends of 4-H along with following 4-H Clubs: Schleswig Cadets 4-H, Meeme Busy Badgers 4-H, Maribel Mighty Kids 4-H, Cleveland Clever Clovers 4-H, Clarks Mills Good Sports 4-H, Rockland Sunshine 4-H, Taus Livewires 4-H, Liberty Go-Getters 4-H, Mishicot Marvels 4-H and Performance Posse 4-H.

There was a basket of School Supplies that had no donor information attached so I apologize for not

recognizing you or the 4-H Club.

We are planning on having this Scholarship Endowment Fund Silent Auction next year again at the Mtwc. County Fair so start planning now.

Thanks again for everyone's help and support."

Volunteers Needed for Raising a Thinking Child:

UW Extension is partnering with Riverview Early Learning Center in Manitowoc to offer Raising a Thinking Child, a parent education program. This fall on Monday nights September 25-November 13 from 6-7:30, we will engage with parents so they learn how to teach their kids how to think, not what to think. I am seeking volunteers who can assist with child care on Monday nights to join us to do a fun and interactive program for the children. Parents and children are separated into different rooms during the classes. Program is aimed at parents of kids ages 4-7 but younger children and slightly older children may be in attendance as well. This would be a wonderful opportunity for any older 4-H members (12 and older) who are thinking about an education or career with children. I am happy to sign off on volunteer hours if that is need. 4-H leaders would be welcome to accompany club members as well – the more help the better. Please contact Family Living Educator Kya Diehl at kya.diehl@ces.uwex.edu or 920-683-4171 with questions or to offer your volunteer time! Thank you!

National 4-H Week

Here are a few ideas on how you can promote 4-H during National 4-H Week, October 1 -7:

- Distribute bookmarks or other promotional information at public libraries, school libraries, or doctors' offices.
- Visit elementary school classrooms and talk with kids about what you do in 4-H.
- Wear your 4-H apparel to school.
- Ask a business if you can paint their windows with a 4-H theme.
- If a business has a marquee, ask if they will use it to promote 4-H for a week.

The 2017 National 4-H Week Toolkit is posted at <http://4-h.org/professionals/marketing-resources/4-h-week-toolkit/> (Note: You will need to create an account to access the resource.)

Poster Contest

In celebration of National 4-H Week, the Manitowoc County 4-H Leaders Association is sponsoring a poster contest. The winning poster will be used throughout the county to promote 4-H.

This year's theme is "Grow True Leaders". Poster size is limited to 11" x 17" to enable it to be easily reproduced. The five age categories are Cloverbuds, grades K-2, grades 3-6, grades 7-9, and grades 10-13. Please label the poster in pencil on the back with name, age, and 4-H club. Posters are due at the Manitowoc County UW-Extension office by **September 29th**.

There will be a prize for the winning poster in each age category and a \$50 gift certificate to the 4-H National Supply catalog for one of the winning posters that will be chosen as the recruitment poster for the 2017-2018 year.

2017-2018 4-H Enrollment

4-HOnline is now open for enrollment! If you are an adult volunteer, who is scheduled for a four-year background check, please watch for an e-mail from Angela Schultz (angela.schultz@uwex.uwc.edu) to get the process started. Please note, your enrollment will not be approved until the background check is completed. Questions? Please contact 4-H Youth Development Educator, Kevin Palmer at 683-4172 or kevinpalmer@co.manitowoc.wi.us.

Youth 4-H members must re-enroll by October 31, 2017 to be able to participate in the 2018 Manitowoc County Fair!

Submarine Overnight on the USS Cobia – October 6-7

The Wisconsin Maritime Museum's USS COBIA Overnight Education Program offers people a once-in-a-lifetime opportunity to experience first-hand a taste of the WWII submarine lifestyle and offers an appreciation of history and an insight into a unique time in America's past.

The program runs from 7:30 pm Friday night until 8:00 am Saturday morning. Our 4-H group will receive a guided tour and overnight accommodations on board the submarine. In addition to undertaking various educational activities, participants will be offered special supervised access to some non-public areas of the submarine and admission to the museum the following morning.

Participation in the overnight program is open to all 4-H members and family members. 4-H members can also invite a friend if they would like. Minimum age to participate is 6. **We still have some bunks available, so we're extending the reservation deadline until all bunks are filled!**

We also need male and female adult chaperones. The 4-H Leaders Association will cover the overnight cost for four adult chaperones. Please contact Kevin Palmer at kevinpalmer@co.manitowoc.wi.us if you would like to chaperone.

Participants will receive a letter prior to the overnight program about final details for the event so watch your mail for that information.

4-H Award Nominations

Any 4-H member, parent, or leader can nominate an individual, organization, or business to be recognized for their service or support of the 4-H program. Who in the 4-H program or in the community has been valuable to you or your club?

Award categories:

- Individual Friend of 4-H
- Organization Friend of 4-H
- Special Leader Recognition
- 4-H Alumni Award
- Friend of Camp TaPaWingo
- Teen Leadership Award

A nomination form is attached and can be scanned and emailed to tracyschuppel@co.manitowoc.wi.us or brought to the UWEX/4-H Office by October 6th.

Club Community Service Award

"...my hands to larger service..." This line in the 4-H pledge means that service to the community is a principle of 4-H. What community service has your club done this year?

Clubs can apply for the Community Service Award, described on the Awards Nomination Form mentioned above.

The first place winner will have their club name and year engraved on the Community Service Award plaque that's displayed at the Manitowoc County Office Complex. Applications are due October 6th.

Record Books and Scrapbooks

Record Books and Scrapbooks are a great way to reflect on your 4-H year and to start setting goals for the upcoming year! Record Books and Scrapbooks are due to the county office by Friday, September 29. The books must be turned in as a group from your club. A fillable Record Book and Cloverbud Book along with Scrapbook guidelines can be found at the link below.

<https://manitowoc.uwex.edu/4-h-youth-development/community-outreach-projects/forms-applications/>

Haunted Voyage Food Stand

Camp TaPaWingo is working with Garrett Zima again this year to bring a haunted event back to camp as a fundraiser. The haunted event is called "Haunted Voyage," and we are looking for clubs to help run the food stand at the event. We have created a Sign-up Genius for the dates and times the food stand will be running. Working at the food stand will be a fundraiser for your club. All profits from the food stand will go to your club. We will need about four people to staff the food stand and the shifts are from 6:30 p.m. – 10:00 pm. The menu will be simple: hot dogs, popcorn, nachos, pretzels, soda, and a few other items. The food stand will be in the Rensink Lodge kitchen at camp. The link to sign-up your club for the food stand can be found below, as well as a link for the Haunted Voyage. Also, please help us spread the word about the Haunted Voyage!

www.SignUpGenius.com/go/9040B4EADAA22A46-haunted1

<http://www.hauntedvoyage.com>

Club and Committee Charters

Just a reminder that club and committee charters are due October 6th, 2017. If you need a copy of the form contact Kevin Palmer at kevinpalmer@co.manitowoc.wi.us.

4-H Horse Leadership Conference in Oshkosh

A Statewide Leadership Workshop for 4-H Horse Project Leaders (youth in grades 7th and up, and adults) will be held November 10-12 at UW-Oshkosh. The purpose of the Workshop is to provide:

- Information and hands on activity ideas for leaders to utilize when teaching youth.
- A forum for strengthening communications relative to the 4-H Horse and Pony Project.
- An opportunity for participants to network and share experiences.

For more information, contact Pam Hobson at 608-262-9605 or email pamela.hobson@ces.uwex.edu.

Adult And Youth Leaders – Mark Your Calendars for Fall Forum And Hall Of Fame Celebration

Don't miss out on a great statewide workshop for youth and adult leaders!!! (The Calumet County Leaders Council does provide scholarships for youth and adult volunteers to attend!)

What: Fall Forum and Hall of Fame Celebration

When: November 3-5, 2017 (starting with registration at 6:00 pm Friday, November 3) Where: Green Lake Conference Center, Green Lake

Who: Each county is encouraged to send a delegation of youth and adults

- 7th – 13th grade youth
- Adult volunteer leaders

Cost: Registration Fee (includes meals, breaks, facility fees, and supplies)

- \$85 registration fee per person (Friday – Sunday)
- \$75 registration fee per person (Saturday – Sunday)
- \$70 registration fee (Saturday lunch and dinner)
- \$50 registration fee

(Saturday – lunch only) Lodging:

- Adults
- \$45/night if there are two adults
- \$75 – Single adult room
- \$25/night with three or more adults per room
- Youth
- \$25/night with three – four youth per room Note: The room cost increases if there is more than one person. This is why the room rates are not half of the single room rate.

The top 10 reasons why youth and adult leaders will want to attend!

1. 15+ interactive sessions Friday night... science, Cloverbuds, games, yoga.....
2. 20+ sessions Saturday from science and service to leadership and team building
3. Hear how 4-H is making a difference!
4. Meet youth and adults from around the state!
5. See youth adult partnerships in action!
6. Network and share ideas!
7. Be part of Wisconsin's largest university youth outreach program!!
8. Get ideas and projects to take home to use in clubs, schools, and community settings!
9. Have fun!
10. Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

Register through 4HOnline beginning early September. This program is partially funded by the WI 4-H Foundation. Registration will end **September 30**.

Like us on Facebook

Are you on Facebook? Click here <https://www.facebook.com/ManitowocCounty4H> to like us on Facebook!

Reminder: Deadlines for articles

Updates to the Manitowoc County 4-H website are done Friday afternoons. Please send your updates by Wednesdays at noon to amandacordova@co.manitowoc.wi.us. *4-H Friday Notes* information is also due by Wednesday at noon. Send to amandacordova@co.manitowoc.wi.us.

If you have specific questions, concerns, or suggestions for our 4-H Youth Development Educator, please send those emails directly to Kevin Palmer at: kevinpalmer@co.manitowoc.wi.us.

AWARDS NOMINATION FORM

Due: Friday, October 6, 2017

I NOMINATE _____

Name _____

Address _____ City _____ Zip _____

Nominee's Occupation (for Friend of 4-H, 4-H Alumni or Friend of Camp TaPaWingo) _____

Nominee's 4-H Activities (Club, committee, camp, etc.) _____

- FOR THE FOLLOWING AWARD:**
- _____ Special Leader Recognition (# of years involved _____)
 - _____ Friend of 4-H
 - _____ Organization
 - _____ Individual
 - _____ 4-H Alumni (year graduated from 4-H _____)
 - _____ Friend of Camp TaPaWingo (# of years involved _____)
 - _____ Teen Leadership (Can be nominated only by a fellow teen)

NOMINATED BY: _____

Address: _____

_____ Phone: _____

Please attach a letter of recommendation including all information you feel may be helpful in considering this nominee.

CLUB COMMUNITY SERVICE AWARD

Clubs interested in applying for this award should complete a one to two-page summary on one project they've worked on throughout the 2016-2017 year. Evaluators will be looking for the number of youth from your club that were involved in this project, an explanation of how the youth took charge, the creativity of the project and the neatness of the application. A club officer or 4-H youth member should complete the application.

Items to include:

- ◆ Club name and contact person
- ◆ Title of project
- ◆ Number of youth and adults involved in the project
- ◆ Length of time spent on project (number of hours)
- ◆ Why your club decided to be involved in this project, explaining how this project works to make your community a better place
- ◆ Briefly explain how the club members were involved in the planning and implementation of the project.

RETURN THIS FORM BY OCTOBER 6th TO: Tracy Schuppel, P. O. Box 935, Manitowoc, WI 54221-0935

Submarine Overnight Reservation

Deadline: September 22, 2017

Youth Application:

Name_____ Grade_____ M_____ F_____

Name_____ Grade_____ M_____ F_____

Name_____ Grade_____ M_____ F_____

Name_____ Grade_____ M_____ F_____

Address/City/Zip_____

Phone_____ Club_____

Parent/Guardian's Signature
Verifies Permission for Youth to Participate_____

Adult Application:

Name_____ Grade_____ M_____ F_____

Address/City/Zip_____

I have completed VIP Training and I am willing to chaperone: Yes_____ No_____

Name_____ Grade_____ M_____ F_____

Address/City/Zip_____

I have completed VIP Training and I am willing to chaperone: Yes_____ No_____

Please enclose \$30 per person (check or money order made payable to 4-H Leaders Association) and send with this application by September 22nd to:

UW-Extension
Attn: Tracy
4319 Expo Drive
PO Box 935
Manitowoc, WI 54221-0935