

# 4-H Friday Notes

April 7, 2017

*Note: This is in Blog Format, so older articles are towards the bottom. This is not in chronological order.*

## 4-H and Youth Conference – Don't Miss this Leadership Opportunity!

**Where: UW Madison Campus**

**When: June 26-29, 2017**

Around 500 youth come to this yearly educational event in Madison. Participants attend seminars and assemblies while meeting people from across Wisconsin. Youth are encouraged to share what they learned with others at home.

### Qualifications:

- Be in 7th-10th grade at the time of selection
- be a 4-H member or member of another Extension program
- carry county approval through trip

### Costs:

- Registration cost for 2017 is anticipated to be \$250. Minor changes to registration costs may occur after the budget is finalized in early 2017.
- Check with your county 4-H program for local scholarships.

See attached flyer for more information. This is a great youth leadership opportunity! **Our county has full tuition scholarships available for youth conference.** Youth pay for bussing and any special activity costs. If you are interested in attending, please contact Tracy Schuppel and let her know – 683-4169 or [tracyschuppel@co.manitowoc.wi.us](mailto:tracyschuppel@co.manitowoc.wi.us).

## Farm Display Workshop

Another Farm Display/Custom Toy Tractor workshop is being offered by Jer Posvic on Saturday, April 22 from 9:00 am – 10:30 am. Jer asks participants to bring along a finished project or a project they are currently working on or ideas for a new display. Participants are also asked to bring parts to trade. The workshop is open to youth in grades K-13. There is no cost for the workshop and pre-registration is not required.

## Camp TaPaWingo Spring Clean-up

This is an opportunity to help get Camp TaPaWingo ready for a busy summer! Bring your whole 4-H Club! Bring your friends! Lunch is provided for all volunteers. There will also be an opportunity to continue work on projects in the afternoon. Please sign-up at the link below.

[www.SignUpGenius.com/go/9040B4EADAA22A46-spring](http://www.SignUpGenius.com/go/9040B4EADAA22A46-spring)

## Manitowoc County Expo is Seeking Youth Fair Leaders

The Manitowoc County Expo- Ice Center (Fair) board is seeking youth fair leaders from the 4-H, FFA, boy scouts, girl scouts, or any other adult leader led organization to represent their youth organization and be the mediator for the fair board and staff to disseminate important fair information.

The fair board is seeking one member for each youth organization. The youth fair leader is a newly created position. Since this is a new program, the leaders will be involved in developing a job description as well as ideas to educate the youth organizations as well as the public.

The youth fair leaders would represent their affiliated youth organization and work closely with fair board and staff to educate the members on some of the following: entering of fair entries, applying for the fairest of the fair competitions, and changes to the upcoming fair. There will be training and informational meetings to be held in the months of April and May. If you are interested in becoming a youth fair leader or need additional information, please email the Expo Office at [JennellKrizek@co.manitowoc.wi.us](mailto:JennellKrizek@co.manitowoc.wi.us) or call 920-683-4378.

This is a great opportunity to strengthen your leadership and communication skills. The Fair Board and staff look forward to building this new program and supporting the youth of Manitowoc County!

### ***State Fair House of Moo offers \$300***

We would love to invite your group to join us in volunteering to work in the House of Moo. We are seeking motivated and enthusiastic 4-H Clubs to volunteer a day in the House of Moo at the State Fair. The House of Moo is a hands-on education center located in the dairy barn. It features several interactive stations, requiring volunteers who can answer questions and operate activities. The House of Moo will be open daily, **August 3 – 13**, from 8 a.m. – 8 p.m. Not only will this be an exciting educational opportunity for your club, but we have an incentive package to offer which includes:

**\$300 stipend, payable to your group**

**Wisconsin State Fair admission tickets**

**House of Moo T-shirts**

**Free sandwich coupons for the Real Wisconsin Cheese Grill**

**Complimentary water**

**Group recognition in the display.**

Dates fill on a first come, first serve basis, so don't delay! **See attached letter.**

### ***Horse Committee Meeting Change***

The Manitowoc County 4-H Horse Committee has moved its meeting for this month to Thursday, April 13<sup>th</sup> at 7:00 pm at the Manitowoc County Office Complex, 4319 Expo Drive, Manitowoc. It is an important meeting to attend. On the agenda, we will be discussing upcoming horse project meets, clinics, Brat Fry, open arena and horse shows.

### ***Manitowoc County Open Speed Shows***

Manitowoc County 4-H Open Speed Shows will be held on June 11 and July 9, 2017 at the Manitowoc Co Expo Grounds. Cash winnings & great high point prizes. Fun and Games! Special all day entry fee \$60. See more info on the attached show bill. Current Negative Coggins required! Call 920-323-9554 with questions or for more information.

### ***Horsemanship Clinic with Sid Zacharias on June 10<sup>th</sup>, 2017***

The Manitowoc County Horse Project is offering a great Horsemanship Clinic with Sid Zacharias to our 4-H Horse Project Members. Coming to Manitowoc Expo Grounds on Saturday, June 10<sup>th</sup>, 2017. Clinic starts at 9 am. We are given the opportunity to provide this great clinic for our Manitowoc County 4-H Horse Project youth members for a great price of \$25. Registration and \$25 Check must be postmarked by April 1st for the discounted rate. Or the price of \$45 April 2nd thru May 31st. There will be a limit of 15 openings for the clinic. Potluck – please bring a dish to pass! Current 12 month Coggins and copy to leave in office is required!

<http://www.zzhorsemanship.com>

### ***Wisconsin Goat Expo***

Udderly Devine LLC and the Sheboygan County 4H Leaders are proud to pre- sent this special event for goat enthusiasts: commercial breeders, hobby farms, FFA and 4-H members. Please join us along with other sponsors on Saturday, April 29<sup>th</sup>. We have a fun lineup of speakers and demonstrations and vendors all related to goat health and preparing for show season. As we continue to support the youth, all proceeds will go into the Sheboygan County 4-H scholarship fund. This is a free event. Sheboygan Falls FFA will be providing lunch!!!! Come support them!

### ***Rabbit & Cavy Fun Show***

Hosted by the Washington County 4-H Rabbit Project. Saturday, April 8, 2017. Registration starts at 8am, showing at 9am. Held at Washington County Fair Park – 3000 Hwy PV West Bend, WI 53095. **See attached flyer for more details.**

## *Meat Animal Quality Assurance Training (MAQA)*

The next Meat Animal Quality Assurance (MAQA) training in Manitowoc County will be at Maribel Grain on April 10 at 6:30 PM. To attend a session in another county please visit the UW-Extension MAQA website <http://fyi.uwex.edu/maqa/>. The website is updated with new meetings regularly.

## *Nutrition for a Market Goat*

The next Market Animal Sale Educational meeting is scheduled for Thursday, April 20 at 6:30 pm at the Manitowoc County Office Complex, 4319 Expo Drive, Manitowoc.

## *Alpaca Project Meeting*

The March meeting was cold, but a lot of fun as always. Ethan told us about alpaca feet, and we got to watch how nails are trimmed. We had all six cria out for halter training, and started working on leg desensitization. We posted a short video of training on our Facebook page, Manitowoc County 4H - Alpaca Club. **Our next meeting will be Sunday, April 9th, at 1pm at London Dairy Alpaca Ranch.** If you have any questions, please email [alpaca4H@hotmail.com](mailto:alpaca4H@hotmail.com) or call 920-246-6377.

## *Badger Dairy Camp*

Badger Dairy Camp is an annual camp held in June and is open to youth between the ages of 12 and 18. This camp, held on the beautiful University of Wisconsin Madison campus, provides an excellent opportunity for youth to get hands-on experience learning how to fit and show animals. Youth also learn about the purebred cattle industry and attend workshops including "Roaming through the Rumen". Instructors for the camp include dairy industry leaders, graduate students, and UW professors.

Each year the camp is open to one hundred youth. This three day event is open to all dairy youth between the ages 12 and 18. Although the majority of our campers come from Wisconsin, we welcome out of state campers and in the past have had campers come from as far as Texas, Arizona, New Mexico, Florida, Colorado, and Washington state!

**The 2017 Badger Dairy Camp will be held June 8-10. Enrollment for the 2017 camps ends May 1st, but spots fill up fast so get your application in early. To register visit:** <http://fyi.uwex.edu/dairyouth/>.

## *Area Animal Science Days Registration Packet Posted*

The 2017 Area Animal Science Days will be:

June 21 – Hosted by Wood County  
June 22 – Hosted by Trempealeau County  
June 23 – Hosted by Dodge County

The registration packet is now posted on the 4-H Website and can be found at this address:  
[www.fyi.uwex.edu/wi4haganimalscience/files/2014/06/AASD-Registration-Packet-2017.pdf](http://www.fyi.uwex.edu/wi4haganimalscience/files/2014/06/AASD-Registration-Packet-2017.pdf) .

## *Dog Project Workshop*

Have fun with your dog at our upcoming Dog Project Workshop! The workshop is free, fun, and you and your dog will learn obedience & agility to prepare you for the county fair! The classes are for Cloverbuds, 4-H members, and 4-H leaders. Be sure to bring your dog's up-to-date shot record to the workshop. The 4-H workshops are held the second Saturday of the month at the Manitowoc County Kennel Club, 40 Albert Drive, Manitowoc. **The next workshop is scheduled for April 8.**

Agility practice and Fun with Obstacles is from 9:00 - 9:45

Obedience both Beginning and Advanced is from 9:50 - 10:30

## ***State 4-H Dog Show***

The Monroe County 4-H Dog Project will be hosting the State 4-H Dog Show this summer. It will be held August 18-20 in Tomah at the Tomah Recreational Park. Entries will be due on July 1st. The show booklet and complete details will be posted on the 4-H Website when they become available.

## ***State 4-H Dog Agility Show Booklet Posted***

Sheboygan County will be hosting the State 4-H Dog Agility Show on July 22 at the Sheboygan Training Club in Sheboygan. The show booklet has been finished and is now post on the 4-H dog Website. The booklet contains all details and registration for the show. It can be found at: [www.fyi.uwex.edu/wi4haganimalscience/files/2014/07/2017-State-4-H-Dog-Agility-Show-Book.pdf](http://www.fyi.uwex.edu/wi4haganimalscience/files/2014/07/2017-State-4-H-Dog-Agility-Show-Book.pdf) .

## ***Julie Duchow 4-H Endowment Scholarship***

This scholarship is sponsored by the Manitowoc County 4-H Leaders Association. Two \$500 Manitowoc County 4-H Endowment Fund scholarships are available to 4-H members and graduates who have not reached the age of 26 by the application due date. Applicants must have participated in the Manitowoc County 4-H program for a minimum of 6 years, including the junior and senior years of high school. More information and an application can be found on the UW-Extension website: <http://manitowoc.uwex.edu/4-h-youth-development/4-h-scholarships/> . Applications are due April 14, 2017.

## ***4-H Ambassadors – You're Invited!***

Anyone age 5th grade and older is welcome to attend an Ambassadors Meeting held on the 3rd Sunday of each month at 2:00 at the following location:

20001 US Hwy 151  
Valders, WI 54245

Please e-mail or call Kim Zutz to confirm the time if you plan to attend as the time and place of the meetings are subject to change if we have a special event going on.

Kim Zutz contact: [kzutzkids@gmail.com](mailto:kzutzkids@gmail.com) or 920-775-4359

## ***Like us on Facebook***

Are you on Facebook? Click here <https://www.facebook.com/ManitowocCounty4H> to like us on Facebook!

## ***Reminder: Deadlines for articles***

Updates to the Manitowoc County 4-H website are done Friday afternoons. Please send your updates by Wednesdays at noon to [tracyschuppel@co.manitowoc.wi.us](mailto:tracyschuppel@co.manitowoc.wi.us). 4-H Friday Notes information is also due by Wednesday noon. Send to [tracyschuppel@co.manitowoc.wi.us](mailto:tracyschuppel@co.manitowoc.wi.us). Please put 4-H Friday Notes in the subject line!

If you have specific questions, concerns, or suggestions for our 4-H Youth Development Educator, please send those emails directly to Kevin Palmer at: 920-242-5448 or [kevinpalmer@co.manitowoc.wi.us](mailto:kevinpalmer@co.manitowoc.wi.us).

2017

# LEADERSHIP: The Road Less Traveled

Wisconsin 4-H & Youth Conference



**UW**  
**Extension**  
University of Wisconsin-Extension

## June 26-29, UW-Madison Campus

Calling all 4-H and UW-Extension program members in grades 7-10 and adult advisers:

Experience campus life • Immerse yourself in hands-on learning • Make new friends!

### GET INVOLVED

Leadership training  
Activism and art  
Talent show  
Daily Fun Runs  
Water sports

### SERVICE PROJECTS

Therapeutic horse farm  
Pet therapy  
Attract birds to local parks  
The Clothing Center  
Community radio at WORT-FM  
Dream Bikes  
Neighborhood non-profits  
Second Harvest Food Pantry

### SEMINARS

Making Positive Change Happen  
The Power of Volunteering  
Surviving Zombie Apocalypse  
Organic 101  
Water Windmill Challenge  
STEM  
Space  
Medical careers  
DNA  
Programming robots  
Mindfulness

**For more info,**  
visit [fyi.uwex.edu/wi4hedopp/wi-4-h-yc-about/](http://fyi.uwex.edu/wi4hedopp/wi-4-h-yc-about/)

**To see a full list of seminars and service projects,**  
visit [fyi.uwex.edu/wi4hedopp/wi-4-h-yc-seminars/](http://fyi.uwex.edu/wi4hedopp/wi-4-h-yc-seminars/)

**Registration: April 3-14**







# Manitowoc County 4-H 2017 Open Speed Shows

Cash Winnings & Great High Point Prize!

9:30 A.M. - Rain or Shine!

Manitowoc County Expo Center - Junction I-43 & Hwy. 151



Final 2/21/16

<b>SUNDAY, JUNE 11</b>	<b>SUNDAY, JULY 9</b>	<b>Proof of current 12 month Negative Coggins Test is Required</b> <b>A copy is required for our records</b>
Sponsored by the Performance Posse Club & Manitowoc County 4-H Horse Committee	Sponsored by the Manitowoc County 4-H Horse Committee	Trailer Tie-Up Fee - \$10.00 Deposit per Rig Refunded when Cleaned & Inspected
<b>Registration Office opens 8:00 am</b> <b>\$5 per Class (Excluding Jackpot Classes) \$3 Office Fee</b> <b>High Point \$5 - by Class # 12</b>	<b>Open Jackpot Barrels \$10</b> 80% Payback- 3 places 35%-25%-20% (*) asterisk Classes not included in High Point)	<b>Show Special: All day fee for \$60.00</b> <b>Horse and Rider Combo</b> (*) asterisk classes are Excluded from all day fee

**\*Exhibition Pole Bending - Pay @ Gate \$2 or 3 for \$5**  
(8:30 am - 9:15 am)

1. **OPEN-Pole Bending**
2. Beginner - Pole Bending
3. Youth - Pole bending
4. Junior - Pole bending
5. Senior- Pole Bending
6. **OPEN- Home Run**
7. Beginner - Plug Race
8. Youth- Plug Race
9. Junior- Plug Race
10. Senior - Plug Race
11. **\*OPEN - Panty Hose Race (two-person fee \$10)**
12. **OPEN - Scurry**
13. Beginner & Youth - Flag Race
14. Junior & Senior - Flag Race
15. Beginner & Youth - Ball & Pail
16. Junior & Senior - Ball & Pail



**\*Horseless Scavenger Scoop \$2**

**\*Exhibition Barrels (pay at Gate)-\$2 or 3 for \$5- Run during lunch**

17. **OPEN-Barrels**
18. Beginner - Barrels
19. Youth - Barrels
20. Junior - Barrels
21. Senior - Barrels
22. **\*OPEN -Jackpot Barrels (80% payback)**
23. **OPEN - Wild Lark**
24. Beginner & Youth - LT Special
25. Junior & Senior - LT Special
26. **OPEN - Hurry Scurry**
27. Beginner & Youth - Key Race
28. Junior & Senior - Key Race
29. **OPEN- Ring Spear**
30. **\*OPEN- Hard Luck Plug (if no 1<sup>st</sup> place all day)**

**Exhibition BARRELS & POLES- Practice Run without Timers!**

**Sponsored by Performance Posse 4-H Club and  
Manitowoc County 4-H Horse Committee**

## AGES

All ages as of Jan. 1, 2017  
No exhibitors under 3<sup>rd</sup> Grade.

**Senior** - 19 years & Over

**Junior** - 15 - 18 years

**Youth** - 12 - 14 years

**Beginner** - 3<sup>rd</sup> grade - 11 years



## Sr., Jr., Youth & Beginner

### Awards

1<sup>st</sup> Place - \$6 2<sup>nd</sup> Place - \$5

3<sup>rd</sup> Place - \$3 4<sup>th</sup> Place- \$2

5<sup>th</sup> Place \$1

**June Show High Point Prize - TBD**

**July Show High Point Prize-TBD**

Sr., Jr., Youth & Beginner High Point Awards are based on Horse and Rider Combo  
Beginner's will receive an age appropriate High Point Award

**This is a 4-H Sponsored Event. Therefore, all exhibitors, regardless of age division, must wear an SEI approved helmet, with harness fastened, at all times while mounted. No exceptions! Classes Governed by State 4-H and USEF Rules.**



**Note: Speed Events- You must wear a sleeved shirt, short sleeves are ok. Boots with Heels and Helmets are required. Western Saddles are recommended. Manitowoc County 4-H Association is not responsible for accidents or theft.**

**No Stallions - Dogs on leash**

**No alcoholic beverages.**

**NO REFUNDS OR NO RETURNS FOR ANY REASON**

In lieu of trophies and ribbons, cash awards will be given. Show Committee has the right to change, cancel and combine classes.

**YOU MUST ENTER IN YOUR AGE CLASSES ☺**

**Open Classes are included in High Point!**

**Jackpots, Two Person Entry & Hard Luck Classes are NOT included in High Point!**

**ALL CLASSES ARE RUN WITH A CLOSED GATE!**

Check out our Performance Posse Facebook Page

Email: [performanceposse@gmail.com](mailto:performanceposse@gmail.com)

**Show Chairpersons:**

Sandy Swetlik - 920-323-9554

Lacey Swetlik - 920-323-9145

Lucy Cigler - 920-905-5606



**When: April 29th 2017**

**Time: 9AM-5PM**

**Where: Sheboygan County Fair Grounds**

**229 Fairview Drive Plymouth, WI**

## **Educational Event:**

**Udderly Devine LLC and the Sheboygan County 4H Leaders are proud to present this special event for goat enthusiasts: commercial breeders, hobby farms, FFA and 4-H members. Please join us along with other sponsors on Saturday, April 29th. We have a fun line up of speakers and demonstrations and vendors all related to goat health and preparing for show season. As we continue to support the youth, all proceeds will go into the Sheboygan County 4-H scholarship fund. This is a free event. Sheboygan Falls FFA will be providing lunch!!!! Come support them!**

**Find us on Facebook: Wisconsin Goat Expo**

## **SPEAKERS & DEMOS**

**Vicky Lauer DVM:** pre and post-fresh doe care, and kids transitioning from milk to grain

**Lynne Acebey DVM:** Ultra Sound Demo's

**Cherrie Nolden:** How to test for parasites.

**Jennifer Lohman Peterson,**

**"National Show Judge"** How to show your goat.

**Eliya Elmquist: The Goat-Mentor:** Caring for your 4 legged kids.

**Learn about:** Udder care, hoof care, tattoos, raising meat goats, nutrition, kidding, learn to show your goat and much much more!

## **VENDORS:**

**ANIMART**

**KALMBACH FEEDS**

**MANNA PRO**

**NRV MILK REPLACER**

**SCHURR GOAT BRUSHES**

**MONTCHEVRE CHEESE**

**JOHN'S FABRICATIONS**

**ARSTIST PD RYMAN**

**GWEN ZIMMERMANN**

**Vendor space available**



February 4, 2017

Dear FFA Chapters, 4-H Clubs and Ag Groups,

The 2017 Wisconsin State Fair is just around the corner and we would love to invite your group to join us in volunteering to work in the House of Moo. As one of the House of Moo Supervisors, along with Melissa Ploeckelman, Andrea Brossard and Sarah Adamson, we are seeking motivated and enthusiastic FFA chapters, 4-H Clubs and Ag Groups to volunteer a day in the House of Moo. The House of Moo is a hands-on education center located in the dairy barn. It features several interactive stations, requiring volunteers who can answer questions and operate activities.

Sponsored by the Wisconsin State Fair Dairy Promotion Board, the House of Moo will be open daily throughout the entire fair, August 3 – 13, from 8 a.m. – 8 p.m. Volunteer groups are asked to arrive by 7:30 a.m. for training and set-up and can leave around 8 p.m., when the House of Moo closes. Groups will be expected to provide a minimum of 10 student/adult volunteers. If you have more volunteers it allows you to spend some of the day enjoying the fair.

Not only will this be an exciting educational opportunity for your chapter or club, but we have an incentive package to offer, which might make this opportunity even more appealing. It includes:

- \$300 stipend, payable to your group – **NEW this year, groups that commit by April 1<sup>st</sup> will receive a \$50 bonus!**
- Wisconsin State Fair admission tickets for volunteers
- House of Moo t-shirts for all volunteers (new color this year!)
- Free Sandwich Coupons for the Real Wisconsin Cheese Grill
- Complimentary water provided for volunteers
- Group recognition in the display

If your group is interested or if you have questions, contact me at 920-980-3141 or [nicole.barlass@gmail.com](mailto:nicole.barlass@gmail.com). Dates fill on a first come, first serve basis, so don't delay! We sincerely hope you consider participating in this wonderful part of the Wisconsin State Fair!

Sincerely,

A handwritten signature in cursive script that reads "Nicole Barlass".

Nicole Barlass  
House of Moo Supervisor  
Wisconsin State Fair Dairy Promotion Board



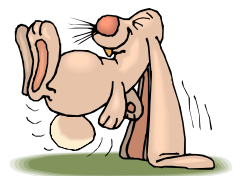


# **Rabbit & Cavy Fun Show**

Hosted by the Washington County 4-H Rabbit Project

**Saturday, April 8, 2017**

**Registration starts at 8am, showing at 9am**



**Held at Washington County Fair Park – 3000 Hwy PV West Bend, WI 53095**

- Open to exhibitors from any county between the ages of 5 and 19.
- There will be a pet class offered
- No limit on number of entries. **Fees are \$ 3.00 per rabbit/ cavy**
- **Showmanship entries are \$2.00**
- Remark cards will also be used for each entry. Carbon-copy are not necessary, a photocopy may be used.
- Judging will be based on the Danish system (all entries will receive a ribbon)
- Awards for “Best of Breed” with 5 or more entries
- Awards for “Best in Show” and “Reserve Best in Show” exhibits
- Awards for top showmanship entries in each age category
- Carrying cage show, carriers must have bottoms, exhibitors to clean up after themselves
- No refunds for withdrawn exhibits
- Tattoos are required for rabbits
- Class Definitions:
  - Junior- under 6 months
  - Inter.- 6 to 8 months (6-class only)
  - Senior- over 6 months (4-class), over 8 months (6-class)
- There will NOT be a food stand available
- There will be a raffle, donated items are appreciated!
- **Rabbit Hopping classes- \$2.00 each**
  - Course will be medium level difficulty (1-4 bars)
  - Classes will be split into 2 age divisions (Under 12, and 13+)
  - No entry limit per exhibitor



Checks made payable to: Washington County 4-H Leaders Association

## **Questions?**

Contact : Jill Schmitt (262) 416-2209 or Stacey Gresbach (262) 622-5870

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*An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title VI, Title IX and ADA requirements.*

*Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.*

## Rabbit/Cavy Fun Show Entry Form

Exhibitor Name: \_\_\_\_\_

Address: \_\_\_\_\_

Showmanship Class (Circle one):  
**\$2.00 per person**

**Senior**  
15-19

**Intermediate**  
12-14

**Beginner**  
5-11

	BREED	VARIETY (COLOR)	CLASS (JR./INTER./SR.)	SEX (BUCK/ DOE)	ENTRY FEE (\$3.00)
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
	CAVY BREED	VARIETY	CLASS	SEX (BOAR/ SOW)	ENTRY FEE
1					
2					
3					
4					
	PET CLASS ENTRY		CLASS	SEX	ENTRY FEE
1					
2					
			Total Entries		\$
			Showmanship/Hopping Total		\$
			GRAND TOTAL		\$

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# Sid Zacharias Horsemanship Clinic

Coming to Manitowoc Expo Grounds!

On Saturday, June 10<sup>th</sup>, 2017

Clinic starts at 9 am



We are given the opportunity to provide this great clinic for our

Manitowoc County 4-H Horse Project

Youth members for a great price of **\$25**.

**Registration and \$25 Check must be postmarked by April 1st for the discounted rate.**

Or the price of \$45 April 2<sup>nd</sup> thru May 31<sup>st</sup>. There will be a limit of 15 openings for the clinic.



<http://www.zzhorseanship.com>

Potluck – please bring a dish to pass!

**Current 12 month Coggins and copy to leave in office is required!**

Please fill out Registration Form and mail below

REGISTRATION FORM

***SID'S HORSEMANSHIP CLINIC***

SATURDAY JUNE 10, 2017

**CLINIC FEE \$25.00** (April 1<sup>st</sup> postmark deadline)

**AUDITORS: \$5.00**

**Registration DUE: April 1st**

**Make Checks Payable to: Manitowoc County Horse Committee**

**Send fee to: Tanya Joas 12150 Lax Chappel Road, Kiel WI 53042**

**For more information call: 920-946-5314**

4H MEMBER NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

4-H MEMBER CLUB NAME: \_\_\_\_\_

AGE as of January 1st: \_\_\_\_\_ GRADE: \_\_\_\_\_

HORSE NAME: \_\_\_\_\_

HORSE BREED: \_\_\_\_\_

MEMBER SIGNATURE: \_\_\_\_\_

PARENT SIGNATURE: \_\_\_\_\_

**Current 12 month Coggins and copy to leave in office is required.**