

## 4-H Friday Notes

March 3, 2017

*Note: This is in Blog Format, so older articles are towards the bottom. This is not in chronological order.*

### Showcase Your Talent at the 4-H Talent Show

Why not showcase your talent at our annual talent show? The 4-H Talent Show is scheduled for Sunday, March 26 at 2:00 pm at Silver Lake College's Franciscan Center for Music Education and Performance. Individual and group performances in dance, vocal, drama, instrumental, and any other talent you have are all welcome. You can even invite friends and/or family members, who are not 4-H members, to perform with you!

Talent Show judging is based on the following criteria:

Stage Presence / Blocking	10
Costumes / Appearance	10
Use of Facial Expression & Body Gestures	15
Originality	10
Execution of Script / Memorization	15
Voice & Projection	15
Confidence	10
Overall Performance	15
<b>Total Points</b>	<b>100</b>

Talent Show entries are due by March 17. **To enter, please complete the Google Form at the link below or call Tracy Schuppel at 683-4169.** If you have questions about the event, please call 4-H Talent Show Director, Dan Duchow at 920-860-9379.

[2017 Talent Show Entry Form](#)

### Still Time to Order Your Pinewood Derby Car

Manitowoc County 4-H will be holding their 7th annual Pinewood Derby competition on Tuesday, April 11 from 6:00-9:00 p.m., at the Manitowoc County Expo Ice Center. What is a Pinewood Derby? Youth take a block of wood (7" long by 1¾" wide by 1" high) and they cut, carve, whittle, and sand it into the shape of a vehicle. They then add two axles and four wheels and race it down a 42 foot aluminum track. There is no motor to power the car, the track is elevated at one end and gravity pulls the car down the track. The car's speed is really dependent on two factors – air resistance and friction.

We will again be hosting a Pinewood Derby car building workshop on Thursday, March 16 from 5:30 – 7:30 pm at the Manitowoc County Office Complex for youth who need help with their car. Youth can come anytime between 5:30 and 7:30 pm and get help roughing out the shape of the car, however, they will need to take their car home to do final sanding, painting, and assembly.

The Pinewood Derby fits well within the 4-H program and it is a great way to engage youth of all ages in a project that involves science, technology, engineering, and math, as well as creative design. At the event, trophies will be awarded to 1st, 2nd, and 3rd place finishers for each age division and trophies will be awarded for the best finished cars (Best of Show) and the slowest cars (Best Fuel Economy). Age divisions for the Pinewood Derby are: Cloverbud (Grades K-2),

Elementary (Grades 3-5), Intermediate (Grades 6-8), Senior (Grades 9 – 12), and Adult (must be related to a 4-H member).

Car kits must be purchased through the 4-H program, and they are \$5.00 each. Payment for the cars will be collected at your 4-H club meeting and cars will be distributed through your club. **To order please complete the following Google Form - [Pinewood Derby Car Order Form](#) or call Tracy Schuppel at 683-4169.**

### ***Pinewood Derby Physics - Saturday, March 18***

Aerodynamics, friction, gravity, potential and kinetic energy...what are the secrets to building a fast Pinewood Derby car?

Take advantage of a "Science by Inquiry" program to learn how to make your pinewood derby car fast – or faster! Arrive at the Manitowoc County Office Complex, 4319 Expo Drive, any time between 9-11 AM and plan to stay about 1-2 hours. The program will end by 12:00 PM.

You'll have the opportunity to race your car on the derby track while making improvements to it. There will be stations where you can use trial and error to find the best placement for additional weight, reduce the friction on axles and wheels, and experiment with lubricants. We'll have some basic tools, drills, scales, etc. available for you to perfect your wheels, axles, and weight (you will need to provide your own weights).

If you don't have your Pinewood Derby car finished just yet, no worry. We will have some basic cars available for you to experiment with! Come out and have some fun and get ready for the Pinewood Derby!

### ***Arlington Agricultural Research Station Sheep Day***

The University of Wisconsin-Madison, College of Agricultural and Life Sciences, Department of Animal Sciences, the University of Wisconsin-Extension, Cooperative Extension, and the Wisconsin Sheep Breeders Cooperative, invite you to attend the 9th Annual Arlington Sheep Day to be held at the Arlington Agricultural Research Station on the morning of Saturday, March 11, 2017. **A program, registration form, and map are enclosed. Please note, on-site registration on March 11 is also an option.**

### ***Meat Animal Quality Assurance Training (MAQA)***

The next Meat Animal Quality Assurance (MAQA) training in Manitowoc County will be at Maribel Grain on April 10 at 6:30 PM. To attend a session in another county please visit the UW-Extension MAQA website <http://fyi.uwex.edu/maga/>. The website is updated with new meetings regularly.

### ***Raising a Market Lamb***

The next Market Animal Sale Educational meeting is scheduled for Monday, March 6 at 6:00 pm at the Manitowoc County Office Complex, 4319 Expo Drive, Manitowoc.

### ***Livestock Learning Event***

A Livestock Learning Event sponsored by Country Visions Cooperative and others will be held on March 11, 2017 at a new location – UW-Sheboygan Campus. **Please see attached flyer for more information and registration.** It is not too late to register! Country Visions Cooperative has assured us that there is a plenty of room for more participants!

### ***Badger Dairy Camp***

Badger Dairy Camp is an annual camp held in June and is open to youth between the ages of 12 and 18. This camp, held on the beautiful University of Wisconsin Madison campus, provides an excellent opportunity for youth to get hands-on experience learning how to fit and show animals. Youth also learn about the purebred cattle industry and attend workshops including "Roaming through the Rumen". Instructors for the camp include dairy industry leaders, graduate students, and UW professors.

Each year the camp is open to one hundred youth. This three day event is open to all dairy youth between the ages 12 and 18. Although the majority of our campers come from Wisconsin, we welcome out of state campers and in the past have had campers come from as far as Texas, Arizona, New Mexico, Florida, Colorado, and Washington state!

The 2017 Badger Dairy Camp will be held June 8-10. Enrollment for the 2017 camps ends May 1st, but spots fill up fast so get your application in early. To register visit: <http://fyi.uwex.edu/dairyyouth/>.

### ***Save the Date – Area Animal Science Days***

2017 Area Animal Science Days Dates and Locations

Northeast – June 21 – Wood County

Northwest – June 22 – Trempealeau County

Southern – June 23 – Dodge County

### ***Open Horse Shows in Green County***

The Green County 4-H Horse & Pony Project is hosting several different “open” shows, which are open to any adults and youth (3rd grade or older). Come join us for a day of fun!

[Fuzzy Show Bill](#) – Saturday, May 20

[Speed Show Bill](#) – Sunday, June 11

[Open Barrel Race Show Bill](#) – Wednesday, July 19

The funds raised at these shows will go to offset costs of the project and towards purchasing a new groomer for the horse arena.

### ***Youth Horse Judging Clinic***

The Department of Animal & Food Sciences is offering an educational clinic for youth ages 12-18 who are interested in competitive horse judging. This program will be focused toward youth judges and serves as a valuable aid to 4-H, FFA, and Agriculture Educational coaches wishing to improve their horse judging program.

Saturday, April 8, 9:00 am - 6:00 pm

Campus Farm Colt Barn, 1475 S. Wasson Lane, River Falls

Cost: \$100.00 includes judging manual, lunch, snack, and a T-shirt; \$30.00 coach/parent who wishes to attend with their child. For more information, contact Dr. Casie Bass, Program Coordinator at [casie.bass@uwrf.edu](mailto:casie.bass@uwrf.edu), 715-425-3704 x 4769 or [www.uwrf.edu/ANFS/Equineclinics.cfm](http://www.uwrf.edu/ANFS/Equineclinics.cfm). Registration deadline is March 31.

### ***Washington County Horse Project Tack Sale***

March 19, 2017, 10:00 am - 3:00 pm

Washington County Fair Park, 3000 Hwy PV, West Bend

Cost: Either a donation of a non-perishable food item or a donation of \$1 at the door. For more information:

<http://washington.uwex.edu/events/4-h-horseand-pony-project-tack-sale/>

### ***Fond du Lac County 4-H Spring Tack Swap***

Sunday, March 12, 9:00 am - 1:00 pm

Fond du Lac County Fairgrounds Recreation Building, 541 Martin Avenue

Doors open at 7:00 am for setup. For more info or to reserve your tables, contact: Julie Zimmerman at 920-948-5465, [julie.zimmerman@hotmail.com](mailto:julie.zimmerman@hotmail.com).

### ***Camp TaPaWingo Banquet Committee – Help Needed!***

The next Camp TaPaWingo Banquet Committee meeting will be on Monday, March 13 at 6:30 pm at the Manitowoc County Office Complex. The committee is looking for new members to help with this important event. Planning a banquet is hard work, but it is also a lot of fun! Please consider joining the committee! If you are interested in joining the committee, but can't make it to the first meeting, please call Camp Operations Committee Chair, Margaret Lenth at 920-905-1925.

### ***Camp TaPaWingo Fundraising Banquet***

Camp TaPaWingo will be celebrating its 11th Annual Fundraising Banquet on April 8th at City Limits. Everyone is welcome to attend. All proceeds go to supporting Camp TaPaWingo's educational programming and operational needs. The cost is \$25 for adults and \$15 for youth 16 and under. Children under the age of 3 are free. Admission includes a family style dinner of chicken, sirloin tips, mashed potatoes, gravy, stuffing and, of course, a delicious dessert. **Please see attached reservation brochure.**

### ***2017 Tractor & Farm Safety Camps***

Does your son or daughter work on a farm during the summer? Do you hire youth to work for you during the year? Do these young people have adequate safety training?

Accidents cause more deaths to individuals between the ages of 15 and 24 than all other causes combined. To help reduce accidents, a Tractor & Farm Safety Camp is being coordinated by UW-Extension Manitowoc County. The course focuses on the safety aspects of operating farm equipment and daily farm tasks. To complete the course, youth must attend all sessions and pass a written and a driving exam.

Federal law requires that youth younger than 16 years must be certified before being hired to work with tractors and tractor machinery. Effective May 1, 1996, state law mandated that no person may direct or permit a youth younger than 16 years of age to operate a farm tractor or self-propelled implement on a public road unless the youth has been certified as successfully completing a tractor and machinery certification course. Youth must be the minimum age of 12 by the first day of the Tractor & Farm Safety Camp in order to register.

Teenagers who drive a tractor for their parents may still do so without the formal training program as long as they do not operate the tractor on a public road. The law also does not apply to situations where a youth is driving a tractor and implement directly across (perpendicular to) a public road.

If you intend to hire any teenagers on your farm, make sure that they enroll in this course for your protection as well as theirs. There are penalties for not complying with the law. Also, some insurance companies have indicated that, technically, they cannot cover an accident to an untrained youth

According to the U.S. Department of Labor, farm tractor accidents cause more fatalities than any other type of accident on the farm. Accidents involving farm tractors result in about 270 deaths annually in the U.S.

Don't be a statistic! Get your certification now!

Tractor & Farm Safety Camps March 10-12, 2017 or March 31– April 2, 2017

Held at: Camp TaPaWingo 915 W. TaPaWingo Rd. Mishicot, WI 54228

Cost: \$195 per person Registration Deadline: Feb. 20 or March 17 depending on class sign up.

\*Includes meals, lodging, all training materials, and 24 hours of class time. Open to any youth in Wisconsin.

Recommended: Six hours of driving practice prior to attending the course. **Please see attached flyer to register - don't delay, these camps fill quickly!**

### ***Camp TaPaWingo Tree Sale***

Are you looking for a place to purchase trees and shrubs this spring? Look no further! Camp TaPaWingo is running their annual tree sale fundraiser to help fulfill your planting needs. A variety of native, disease-resistant species, grown by reputable nurseries in our climate and dug fresh immediately before your tree pick up, are available.

They include white cedar, red pine, white pine, balsam fir, tamarack, white spruce, blue spruce, red oak, bur oak, white oak, black cherry, sugar maple, and river birch. Prices for these trees are 10 trees for \$20, 25 trees for \$35, 50 trees for \$60, and 100 trees for \$100. Shrub choices are Highbush Cranberry, Juneberry, Red Osier Dogwood, and Crabapple, Red Splendor. These are priced at 10 shrubs for \$20 and 25 shrubs for \$50. Minimum order is 10 trees or shrubs of one kind and must be ordered in multiples of 10.

Deadline to get your order in is March 17<sup>th</sup> and pick-up is scheduled for the fourth Saturday in April, weather permitting, at Camp TaPaWingo. You will receive a post card prior to tree pick notifying you of pick-up date and time. **Please find an order form attached.** If you have questions about the sale, you can call Tracy Schuppel at (920) 683-4169 or email [tracyschuppel@co.manitowoc.wi.us](mailto:tracyschuppel@co.manitowoc.wi.us).

### ***Camp TaPaWingo Janitor/Housekeeper/Cooks Needed***

The Camp Operations Committee is looking for additional help to do weekly cleaning and occasional cooking at Camp TaPaWingo. The hours are on an as needed basis. If you would like to learn more about this part-time volunteer or employment opportunity, please contact Camp Operations Committee Chair, Margaret Lenth, at 920-905-1925.

### ***Sheboygan County 4-H Hosts Open Cat Show***

Sunday, April 23, 2017 from 9:00 am - 3:00 pm

Blue Line Ice Center, 1202 South Wildwood Avenue, Sheboygan

This year's theme is entitled "Pounce Into a Good Book!" Participants are encouraged to decorate their cages based on their favorite TV show or commercial. Be creative.

Entry fee: 1st Cat: \$15; 2nd Cat: 12; 3rd Cat and up: \$10. Spectators \$1. **See attached flyer.**

### ***Dog Project Workshop***

Have fun with your dog at our upcoming Dog Project Workshop! The workshop is free, fun, and you and your dog will learn obedience & agility to prepare you for the county fair! The classes are for Cloverbuds, 4-H members, and 4-H leaders. Be sure to bring your dog's up-to-date shot record to the workshop. The 4-H workshops are held the second Saturday of the month at the Manitowoc County Kennel Club, 40 Albert Drive, Manitowoc. **The next workshop is scheduled for March 11.**

Agility practice and Fun with Obstacles is from 9:00 - 9:45

Obedience both Beginning and Advanced is from 9:50 - 10:30

### ***State 4-H Dog Show***

The Monroe County 4-H Dog Project will be hosting the State 4-H Dog Show this summer. It will be held August 18-20 in Tomah at the Tomah Recreational Park. Entries will be due on July 1st. The show booklet and complete details will be posted on the 4-H Website when they become available.

### ***Hosting an Academic Year-Long Student***

Have you ever wondered what it would be like to open your home and life to the exciting world of international exchanges? Learning about other cultures and countries and sharing your cultures and traditions can be done in your own home by hosting a year-long student through Wisconsin 4-H. Please contact us to discuss this great opportunity that awaits! Students that participate in the Wisconsin 4-H Exchange Program are between the ages of 15 – 18, and will be sophomores, juniors or seniors in high school. They come from Armenia, Georgia, Kazakhstan, Kyrgyzstan, Moldova, Tajikistan, Turkmenistan, The Czech Republic, Estonia, Hungary, Latvia, Lithuania, Montenegro, Poland, Romania, Serbia, Slovakia, Slovenia, Uzbekistan and Ukraine through the FLEX (Future Leaders Exchange Program) run by our U.S. Department of State. We also place Japanese, Korean and Mexican students through the LEX, LABO and BFE. Delegate information is available upon request. For more information, please check out:

<http://www.states4hexchange.org/year-long/> or call Lilly Buchholz, WI 4-H International Programs Coordinator at 608.262.2491 or Amber Rehberg, WI 4-H Educational Programs Specialist at 608.262.1557.

## ***4-H Council Seeks Alums ages 18-23 for National Advisory Committee***

National 4-H Council is launching a new Youth Advisory Committee that will help us engage young people- specifically young 4-H alumni- to inform the National 4-H Council Board of Trustees and to assume real leadership roles in helping to drive Council's work. Applications must be received by 11:59pm on March 17, 2017. Find more info at <http://4-h.org/wp-content/uploads/2017/01/Youth-Advisory-Committee-Guidelines-1.26.2017-v2.pdf>

## ***Interested in Being a County Fair Judge?***

There will be a webinar for County Fair Judges. The 2017 Fair Judges Training Webinar will be held on March 21 at 6:00 p.m. and is geared for new county fair judges as well as judges that would like to be updated on the general principles of what it takes to judge at Wisconsin County Fairs. Some of the topics to be covered are: The Basics of Judging at the County Fair, Steps to becoming a Judge, Expectations of Judges, and the Types of Judging such as conference and face-to-face. There will also be time for any questions they may have regarding judging at Wisconsin County Fairs. The fee is \$15.00. Participants will be able to connect in their homes with an internet connection with the audio done as a Wisline via the phone. We will send all participants the connection information and the PowerPoint after they are registered. If their internet is not fast enough to access the webinar they will be able to follow along via the PowerPoint and audio connection. **Please find a registration form attached.**

## ***Pullorum Tester Seminars***

Attached is information about two upcoming pullorum tester seminars. If you are not familiar with this, all poultry that are used for breeding or exhibition are required to be tested for Salmonella pullorum annually. Individuals are allowed to do the testing, but they must be certified as trained testers by the Wisconsin Department of Agriculture Trade and Consumer Protection (DATCP). **A flyer with more information is attached.**

## ***I Want To Know! STEM Camp 2017, May 5-6<sup>th</sup>***

Do you like science, technology or engineering? Would you like to engage in cool, hands-on scientific experiments? If so, then the IW2K! STEM Camp is for you! The Wisconsin 4-H STEM I Want to Know! Camp (IW2K! STEM Camp) will be held this year at Upham Woods in Wisconsin Dells. This overnight camp, open to 6th-8th grade

4-H members and non-4-H'ers, will take place on May 5-6. Youth will get the opportunity to learn about science, technology, engineering and math (STEM) during hands on sessions.

Campers will arrive on Friday at 5:30 p.m. for check in and then will get to participate in teambuilding group activities and a large group session. On Saturday, campers will participate in sessions that include hands on STEM activities taught by UW faculty and volunteers. Previous year sessions included topics such as food science, DNA, electricity, herpetology and robotics! Camp ends at 4 p.m. on Saturday.

Registration for this camp is limited and fills up fast, so make sure to register as soon as possible! The Registration deadline is April 14, 2017. The cost for the IW2K! Stem Camp is \$70, which includes meals, lodging and a t-shirt. Transportation to and from camp are to be arranged by the youth's family. For more information contact Tracy Schuppel at [tracyschuppel@co.manitowoc.wi.us](mailto:tracyschuppel@co.manitowoc.wi.us) or 920-683-4169.

## ***Julie Duchow 4-H Endowment Scholarship***

This scholarship is sponsored by the Manitowoc County 4-H Leaders Association. Two \$500 Manitowoc County 4-H Endowment Fund scholarships are available to 4-H members and graduates who have not reached the age of 26 by the application due date. Applicants must have participated in the Manitowoc County 4-H program for a minimum of 6 years, including the junior and senior years of high school. More information and an application can be found on the UW-Extension website: <http://manitowoc.uwex.edu/4-h-youth-development/4-h-scholarships/> . Applications are due April 14, 2017.

## ***2017 Wisconsin 4-H Foundation Scholarships Applications Now Being Accepted, March 15***



The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2017. Scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2017-2018 academic school year. Applicants should visit the Wisconsin 4-H Foundation website to learn more about how to apply: <http://wis4hfoundation.org/scholarships/>

### ***4-H Ambassadors – You're Invited!***

Anyone age 5th grade and older is welcome to attend an Ambassadors Meeting held on the 3rd Sunday of each month at 2:00 at the following location:

20001 US Hwy 151  
Valders, WI 54245

Please e-mail or call Kim Zutz to confirm the time if you plan to attend as the time and place of the meetings are subject to change if we have a special event going on. The next meeting is scheduled for March 19.

Kim Zutz contact: [kzutzkids@gmail.com](mailto:kzutzkids@gmail.com) or 920-775-4359

### ***Like us on Facebook***

Are you on Facebook? Click here <https://www.facebook.com/ManitowocCounty4H> to like us on Facebook!

### ***Reminder: Deadlines for articles***

Updates to the Manitowoc County 4-H website are done Friday afternoons. Please send your updates by Wednesdays at noon to [tracyschuppel@co.manitowoc.wi.us](mailto:tracyschuppel@co.manitowoc.wi.us). *4-H Friday Notes* information is also due by Wednesday noon. Send to [tracyschuppel@co.manitowoc.wi.us](mailto:tracyschuppel@co.manitowoc.wi.us). **Please put 4-H Friday Notes in the subject line!**

If you have specific questions, concerns, or suggestions for our 4-H Youth Development Educator, please send those emails directly to Kevin Palmer at: 920-242-5448 or [kevinpalmer@co.manitowoc.wi.us](mailto:kevinpalmer@co.manitowoc.wi.us).

**9<sup>TH</sup> ANNUAL ARLINGTON SHEEP DAY**  
**and**  
**WISCONSIN SHEEP BREEDERS COOPERATIVE**  
**2017 BANQUET, RECOGNITION PROGRAM & ANNUAL MEETING**

**Saturday, March 11, 2017**  
**Public Events Facility, Arlington Agricultural Research Station**

<b>9:00 a.m. – Registration - <i>Public Events Facility</i></b> <b>9:30 – Welcome</b>	
<b><i>Public Events Facility</i></b>	<b><i>Sheep Unit</i></b>
<b>9:45 – Getting the most out of your wool clip, the Basics of Wool Grading – <i>Todd Taylor, Arlington Sheep Unit Manager, Dept of Animal Science, Arlington Agricultural Research Station, UW-Madison College of Agriculture and Life Sciences</i></b> <b>10:30 – Making Decisions on Feeding Lambs to a Lightweight Market vs. a Slaughter Weight Market – <i>Michael Neary, PhD., Extension Sheep Specialist, Department of Animal Sciences, Purdue University, W Lafayette, IN</i></b> <b>11:15 - Break</b> <b>11:30 – Update on Current Research/Topics of Interest to the Sheep Industry, Including a Review of the Southern Indiana Consortium Lamb Packing Plant – <i>Michael Neary, PhD., Extension Sheep Specialist, Department of Animal Sciences, Purdue University, W Lafayette, IN</i></b> <b>12:15 p.m. - Adjourn morning program</b>	<b>10:30 – Hands-on program for youth and interested producers at the Arlington Sheep Unit</b>  <b>Around the Lambing Barn – <i>Management during lambing season at the Arlington Sheep Unit, Todd Taylor, Arlington Sheep Unit Manager; Department of Animal Sciences, UW-Madison, Madison and Arlington, WI</i></b>  <b>Noon – Return to Public Events Facility</b>
<b>12:30 - Wisconsin Sheep Breeders Cooperative Banquet</b> <b>1:30 - Wisconsin Sheep Breeders Cooperative, 2016 Recognition Program &amp; Annual Meeting</b>	

Arlington Sheep Day is an event organized by the Wisconsin Sheep Breeders Cooperative, sponsored by the College of Agricultural and Life Sciences of the University of Wisconsin-Madison Department of Animal Sciences and Cooperative Extension of the University of Wisconsin-Extension. For more information on the 9<sup>th</sup> Annual Arlington Sheep Day, contact Todd Taylor (608-846-5858, toddtaylor@wisc.edu)

For more information on the Wisconsin Sheep Breeders Cooperative Annual Meeting & Recognition Banquet or membership to the WSBC, contact Jill Alf, Executive Secretary (608-868-2505, wisbc@centurytel.net)



Directions  
Public Events Facility, Arlington Agricultural Research Station  
N695 Hopkins Rd., Arlington, WI 53911

**Directions:**

The Public Events Facility is located east of Interstate Hwy 90 and west of State Hwy 51 approximately 14 miles north of the east side of Madison, WI.

Arriving from the south on I 90: Exit at DeForest (Hwy V). Go left (west) on Hwy V over I 90. Take first right (north) onto Hwy I. Go north on Hwy I approximately 4 miles to Hwy K. Turn right (east) onto Hwy K. Go approximately 2 miles on Hwy K and turn right (south) onto Hopkins Rd. Go approximately ½ mile to Public Events Building.

Arriving from the north on I 90: Exit at Arlington (Hwy 60). Go right (east) on Hwy 60 approximately 3.5 miles. On the west side of Arlington, turn right (south) on Hwy I and go approximately 2 miles to Hwy K. Turn left (east) onto Hwy K. Go approximately 2 miles on Hwy K and turn right (south) onto Hopkins Rd. Go approximately ½ mile to Public Events Building.



**9<sup>th</sup> ARLINGTON SHEEP DAY**  
**and**  
**WISCONSIN SHEEP BREEDERS COOPERATIVE**  
**2017 ANNUAL MEETING BANQUET & RECOGNITION PROGRAM**

**Saturday, March 11, 2017**

Public Events Facility, Arlington Agricultural Research Station  
College of Agricultural and Life Sciences, University of Wisconsin-Madison  
N695 Hopkins Rd., Arlington, WI

**REGISTRATION**

(One form for each individual or family-Please list all information if purchasing a WSBC membership)

Sheep Day Attendance Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

WSBC Membership Name: \_\_\_\_\_

Farm Name: \_\_\_\_\_ Website Address: \_\_\_\_\_

Breed(s) of Sheep Raised: \_\_\_\_\_

<b>Registration Fees</b>	<b>Cost</b>	<b>Total</b>
(Registration available at the door only for the morning educational programs)		
<b>Morning Educational Programs – Individual registration</b>	<b>\$8.00</b>	
<b>Morning Educational Programs – Family registration includes all family members</b>	<b>\$15.00</b>	
<u>Number</u>		
<b>WSBC Recognition Banquet (advance registration required, unless attending the morning educational sessions only)</b>		
<i>Menu: Leg of Lamb &amp; Sliced Pork Loin, Herb Roasted Potatoes, Green Bean Casserole, 7-Layer Salad, Assorted Pie w/Ice-cream</i>		
<i>Open to all Sheep Day attendees &amp; WSBC members</i>	X	\$15.00
<i>Children's Menu: Same as above, only for youth 10 years and younger</i>	X	\$6.00
<b>2017 WSBC Annual Membership Dues</b>	X	\$25.00
<b>Advance Registration Deadline: Postmarked by March 1, 2017</b>	<b>Total Due:</b>	

**Make checks payable to WSBC/send to:** Wisconsin Sheep Breeders Co-op  
7811 N. Consolidated School Road  
Edgerton, WI 53534



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

February 27, 2017

## **2017 Wisconsin Certified Pullorum Tester Training Seminars for Poultry**

A pullorum tester training seminar will be conducted at the following locations:

- **April 26, 2017, 6:00 p.m. – 8:00 p.m.**  
**Best Western Plover Hotel & Conference Center (Conference room)**  
**5253 Harding Ave., Plover, WI 54467**
- **May 3, 2017, 6:00 p.m. – 8:00 p.m.**  
**Northern Great Lakes Visitor Center (Theater)**  
**29270 County Highway G, Ashland, WI 54806**

The seminar is for people who would like to become a certified pullorum tester for poultry in Wisconsin. Certified testers can test their own or others' poultry so that flocks can qualify for the National Poultry Improvement Program, Wisconsin Tested Flock Program, or individual testing requirements. These testing programs allow owners to move birds for fairs, exhibits, and sales. Certified testers must be at least 18 years old, and adhere to NPIP and Wisconsin Tested Flock program standards. They do not need to be veterinarians or veterinary technicians.

The seminar will explain the requirements for the poultry testing programs, and demonstrate how to test for poultry diseases – salmonella pullorum and mycoplasma gallisepticum.

**Pre-registration is required. Space is limited to the first 80 people that register.**

Please contact Margie Proost by **April 17, 2017** to register at 608-224-4877 or by email at [margaret.proost@wisconsin.gov](mailto:margaret.proost@wisconsin.gov).

The fee to become a certified pullorum tester is \$25. A form will be supplied at the seminar that must be mailed with your payment within two weeks after attending the seminar.

*Agriculture generates \$88 billion for Wisconsin*

2811 Agriculture Drive • PO Box 8911 • Madison, WI 53708-8911 • [Wisconsin.gov](http://Wisconsin.gov)

An equal opportunity employer

Please make check payable to

**Camp TaPaWingo**

**Camp Fee: \$195.00**

☐ I am a parent and I would like to be a chaperone.

Receive \$50 discount on your youth registration and you stay free!

Limited to 2 adult chaperones per camp.

**More details will be mailed to you one week before class.**

**Mail registration form & fees to:  
Camp TaPaWingo  
P.O.Box 935  
Manitowoc, WI 54221-0935**

*Financially  
Sponsored by:*



**Questions???**

Call Tracy Schuppel at (920) 683-4169 or email

tracyschuppel@co.manitowoc.wi.us

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

## Do you plan to work on a farm?

Does your son or daughter work on a farm during the summer? Do you hire youth to work for you during the year? Do these young people have adequate safety training?

Accidents cause more deaths to individuals between the ages of 15 and 24 than all other causes combined. To help reduce accidents, a Tractor & Farm Safety Camp is being coordinated by UW-Extension Manitowoc County.

The course focuses on the safety aspects of operating farm equipment and daily farm tasks. To complete the course, youth must attend all sessions and pass a written and a driving exam.

Federal law requires that youth younger than 16 years must be certified before being hired to work with tractors and tractor machinery. Effective May 1, 1996, state law mandated that no person may direct or permit a youth younger than 16 years of age to operate a farm tractor or self-propelled implement on a public road unless the youth has been certified as successfully completing a tractor and machinery certification course. Youth must be the minimum age of 12 by the first day of the Tractor & Farm Safety Camp in order to register.

Teenagers who drive a tractor for their parents may still do so without the formal training program as long as they do not operate the tractor on a public road. The law also does not apply to situations where a youth is driving a tractor and implement directly across (perpendicular to) a public road.

If you intend to hire any teenagers on your farm, make sure that they enroll in this course for your protection as well as theirs. There are penalties for not complying with the law. Also, some insurance companies have indicated that, technically, they cannot cover an accident to an untrained youth.

According to the U.S. Department of Labor, farm tractor accidents cause more fatalities than any other type of accident on the farm. Accidents involving farm tractors result in about 270 deaths annually in the U.S.

***Don't be a statistic! Get your certification now!***

# 2017 Tractor & Farm Safety Camps

**March 10-12**

**or**

**March 31-April 2**

Held at:

Camp TaPaWingo

915 W. TaPaWingo Rd.

Mishicot, WI 54228



Sponsored by:

Manitowoc and Sheboygan



## **Tractor & Farm Safety Camps**

**March 10-12, 2017**

**Or**

**March 31– April 2, 2017**

**Cost: \$195 per person**

**Registration Deadline:**

**Feb. 20 or March 17**

**Depending on class sign up.**

**\*Includes meals, lodging, all  
training  
materials, and 24 hours of  
class time.**

**Open to any youth in  
Wisconsin**

**Recommended: Six hours of  
driving practice prior to  
attending the course.**

**Registration forms available  
at:  
manitowoc.uwex.edu**

**Program Begins: Friday  
March 10,  
Or March 31, 2017  
@5:00p.m.**

**Arrive early on Friday to  
complete needed paperwork.**

**Parent/legal guardian  
required to attend the first  
portion of the class on  
Friday evening.**

**Program Ends: Sunday  
March 12,  
Or April 2, 2017  
@3:30p.m.**

**Certificates are issued by the  
Manitowoc County  
UW-Extension office following  
successful completion of course.**

Federal law requires that youth under the age of 16 must be certified before being hired to work with any tractors and tractor machinery. Wisconsin Act 455 mandates any youth under the age of 16 cannot operate a farm tractor or self-propelled farm implement on a public highway unless the youth has been certified as successfully completing this safety training course.

## **Tractor & Farm Safety Camp Registration**

**Name**\_\_\_\_\_

**Address**\_\_\_\_\_

**City**\_\_\_\_\_ **WI**

**Zip**\_\_\_\_\_

**Male** ☐ **Female** ☐

**DOB**\_\_\_\_/\_\_\_\_/\_\_\_\_

**Age as of 3/10/17**\_\_\_\_\_

**Please circle which date**

**March 10-12, 2017 or March 31– April 2,  
2017**

**Parent/Guardian**

**Name**\_\_\_\_\_

**Phone (\_\_\_\_)\_\_\_\_\_**

**Alternate # (\_\_\_\_)\_\_\_\_\_**

**Email**\_\_\_\_\_

\_\_\_\_\_

**Over**\_\_\_\_\_→

## Raffle Variety Pack

For \$25, you'll receive a variety pack of \$25 worth of raffle tickets. The TaPaWingo packs are to be purchased the night of the banquet. Please indicate on the reservation form how many packets you will be purchasing. The variety pack is a bundle of tickets to use at five specified raffles at the banquet. TaPaWingo Raffle Variety packs cannot be used for beverages or auction items.

## Donations...

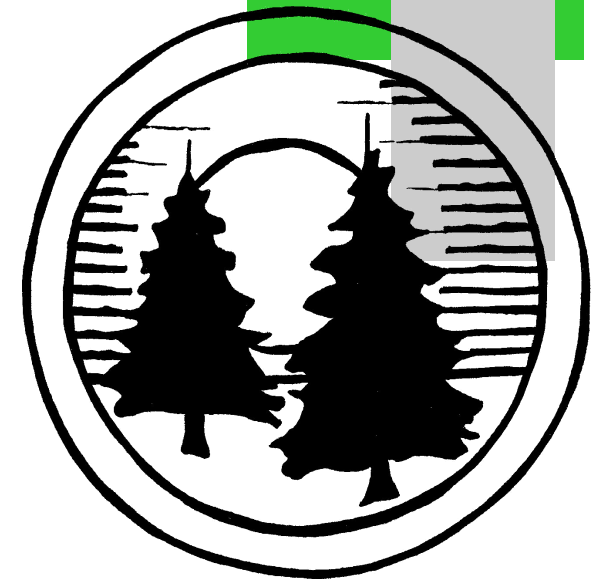
If you would like to contribute to Camp TaPaWingo's Banquet, please call Ruth Aebischer at 920-849-9427 or email her at [draebischer@outlook.com](mailto:draebischer@outlook.com). Your donations are greatly appreciated. Thanks!

Camp TaPaWingo  
4319 Expo Drive, PO Box 935  
Manitowoc, WI 54221-0935

COME CELEBRATE..

# Camp TaPaWingo's 11th Annual Banquet

A Place of Joy & Happiness



**April 8, 2017**  
**At City Limits**  
**Doors open at 4:30 pm**  
**Dinner served at 6:00 pm**



## Fundraising Banquet

Camp TaPaWingo will be celebrating it's 11th Annual Fundraising Banquet on April 8th at City Limits. Everyone is welcome to attend. All proceeds go to supporting Camp TaPaWingo's educational programming and operational needs. The cost is \$25 for adults and \$15 for youth 16 and under. Children under the age of 3 are free. Admission includes a family style dinner of chicken, sirloin tips, mashed potatoes, gravy, stuffing and, of course, a delicious dessert.



## Ticket Raffles

There will be a variety of raffles at the banquet that will appeal to everyone. Do you feel lucky? Place your name in the adult door prize box and have a chance to win one of the door prizes. Kids will also place their names in the children's door prize box where every child wins a prize. If you're an avid outdoors person, make sure to visit the outdoors raffle. If you're interested in animals, be sure to check out the project raffles. Do you like bird watching or gardening? The backyard raffle will be for you. There are silent auction items and many gift baskets. **All sales are final.**

## Table Captains

Can you find 8 people to fill a table, including yourself and become a Table Captain? All tickets must be purchased at the same time to receive a \$25 discount for a full table. Also please submit the name of the Table Captain and the other table attendees either on the reservation form or on a separate sheet. **NOTE: Ambassadors, camp representatives, and youth (3 years old and younger) cannot be counted in a table of 8 for a discount. However, they can be included in the seating with your group table.**

## Reservation Form

Table Captain's Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Names of other attendees at the table of 8 (attach another sheet if needed to list everyone and please indicate ages of youth attending). Ambassadors, Camp Reps., and 3 yr. olds cannot be counted in a table of 8 for the discount but can be seated with the group. Please indicate that on the reservation form or attached sheet(s).  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ # of raffle packets purchasing (night of banquet)

\_\_\_\_\_ # of Tables Reserving

\_\_\_\_\_ # of banquet tickets at the cost of  
\$25 each = ..... \$ \_\_\_\_\_

\_\_\_\_\_ # of youth (16 and under) tickets  
at the cost of \$15 each = ..... \$ \_\_\_\_\_

\_\_\_\_\_ # of free seats for children 3 and under

Subtotal \$ \_\_\_\_\_

- Discount (\$25 for each full table) \$ \_\_\_\_\_

Total amount enclosed \$ \_\_\_\_\_

Note: Tickets must be purchased by March 27, 2017

Make check or money order payable to Camp TaPaWingo.

### COME CELEBRATE..

**Mail reservation forms to:**  
**Ruth Aebischer**  
**Camp Banquet Committee Member**  
**W851 Aebischer Road**  
**Chilton, WI 53014**

**Phone: 920-849-9427**

**E-mail: draebischer@outlook.com**

# CAMP TAPAWINGO TREE AND SHRUB SALE

Order # _____	Date received _____	Check # _____	Amount _____	(for office use only)
---------------	---------------------	---------------	--------------	-----------------------

Name \_\_\_\_\_ Phone (day) \_\_\_\_\_ (evening) \_\_\_\_\_ E-mail \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Tree pick-up is scheduled for the **FOURTH** Saturday in April; weather permitting, at Camp TaPaWingo. You will receive a postcard with the date and times trees may be picked up. Trees left over will be sold to the public.

Minimum of 10 TREES or 10 SHRUBS: 10 trees or shrubs of one kind								
SPECIES	AGE	SIZE	10	25	50	100	QUANTITY	PRICE
Tamarack	2-0	12-18"	\$20	\$35	\$60	\$100	_____	_____
Balsam Fir	3-0	5-10"	\$20	\$35	\$60	\$100	_____	_____
White Cedar	3-0	8-15"	\$20	\$35	\$60	\$100	_____	_____
Red Pine	3-0	8-14"	\$20	\$35	\$60	\$100	_____	_____
White Pine	3-0	8-15"	\$20	\$35	\$60	\$100	_____	_____
Blue Spruce	2-0	12-18"	\$20	\$35	\$60	\$100	_____	_____
White Spruce	2-0, 3-0	12-18"	\$20	\$35	\$60	\$100	_____	_____
Burr Oak	2-0	12-18"	\$20	\$35	\$60	\$100	_____	_____
Red Oak	2-0	12-18"	\$20	\$35	\$60	\$100	_____	_____
Swamp White Oak	2-0	12-18"	\$20	\$35	\$60	\$100	_____	_____
Sugar Maple	1-0, 2-0	12-18"	\$20	\$35	\$60	\$100	_____	_____
Black Cherry	2-0	12-18"	\$20	\$35	\$60	\$100	_____	_____
River Birch	2-0	12-18"	\$20	\$35	\$60	\$100	_____	_____
SHRUBS								
Highbush Cranberry		12-18"	\$23	\$50			_____	_____
Juneberry		12-18"	\$23	\$50			_____	_____
Crabapple, Red Splendor		12-18"	\$23	\$50			_____	_____
Red Osier Dogwood		12-18"	\$23	\$50			_____	_____
TREE ROOT DIP	½ oz. \$2.00	1 oz. \$4.00	2 oz. 6.00				_____	_____
GRAND TOTAL (No sales tax charged on tree orders)								_____

**ORDER DEADLINE: FRIDAY, MARCH 17, 2017**

Please send your order form with a check made payable to **Camp TaPaWingo:**

**Tree Order, P.O. Box 935, Manitowoc, WI 54221-0935**

**Questions:** contact Tracy Schuppel at 920-683-4169 or [tracyschuppel@co.manitowoc.wi.us](mailto:tracyschuppel@co.manitowoc.wi.us)

*Please note: There is no guarantee or warranty on any tree or shrub offered. The organization involved does not guarantee against improper herbicide applications, improper planting procedures, or extremes of weather. Species availability is dependent on availability from the nurseries.*

Camp TaPaWingo  
P.O. Box 935  
Manitowoc, WI 54221-0935

NON-PROFIT ORGANIZATION  
U.S. POSTAGE PAID  
MANITOWOC, WISCONSIN  
PERMIT NO. 216

### Camp TaPaWingo Tree & Shrub Sale

Native, disease-resistant species, grown by reputable nurseries in our climate, and dug immediately before your pick up, will again be available through Camp TaPaWingo. These reasonably-priced plants are useful for wildlife food and cover, windbreaks, timber production, and environmental screens. Our staff will provide advice on planning, planting, and managing your trees and shrubs. Limited numbers of trees and shrubs are available; please order early.

**ORDER DEADLINE: March 17, 2017**

## TREES

**Tamarack** (*Larix laricina*): hardwood known for being durable in soil, used for posts, poles and pulpwood • reaches 60' tall • only deciduous Wisconsin conifer • grows in wet soils, ponds and bogs, but also uplands • golden yellow autumn color

**Balsam Fir** (*Abies balsamea*): used for Christmas trees and as an ornamental • mature height 75' • moist, fertile soils • full to partial sun • soft, bright green needles with pleasant fragrance

**White Cedar** (*Thuja occidentalis*): used for screening or windbreaks • mature height 40' • moist to well-drained soils • full to partial sun • pyramidal form • dense, flat aromatic needles with small cones • a source of winter food for deer, may need protection

**Red Pine** (*Pinus resinosa*): mature height 80' • loamy to sandy soils • full to partial sun • 4-6" long needles and 1 ½ to 2 ¼" cones

**White Pine** (*Pinus strobes*): excellent combination with hardwoods in plantations • average height 75' • moist to well-drained soils • full to partial sun • soft green needles 3 to 5" long and 5 to 8" cones • a source of food for deer, so may need protection

**Blue Spruce** (*Picea pungens*): used for wildlife cover • mature height 30 to 60' • well-drained soils • full sun • stiff, blue-green needles • slow growing

**White Spruce** (*Picea glauca*): used for Christmas trees, wind breaks, and as ornamentals • matures height 70' • moist, fertile soils • full to partial sun • stiff, green needles

**Burr Oak** (*Quercus macrocarpa*): source of food for a variety of wildlife • mature height 80' • moist, well-drained soil • resembles white oak

**Red Oak** (*Quercus rubra*): wide, massive shade tree • provides food for turkey, blue jay, and ruffed grouse • mature height 70' • prefers dry uplands • dull green leaves turning red in autumn • acorns have smooth caps

**Swamp White Oak** (*Quercus alba*): important food for turkeys, squirrels, grouse and deer • mature height 50 to 70' • rich soil preferred • full to partial sun • important lumber tree

**Red Maple** (*Acer rubens*): all parts used by wildlife • reaches 40-65' • tolerates a wide range of conditions • bright red in autumn

**Sugar Maple** (*Acer saccharum*): official state tree of Wisconsin • tapped for maple syrup, wood used for furniture, flooring and fuel • mature height 80' • rich, moist soil • leaves break down quickly to make rich organic fertilizer

**Black Cherry** (*Prunus serotina*): bears dark green leaves which turn yellow to red in fall • reaches 50 to 60' • edible fruit • Blooms white flowers in spring • prefers well-drained soil

**River Birch** (*Betula nigra*): tolerant to many soil conditions • reddish brown exfoliating bark • resistant to bronze birch borer • mature height 40-70'

## SHRUBS

**Highbush Cranberry** (*Viburnum trilobum*): • mature height 8' to 12' • grows in full sun, will tolerate some shade • white flowers in June produce soft red fruit • New foliage has reddish color, foliage is yellow to red purple in fall • excellent for wildlife plantings

**Juneberry** (*Amelanchier alnifolia*): • mature height 3 to 18' • well drained soils • full sun • White flowers in spring produce edible purple fruit similar to blueberries in midsummer • excellent for wildlife plantings

**Crabapple Red Splendor** (*Malus 'Red Splendor'*): • A no litter problem from small fruit as fruit never falls off tree • Reddish-green glossy foliage • Grows 20-25' with a spread of 20' • Beautiful pink blossoms in spring with bright red fruit • Excellent for wildlife planting

**Red Osier Dogwood** (*Cornus stolonifera*): • mature height 7 to 9' and 10' wide • grows in moist soil • full sun • white flowers followed by white berries • purplish red leaves in fall • excellent for wildlife plantings

**County Fair Judges Training Webinar**  
**March 21, 2017 ♦ 6:00 - 8:00 PM**

**All communication will be via email.**

After you are registered, the PowerPoint  
and the call-in information for the  
program will be **emailed** to you.



---

**Registration Form**

**Please print all information neatly.**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

**Registration fee is \$15.00 per person. Please make your check payable to: UW-Extension. Please mail your completed registration and check to the address below so that we receive them by March 13.**

Lynn Pfeiffer  
436 Lowell Center  
610 Langdon Street  
Madison WI 53703

If you have questions, please contact Pam Hobson at (608) 262-9605 or [pamela.hobson@ces.uwex.edu](mailto:pamela.hobson@ces.uwex.edu)

*An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to the training before the registration deadline.*

# Northeastern Wisconsin HONOR SHOW CHOW SEMINAR 2017

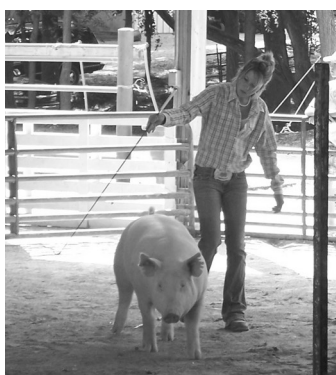
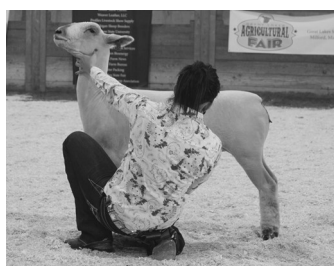
**Saturday, March 11<sup>th</sup>**

**UW-Sheboygan**

**Fine Arts Building**

**1 University Drive**

**Sheboygan, WI 53081**



***Learn how to get your show animal  
project off to a winning start!***

**Register online by March 1 at  
<https://newhscseminar2017.eventbrite.com>  
to be entered in a drawing for an Andis Clipper**



***FREE EVENT!***

***Pick one species  
or stay all day!***

**8:30 AM: Register &  
Skill-A-Thon Opens**

**9:00 AM: Attend  
Seminar of Your  
Choice: Beef,  
Sheep or  
Poultry**

**10:30 AM: Swine or  
Goats**

***Test your knowledge  
at our 2017 Livestock  
Skill-A-Thon Stations***

# Meet Our Professionals



**Tracey Coffland** is a show feed specialist for Purina Animal Nutrition from Blainstown, IA. Tracy is also a Professor for Sullivan's Show Supply Stock Show U. He is a graduate of Iowa State University where he was active on the livestock judging team. Tracy and his family enjoy raising and showing cattle. He greatly enjoys sharing his passion and experience of showing cattle and swine with youth.



**Kelly Jensen** has raised over 20 breeds of poultry in the past 17 years. He graduated with a biology degree from Chadron State College. He works at Ted Lare Garden Center in Des Moines, Iowa where he teaches several classes on chickens, bees and gardening tips. He actively judges at shows and holds classes for 4-H youth on exhibiting chickens. He currently hatches four different breeds of poultry.



**Devin Zimmerman** started raising registered Boer goats in 2010 as a 4-H project. He has marketed his goats for meat, show and pet throughout WI for 5 years. His herd, D-Z Great Escape Boers, includes 50 registered does. He lives near Fox Lake with his parents, Dean and Karla Zimmerman. Devin is a junior and involved in FFA at Waupun High School. He exhibits his goats at the Dodge and Fond du Lac County Fairs.



**Roy Wilson** works for Genex, one of the world leaders in bovine genetics. Roy calls Shawano his home, where he with two other partners own and operate Corner View Club Lambs. Corner View has been in operation since 1996. They utilize LAI and ET technologies to advance their genetic program. Corner View annually lambs out 100 ewes, allowing them to market show lambs all around to 4-H and FFA youth.



## 2017 SPONSORS



920-754-4321  
800-236-4047  
Contact: Sarah or Christal



920-775-9600  
920-901-7373  
Contact: Michelle



920-467-7700  
920-994-4316  
Contact: Liz

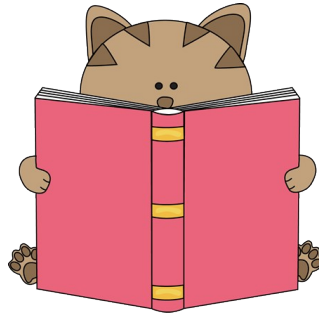


920-845-9105  
920-682-3388  
Contact: Shanley





Sheboygan County 4-H Cat Project  
*Celebrates your favorite book with our*  
***“Pounce Into a Good Book”***  
*23rd Annual Open Household Pet Cat Show*



Sunday April 23, 2017  
9:00am – 4:00pm  
Blue Line Lakers Ice Center  
1202 South Wildwood Avenue  
Sheboygan, WI

***\* NEW THIS YEAR \****

- \* 3 Rings of judging - 2 Specialty Rings, 1 Allbreed***
- \* Admission - FREE with donation of cat food - 3 cans or 1 bag of food***  
*\$2 Adults; \$1 Seniors over 60 yrs & children under 10 yrs;*  
*FREE for children 5 yrs and under*
- \* Nail Trimming service for entrants, \$5 per cat***

Vendors, Raffle Tables, Silent Auction Table  
Decorated Cage Contest, Costume Contest,  
Spectator's Choice Award, Food Available

For more show information, entry forms, vendor information, sponsorship information, or donation information...please contact us! Exhibitors do NOT have to be a 4H Member. Exhibitors must be at least 8 years old to register. Entry closing date is April 2, 2017 or when cage space limit is met.

**Show Manager:**

Becky Shafstall, [sheboygan4hcatproject@gmail.com](mailto:sheboygan4hcatproject@gmail.com)

**Assist Show Manager/Entry Clerk:**

Sarah Shallue, [sheboygan4hcatproject@gmail.com](mailto:sheboygan4hcatproject@gmail.com)

**Vendor/Sponsorships/Donations:**

Alice Samse, [amsamse@charter.net](mailto:amsamse@charter.net)



SHOW INFO - You are cordially invited to the 23<sup>rd</sup> Annual Household Pet Open Cat Show sponsored by the Sheboygan County 4-H Cat Project. This is an open fun show for household pet cats and the people who love them. **You do not need to be a 4-H member to show your cat.**

***“Pounce into a Good Book”*** - Use your favorite book for the theme of your cage decorations for the cage decorating contest and the costume contest (dress your cat or you and your cat). Be creative!

***Three Rings & Three Judges.*** Two judges will judge Specialty, meaning longhairs against longhairs, shorthairs against shorthairs and kittens against kittens. One judge will judge Allbreed. Each entry that is judged will receive a Rosette upon arrival to the show. Each cat that finals will receive a Rosette Plaque. Other exceptional awards will be given at the close of the day.

SHOW HALL - Blue Line Lakers Ice Center, 1202 South Wildwood Avenue, Sheboygan, WI 53081. FREE Parking.

PAYMENTS - The club accepts checks made payable to Sheboygan County 4-H Cat Project. Mail entry payments to: Sarah Shallue, W8253 Ash Road, Cascade, WI 53011

SUPPLIES - **You must provide cat food, water, litter and a litter box in the cage. You must also bring suitable material to cover the back, sides, top and floor of cage.** People food will be available for purchase from the Blue Line Lakers Ice Center. No outside food sales allowed in the show hall.

CHECK-IN and HOURS - PLEASE NOTE TIMES!!!! Check in is from 7:30am to 8:30am on Sunday, with the show starting promptly at 9:00am. Advertised show hours are from 9:00am to 4:00pm. No exhibitors will be allowed to leave early without permission from show management. Please understand this as spectators are paying to see your cats/kittens, not an empty show hall.

CAGES & BENCHING – Cats/kittens will be housed in benching cages provided during the show. The cages are designed for 2 cats and cage space measures 22”x22”x22” for a single cat, or 22”x22”x45” for 2 cats. The cages have wire dividers to separate cats/kittens. SINGLE-CAT ENTRIES WILL BE ASSIGNED A HALF CAGE UNLESS A WHOLE CAGE IS REQUESTED AND THE ADDITIONAL HALF CAGE FEE IS PAID.(See entry/payment page.) If you choose to bring your own cage, it must not exceed the measurements of the provided cages. Pet carriers are not considered cages and cannot be used as such during the show to house your cat. Benching requests MUST be clearly indicated on the Entry Form and will be granted IF ABLE. We cannot guarantee your benching request, but will do our best to accommodate. Changing benching without permission of show management will not be allowed. No cats/kittens may be kept or displayed in kennels or carriers under the benching cages.

HEALTH - This is a VETTED Show. If your cat/kitten does not pass vet-in, you cannot show them and we cannot refund your fees. Any cat/kitten suspected of showing evidence for fungus, ear mites, fleas, or a contagious disease will not pass vet-in and must be removed from the show hall. All cats/kittens MUST be up-to-date on all immunizations (Distemper Combo and Rabies). A copy of the certificate of vaccination and rabies certificate must be included with entry & payment. All cats over 8 months old are adults and must be spayed or neutered. PREGNANT CATS CANNOT BE SHOWN! NO cats are to be sold/adopted at this show. All cats must have their nails clipped or be declawed. Nail trimming services will available at the time of check-in for entrants, \$5 per cat.

SHOW RULES - This show is for cats and kittens **4 months and older**. Your cat should be brought to the show in a carrier. Do NOT touch anyone's cat without their permission. Do NOT speak to or distract the judge during the judging process unless they ask you a question first. Keep the noise levels down and make sure walkways are clear. **Cats should only be out of their cages while being judged or groomed right in front of your cage area. Do NOT walk around with them on leashes or in strollers at other times.** Treat all visitors, co-exhibitors, and judges politely.

**SHEBOYGAN COUNTY 4-H CAT PROJECT**  
**23<sup>rd</sup> ANNUAL HOUSEHOLD PET OPEN CAT SHOW**

***“Pounce Into a Good Book”***

**Sunday, April 23, 2016**

Blue Line Lakers Ice Center

1202 South Wildwood Avenue, Sheboygan WI

Check-in & Vet-in: 7:30 - 8:30 a.m. Show starts at 9:00 a.m. SHARP!!!

**Entry Form**

**Exhibitor Information:**

Exhibitor Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Are you at least 8 years of age? Yes / No

Are you brining your own cage? Yes / No

Are you currently in 4-H? Yes / No - If Yes, What County? \_\_\_\_\_

Do you have a benching request?\* Yes / No - If Yes, Specify: \_\_\_\_\_

\_\_\_\_\_  
\*We cannot guarantee your benching request, but will do our best to accommodate.

**Fee Summary:**

Cats/kittens will be housed in benching cages provided during the show. The cages are designed for 2 cats and cage space measures 22"x22"x22" for a single cat, or 22"x22"x45" for 2 cats. The cages have wire dividers to separate cats/kittens. SINGLE-CAT ENTRIES WILL BE ASSIGNED A HALF CAGE UNLESS A WHOLE CAGE IS REQUESTED AND THE ADDITIONAL HALF CAGE FEE IS PAID.

<b>1<sup>st</sup> Cat</b>	<b>2<sup>nd</sup> Cat</b>	<b>3<sup>rd</sup> Cat and up</b>	<b>Extra Half-Cage</b>
\$15.00	\$12.00	\$10.00	\$10.00

1<sup>st</sup> Cat \_\_\_\_\_ at \$15 = \_\_\_\_\_

2<sup>nd</sup> Cat \_\_\_\_\_ at \$12 = \_\_\_\_\_

3<sup>rd</sup> Cat and up \_\_\_\_\_ at \$10 = \_\_\_\_\_

Extra Half-Cage \_\_\_\_\_ at \$10 = \_\_\_\_\_

Other donations (see sponsorship form for more details)

Show Ring Sponsor \_\_\_\_\_ at \$100 = \_\_\_\_\_

Ring Trophy Sponsor \_\_\_\_\_ at \$50 = \_\_\_\_\_

Cash Donation of: \_\_\_\_\_

**Grand Total** \$ \_\_\_\_\_

**A copy of the current shot records including Distemper Combo and Rabies MUST accompany this form.**

Please make checks payable to: **Sheboygan County 4-H Cat Project** and mail to:

Sarah Shallue, entry clerk

W8253 Ash Road, Cascade, WI 53011

## Cat Entry Information:

Exhibitor's Name: \_\_\_\_\_  
Cat's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Sex/Alteration: *(circle one)* Male-Neutered Female-Spayed Male-Kitten Female-Kitten  
Coat Length: *(circle one)* Shorthair Longhair  
Coat Color: \_\_\_\_\_ Coat Pattern: \_\_\_\_\_  
Eye Color: \_\_\_\_\_  
Is this your cat's first show? Yes / No  
Handicaps or special needs? \_\_\_\_\_

Exhibitor's Name: \_\_\_\_\_  
Cat's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Sex/Alteration: *(circle one)* Male-Neutered Female-Spayed Male-Kitten Female-Kitten  
Coat Length: *(circle one)* Shorthair Longhair  
Coat Color: \_\_\_\_\_ Coat Pattern: \_\_\_\_\_  
Eye Color: \_\_\_\_\_  
Is this your cat's first show? Yes / No  
Handicaps or special needs? \_\_\_\_\_

Exhibitor's Name: \_\_\_\_\_  
Cat's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Sex/Alteration: *(circle one)* Male-Neutered Female-Spayed Male-Kitten Female-Kitten  
Coat Length: *(circle one)* Shorthair Longhair  
Coat Color: \_\_\_\_\_ Coat Pattern: \_\_\_\_\_  
Eye Color: \_\_\_\_\_  
Is this your cat's first show? Yes / No  
Handicaps or special needs? \_\_\_\_\_

Exhibitor's Name: \_\_\_\_\_  
Cat's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Sex/Alteration: *(circle one)* Male-Neutered Female-Spayed Male-Kitten Female-Kitten  
Coat Length: *(circle one)* Shorthair Longhair  
Coat Color: \_\_\_\_\_ Coat Pattern: \_\_\_\_\_  
Eye Color: \_\_\_\_\_  
Is this your cat's first show? Yes / No  
Handicaps or special needs? \_\_\_\_\_

If you are unsure of your cat's color or pattern, send a photo with your entry or email a photo to Sarah Shallue at [sheboygancounty4hcatshow@gmail.com](mailto:sheboygancounty4hcatshow@gmail.com)  
Or check out TICA's Southeast Region website for more information:  
<http://www.seregiontica.org/Colors/intro.htm>