## 4-H Friday Notes

## March 24, 2017

Note: This is in Blog Format, so older articles are towards the bottom. This is not in chronological order.

### Still Time to Order Tickets! Camp TaPaWingo Fundraising Banquet

Camp TaPaWingo will be celebrating its 11th Annual Fundraising Banquet on April 8th at City Limits. Everyone is welcome to attend. All proceeds go to supporting Camp TaPaWingo's educational programming and operational needs. The cost is \$25 for adults and \$15 for youth 16 and under. Children under the age of 3 are free. Admission includes a family style dinner of chicken, sirloin tips, mashed potatoes, gravy, stuffing and, of course, a delicious dessert. **Please see attached reservation brochure.** 

### 4-H and Youth Conference – Don't Miss this Leadership Opportunity!

#### Where: UW Madison Campus

#### When: June 26-29, 2017

Around 500 youth come to this yearly educational event in Madison. Participants attend seminars and assemblies while meeting people from across Wisconsin. Youth are encouraged to share what they learned with others at home.

#### **Qualifications:**

- Be in 7th-10th grade at the time of selection
- be a 4-H member or member of another Extension program
- carry county approval through trip

#### Costs:

- Registration cost for 2017 is anticipated to be \$250. Minor changes to registration costs may occur after the budget is finalized in early 2017.
- Check with your county 4-H program for local scholarships.

See attached flyer for more information. This is a great youth leadership opportunity! **Our county has full tuition scholarships available for youth conference**. Youth pay for bussing and any special activity costs. If you are interested in attending, please contact Tracy Schuppel and let her know – 683-4169 or <u>tracyschuppel@co.manitowoc.wi.us</u>.

#### Rabbit & Cavy Fun Show

Hosted by the Washington County 4-H Rabbit Project. Saturday, April 8, 2017. Registration starts at 8am, showing at 9am. Held at Washington County Fair Park – 3000 Hwy PV West Bend, WI 53095. See attached flyer for more details.

#### Areas of Focus for Hogs from Purchase to Show

The next Market Animal Sale Educational meeting is scheduled for Thursday, March 30 at 6:30 pm at the Manitowoc County Office Complex, 4319 Expo Drive, Manitowoc.

#### Meat Animal Quality Assurance Training (MAQA)

The next Meat Animal Quality Assurance (MAQA) training in Manitowoc County will be at Maribel Grain on April 10 at 6:30 PM. To attend a session in another county please visit the UW-Extension MAQA website <u>http://fyi.uwex.edu/maqa/</u>. The website is updated with new meetings regularly.

#### Alpaca Project Meeting

The March meeting was cold, but a lot of fun as always. Ethan told us about alpaca feet, and we got to watch how nails are trimmed. We had all six cria out for halter training, and started working on leg desensitization. We posted a short video of training on our Facebook page, Manitowoc County 4H - Alpaca Club. **Our next meeting will be Sunday, April** 

**9th, at 1pm at London Dairy Alpaca Ranch.** If you have any questions, please email <u>alpaca4H@hotmail.com</u> or call 920-246-6377.

## Badger Dairy Camp

Badger Dairy Camp is an annual camp held in June and is open to youth between the ages of 12 and 18. This camp, held on the beautiful University of Wisconsin Madison campus, provides an excellent opportunity for youth to get hands-on experience learning how to fit and show animals. Youth also learn about the purebred cattle industry and attend workshops including "Roaming through the Rumen". Instructors for the camp include dairy industry leaders, graduate students, and UW professors.

Each year the camp is open to one hundred youth. This three day event is open to all dairy youth between the ages 12 and 18. Although the majority of our campers come from Wisconsin, we welcome out of state campers and in the past have had campers come from as far as Texas, Arizona, New Mexico, Florida, Colorado, and Washington state!

The 2017 Badger Dairy Camp will be held June 8-10. Enrollment for the 2017 camps ends May 1st, but spots fill up fast so get your application in early. To register visit: <u>http://fyi.uwex.edu/dairyyouth/</u>.

### Save the Date – Area Animal Science Days

2017 Area Animal Science Days Dates and Locations

Northeast – June 21 – Wood County

Northwest – June 22 – Trempealeau County

Southern – June 23 – Dodge County

## Member in Good Standing

In order to show exhibits at the Manitowoc County Fair in 2017, 4-H members need to be members in good standing. What does this mean? Members need to have met their 4-H club requirements including paying their annual enrollment fee. **Deadline for meeting club requirements, adding projects, and paying enrollment fees is May 1.** 4-H members who aren't members in good standing by this date will not be permitted to show exhibits at the 2017 Manitowoc County Fair. Please check with your 4-H Club Treasurer to ensure that you paid your enrollment fee this year!

### Background Check Update

As part of the Volunteer in Preparation (VIP) training and orientation, UW-Extension conducts an initial background check on all new volunteers. The background check is repeated for every volunteer once every four years. In the past, the local UW-Extension office conducted the background check through a statewide database. That has changed. The University now conducts a national background check on all volunteers and they work with a contracted vendor - General Information Services (GIS). GIS contacts the volunteer directly via e-mail and requests personal information needed to conduct the background check (including Social Security Number). So, if you are an existing volunteer, you may be contacted by GIS requesting information to conduct a background check. If you have any questions about background checks, please contact 4-H Youth Development Educator, Kevin Palmer, at kevinpalmer@co.manitowoc.wi.us or 920-242-5448.

## Dog Project Workshop

Have fun with your dog at our upcoming Dog Project Workshop! The workshop is free, fun, and you and your dog will learn obedience & agility to prepare you for the county fair! The classes are for Cloverbuds, 4-H members, and 4-H leaders. Be sure to bring your dog's up-to-date shot record to the workshop. The 4-H workshops are held the second Saturday of the month at the Manitowoc County Kennel Club, 40 Albert Drive, Manitowoc. **The next workshop is scheduled for April 8.** 

Agility practice and Fun with Obstacles is from 9:00 - 9:45

Obedience both Beginning and Advanced is from 9:50 - 10:30

### State 4-H Dog Show

The Monroe County 4-H Dog Project will be hosting the State 4-H Dog Show this summer. It will be held August 18-20 in Tomah at the Tomah Recreational Park. Entries will be due on July 1st. The show booklet and complete details will be posted on the 4-H Website when they become available.

#### Julie Duchow 4-H Endowment Scholarship

This scholarship is sponsored by the Manitowoc County 4-H Leaders Association. Two \$500 Manitowoc County 4-H Endowment Fund scholarships are available to 4-H members and graduates who have not reached the age of 26 by the application due date. Applicants must have participated in the Manitowoc County 4-H program for a minimum of 6 years, including the junior and senior years of high school. More information and an application can be found on the UW-Extension website: <u>http://manitowoc.uwex.edu/4-h-youth-development/4-h-scholarships/</u>. Applications are due April 14, 2017.

#### 4-H Ambassadors – You're Invited!

Anyone age 5th grade and older is welcome to attend an Ambassadors Meeting held on the 3rd Sunday of each month at 2:00 at the following location:

20001 US Hwy 151 Valders, WI 54245

Please e-mail or call Kim Zutz to confirm the time if you plan to attend as the time and place of the meetings are subject to change if we have a special event going on.

Kim Zutz contact: kzutzwkids@gmail.com or 920-775-4359

#### Like us on Facebook

Are you on Facebook? Click here <u>https://www.facebook.com/ManitowocCounty4H</u> to like us on Facebook!

#### Reminder: Deadlines for articles

Updates to the Manitowoc County 4-H website are done Friday afternoons. Please send your updates by Wednesdays at noon to <u>tracyschuppel@co.manitowoc.wi.us</u>. *4-H Friday Notes* information is also due by Wednesday noon. Send to <u>tracyschuppel@co.manitowoc.wi.us</u>. **Please put 4-H Friday Notes in the subject line!** 

If you have specific questions, concerns, or suggestions for our 4-H Youth Development Educator, please send those emails directly to Kevin Palmer at: 920-242-5448 or <u>kevinpalmer@co.manitowoc.wi.us</u>.



# June 26-29, UW-Madison Campus

Calling all 4-H and UW-Extension program members in grades 7-10 and adult advisers:

Experience campus life • Immerse yourself in hands-on learning • Make new friends!

#### **GET INVOLVED**

Leadership training Activism and art Talent show Daily Fun Runs Water sports

#### SERVICE PROJECTS

Therapeutic horse farm Pet therapy Attract birds to local parks The Clothing Center Community radio at WORT-FM Dream Bikes Neighborhood non-profits Second Harvest Food Pantry

For more info, visit <u>fyi.uwex.edu/wi4hedopp/wi-4-h-yc-about/</u>

#### SEMINARS

Making Positive Change Happen The Power of Volunteering Surviving Zombie Apolcalypse Organic 101 Water Windmill Challenge STEM Space Medical careers DNA Programming robots Mindfulness

To see a full list of seminars and service projects, visit <u>fyi.uwex.edu/wi4hedopp/wi-4-h-yc-seminars/</u>

**Registration: April 3-14** 







Raffle Variety Pack

For \$25, you'll receive a variety pack of \$25 worth of raffle tickets. The TaPaWingo packs are to be purchased the night of the banquet. Please indicate on the reservation form how many packets you will be purchasing. The variety pack is a bundle of tickets to use at five specified raffles at the banquet. TaPaWingo Raffle Variety packs cannot be used for beverages or auction items.

## Donations...

If you would like to contribute to Camp TaPaWingo's Banquet, please call Ruth Aebischer at 920-849-9427 or email her at draebischer@outlook.com. Your donations are greatly appreciated. Thanks! Camp TaPaWingo 4319 Expo Drive, PO Box 935 Manitowoc, WI 54221-0935 Camp TaPaWingo's 11th Annual Banquet A Place of Joy & Happiness

COME CELEBRATE..



April 8, 2017 At City Limits Doors open at 4:30 pm Dinner served at 6:00 pm

## Fundraising Banquet

Camp TaPaWingo will be celebrating it's 11th Annual Fundraising Banquet on April 8th at City Limits. Everyone is welcome to attend. All proceeds go to supporting Camp TaPaWingo's educational programming and operational needs. The cost is \$25 for adults and \$15 for youth 16 and under. Children under the age of 3 are free. Admission includes a family style dinner of chicken, sirloin tips, mashed potatoes, gravy, stuffing and, of course, a delicious dessert.



#### **Ticket Raffles**

There will be a variety of raffles at the banquet that will appeal to everyone. Do you feel lucky? Place your name in the adult door prize box and have a chance to win one of the door prizes. Kids will also place their names in the children's door prize box where every child wins a prize. If you're an avid outdoors person, make sure to visit the outdoors raffle. If you're interested in animals, be sure to check out the project raffles. Do you like bird watching or gardening? The backyard raffle will be for you. There are silent auction items and many gift baskets. **All sales are final.** 

#### **Table Captains**

Can you find 8 people to fill a table, including yourself and become a Table Captain? All tickets must be purchased at the same time to receive a \$25 discount for a full table. Also please submit the name of the Table Captain and the other table attendees either on the reservation form or on a separate sheet. **NOTE: Ambassadors, camp representatives, and youth** (3 years old and younger) cannot be counted in a table of 8 for a discount. However, they can be included in the seating with your group table.

### **Reservation Form**

Table Captain's Name \_\_\_\_\_

Address\_\_\_

Phone\_

Names of other attendees at the table of 8 (attach another sheet if needed to list everyone and please indicate ages of youth attending). Ambassadors, Camp Reps., and 3 yr. olds cannot be counted in a table of 8 for the discount but can be seated with the group. Please indicate that on the reservation form or attached sheet(s).)

| # of raffle packets purchasing (night of banquet)              |          |  |  |  |  |  |
|--|----------|--|--|--|--|--|
| # of Tables Reserving  |          |  |  |  |  |  |
| # of banquet tickets at the cost<br>\$25 each =                | of<br>\$ |  |  |  |  |  |
| # of youth (16 and under) ticked<br>at the cost of \$15 each = | ts<br>\$ |  |  |  |  |  |
| # of free seats for children 3 and under                       |          |  |  |  |  |  |
| Subtotal   | \$       |  |  |  |  |  |
| - Discount ( <u>\$25 for each full table)</u>                  | \$       |  |  |  |  |  |
| Total amount enclosed  | \$       |  |  |  |  |  |
|  |          |  |  |  |  |  |

Note: Tickets <u>must be purchased by March 27, 2017</u> Make check or money order payable to Camp TaPaWingo.

#### COME CELEBRATE..

Mail reservation forms to: Ruth Aebischer Camp Banquet Committee Member W851 Aebischer Road Chilton, WI 53014

Phone: 920-849-9427 E-mail: draebischer@outlook.com



## **Rabbit & Cavy Fun Show**

Hosted by the Washington County 4-H Rabbit Project

## Saturday, April 8, 2017

Registration starts at 8am, showing at 9am

#### Held at Washington County Fair Park – 3000 Hwy PV West Bend, WI 53095

- Open to exhibitors from any county between the ages of 5 and 19.
- There will be a pet class offered
- No limit on number of entries. Fees are \$ 3.00 per rabbit/ cavy
- Showmanship entries are \$2.00
- Remark cards will also be used for each entry. Carbon-copy are not necessary, a photocopy may be used.
- Judging will be based on the Danish system (all entries will receive a ribbon)
- Awards for "Best of Breed" with 5 or more entries
- Awards for "Best in Show" and "Reserve Best in Show" exhibits
- Awards for top showmanship entries in each age category
- Carrying cage show, carriers must have bottoms, exhibitors to clean up after themselves
- No refunds for withdrawn exhibits
- Tattoos are required for rabbits
- Class Definitions:
  - o Junior- under 6 months
  - o Inter.- 6 to 8 months (6-class only)
  - Senior- over 6 months (4-class), over 8 months (6-class)
- There will NOT be a food stand available
- There will be a raffle, donated items are appreciated!
- Rabbit Hopping classes- \$2.00 each
  - Course will be medium level difficulty (1-4 bars)
  - Classes will be split into 2 age divisions (Under 12, and 13+)
  - No entry limit per exhibitor

Checks made payable to: Washington County 4-H Leaders Association



Questions?

Contact : Jill Schmitt (262) 416-2209 or Stacey Gresbach (262) 622-5870

An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title VI, Title IX and ADA requirements.

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

### **Rabbit/Cavy Fun Show Entry Form**

Exhibitor Name: \_\_\_\_\_\_

Address: \_\_\_\_\_

|        | Showmanship Class (Circle one):<br><b>\$2.00 per person</b> | <b>Senior</b><br>15-19 |       | n <b>ediate</b><br>-14    | Beginner<br>5-11   |                       |
|--------|---|------------------------|-------|---------------------------|--------------------|-----------------------|
|        | BREED   | VARIETY<br>(COLOR)     |       | CLASS<br>(JR./INTER./SR.) | SEX<br>(BUCK/ DOE) | ENTRY FEE<br>(\$3.00) |
| 1      |   |                        |       | (51.) 141 E1., 51.)       |                    | (\$3.00)              |
| 2      |   |                        |       |                           |                    |                       |
| 3      |   |                        |       |                           |                    |                       |
| 4      |   |                        |       |                           |                    |                       |
| 5      |   |                        |       |                           |                    |                       |
| 6      |   |                        |       |                           |                    |                       |
| 7      |   |                        |       |                           |                    |                       |
| 8      |   |                        |       |                           |                    |                       |
| 9      |   |                        |       |                           |                    |                       |
| 10     |   |                        |       |                           |                    |                       |
| 11     |   |                        |       |                           |                    |                       |
| 12     |   |                        |       |                           |                    |                       |
| 13     |   |                        |       |                           |                    |                       |
| 14     |   |                        |       |                           |                    |                       |
| 15     |   |                        |       |                           |                    |                       |
| 16     |   |                        |       |                           |                    |                       |
| 17     |   |                        |       |                           |                    |                       |
| 18     |   |                        |       |                           |                    |                       |
| 19     |   |                        |       |                           |                    |                       |
| 20     |   |                        |       |                           |                    |                       |
|        | CAVY BREED  | VARIETY                |       | CLASS                     | SEX<br>(BOAR/ SOW) | ENTRY FEE             |
| 1      |   |                        |       |                           |                    |                       |
| 2<br>3 |   |                        |       |                           |                    |                       |
| 3<br>4 |   |                        |       |                           |                    |                       |
|        | PET CLASS ENTRY   |                        | CLASS | SEX                       | ENTRY FEE          |                       |
| 1      |   |                        |       |                           |                    |                       |
| 2      |   |                        |       |                           |                    |                       |
|        | Total Entries   |                        | \$    |                           |                    |                       |
|        | Showmanship/Hopping Total                                   |                        | \$    |                           |                    |                       |
|        | GRAND TOTAL   |                        | IUIAL | \$                        |                    |                       |

An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title VI, Title IX and ADA requirements.

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.