# **4-H Friday Notes** December 1, 2017

## 2017 Poster Winners

In celebration of National 4-H Week, the Manitowoc County 4-H Leaders Association sponsored a poster contest. This year's theme was "Grow True Leaders". The five age categories were Cloverbuds, grades K-2, grades 3-6, grades 7-9, and grades 10-13. The winning poster in each age category received a prize and the overall top poster received a \$50 gift certificate to the 4-H National Supply catalog. Below are the winners:

### Grades 3-6:

1<sup>st</sup> Place: Jack Heckmann, Cleveland Clever Clovers

### Grades 7-9:

1<sup>st</sup> Place: Erin Jaeger, Cleveland Clever Clovers

## 2017 S.T.A.R. Winners

The S.T.A.R. Award recognizes club secretaries, treasurers, and reporters for their accurate recording of club activities and meetings. Award recipients are determined by an accumulative score based on neatness, information, and organization of their respective books.

## **Cleveland Clever Clovers:**

Devan Lallensack, Treasurer

### **Goodwin Ever-Readies:**

Nathaniel Ullman, Secretary Emett Brodtke, Treasurer

### Schleswig Cadets:

Samantha Blatz, Secretary Michael Koele, Historian Elizabeth Kraus, Treasurer

### **Taus Livewires:**

Lauren Winrich, Treasurer

# 2017 Record Books, Scrapbooks & Cloverbud (C) Winners

Manitowoc County's 4-H Program recognizes 4-H members for completing either a record book, scrapbook, or Cloverbud book. Youth participate in 4-H so they can be involved in projects of interest. To go along with their projects, we encourage youth to complete one of the three types of books. When members work on the books, they acquire valuable life skills such as communication, problem solving, decision making, record keeping, responsibility, and more.

#### **First Place Winners**

#### **Cleveland Clever Clovers:**

Jack Heckmann (Scrapbook) Anne Herring (Scrapbook) Erin Jaeger (Record Book) Addison Lallensack (Scrapbook) Devon Lallensack (Scrapbook) Tanner Lallensack (Scrapbook)

#### **Goodwin Ever-Readies:**

Cora Foster (C) Taylen Foster (C) Lila Spaeth (C) Ruby Spaeth (C) Andrew Thiele (C) Dominic Thiele (Record Book)

## Maribel Mighty Kids:

Caleb Lukasek (C) Hannah Lukasek (C)

#### **Star Splitters:**

Emma Klatt (Scrapbook) Lydia Klatt (Scrapbook)

#### **Top Record Books/Scrapbooks**

#### Grades 3-5:

Scrapbooks: 1<sup>st</sup>: Addison Lallensack, Cleveland Clever Clovers 2<sup>nd</sup>: Jack Heckmann, Cleveland Clever Clovers Record books: 1<sup>st</sup>: Dominic Thiele, Goodwin Ever-Readies 2<sup>nd</sup>: Emett Brodtke, Goodwin Ever-Readies 3<sup>rd</sup>: Nathaniel Ullman, Goodwin Ever-Readies

## Grades 6-8:

Scrapbooks:

1<sup>st</sup>: Anne Herring, Cleveland Clever Clovers2<sup>nd</sup>: Emma Klatt, Star Splitters

## Record books:

1<sup>st</sup>: Erin Jaeger, Cleveland Clever Clovers

#### Grades 9 & Up:

Scrapbooks:

1<sup>st</sup>: Lydia Klatt, Star Splitters

2<sup>nd</sup>: Devon Lallensack, Cleveland Clever Clovers

## WI State Fair Dairy Promotion Scholarships

The Wisconsin State Fair Dairy Promotion Board is offering \$1,000 scholarships to be used during the second semester of the 2018-19 school year.

Third and fourth-year college students pursuing dairy-related or food science degrees at one of Wisconsin's four-year universities are eligible to apply. Additional scholarships will be available to high school seniors planning to pursue a dairy-related or food science degree at one of Wisconsin's four-year universities or students studying in a two-year, technical school program related to dairy or food science.

Applicants will be evaluated on involvement and leadership in dairy-related activities, scholastic achievement, and career objectives. Finalists will be interviewed in mid-April, with the recipients to be recognized at the 2018 Wisconsin State Fair.

The application is available at <a href="http://wistatefair.com/competitions/dairy-promo-board/">http://wistatefair.com/competitions/dairy-promo-board/</a>.

Application deadline is Friday, March 23.

For more information, contact Katy Katzman at 262-903-6727 or katzman@idcnet.com.

## 4-H Senior Livestock Judging National Competition

Manitowoc County 4-H senior livestock judging team attended their second national competition in three years. This time they represented Wisconsin at the North American International Livestock Exposition in Louisville, Kentucky.

Having worked and competed together for the last 7 years, college freshmen Vanessa Roberts and Megan Greif, and high school senior Ambrose Wiering—coached by Robert Ash placed first at the Wisconsin 4-H state livestock judging competition in Lodi in July, earning them the privilege to represent Wisconsin at the North American International Livestock Expo in Louisville on November 14. As individuals they judged 11 classes of cattle, sheep, and pigs, ranking four animals in each

class and quickly preparing detailed oral reasons for their choices. There were 124 individuals and 34 states represented.



The team placed 23rd and are proud to have represented Wisconsin in a national competition for this second time before graduating from their 4-H experience.

The team thanks all of its many local Manitowoc sponsors for their generous support.

# National 4-H Conference

Are you interested in making a difference and having your voice heard at a local, state, and national level? If so, you may want to consider applying for National 4-H Conference! National 4-H Conference is the premiere 4-H working conference where youth make recommendations that impact 4-H and youth programming across the country.

This year's National 4-H Conference will be held April 6-12, 2018 at the National 4-H Center in Chevy Chase, Maryland. A team of up to 10 youth and 2 adults will plan, prepare and represent Wisconsin 4-H Youth Development Programs at the conference. The cost of National 4-H Conference is approximately \$1300. The Manitowoc County 4-H Leaders Association and 4-H Teen Ambassadors will cover half of the cost of this trip experience if a Manitowoc County youth is selected to attend National 4-H Conference as a member of the Wisconsin Delegation.

National 4-H Conference delegates engage in personal development experiences that increase their knowledge, resources, and skills while they discuss topics affecting youth and 4-H programming nationwide. Delegates not only learn while at the conference: they are empowered to create positive social change in their communities and have the opportunity to practice and apply their skills in a real-world setting.

The application is available online at: <u>https://fyi.uwex.edu/wi4hedopp/national-4-h-conference-application/</u>.

We hope to see your application by December 1 for this wonderful educational opportunity!

# **Project Central Workshops for December**



**Candy Gifts** – the best kind, made with chocolate and love. Learn to chop, melt, and dip. Everyone takes home a variety of the confections for sharing or giving (don't forget to bring a container to take your candy home in).

On the menu: crunchy chocolate toffee, chocolate orange slices, peanut butter balls, easy chocolate clusters, plus more. ALLERGIES: some products may contain nuts.

Where: Camp TaPaWingo When: Saturday, December 9, 2017 (registration deadline is December 1) Time: 9:00 am to 11:30 am Cost: \$15.00 (additional costs for this project are being subsidized by camp scholarship funds).

Or



**Nuno Felting** - Come learn how to felt to silk to make a beautiful scarf. This activity is geared to kids over 9. It is a great activity for a parent and child as it takes some muscle (rolling the piece) for the fibers to weave into the silk.

Where: Camp TaPaWingo
When: Saturday, December 9, 2017 (registration deadline is December 1)
Time: 9:00 am to 11:30 am
Cost: \$15.00 (additional costs for this project are being subsidized by camp scholarship funds).

## Wisconsin Pork Association Scholarship

The Wisconsin Pork Association is sponsoring a scholarship program for Wisconsin high school seniors recognizing individuals pursuing a career in agriculture. Preference will be given to those students possessing leadership abilities and interests in the swine industry. The deadline to submit the attached application is December 1<sup>st</sup>, 2017.

## Adventure in Space with Wisconsin 4-H

Are you interested in Space, Science, Teamwork and so much more? If you answered yes, then you should check out our WI 4-H Space Camp experience! Our website at <a href="https://fyi.uwex.edu/wi4hedopp/space-camp/">https://fyi.uwex.edu/wi4hedopp/space-camp/</a> will provide you with more information. Space Camp is just what you think it is – it's a camp experience where you learn and experience a ton of different aspects about life as an astronaut, working at NASA, and exploring places beyond Earth! This year's WI 4-H Space Camp will be held April 26-30, 2018.

We invite you to register through 4HOnline for Wisconsin 4-H Space Camp today! Space Camp is a wonderful opportunity for you to explore your curiosity and develop life skills. Youth between grades 6-8 can register for this educational experience. Participants will take a bus down to Huntsville, Alabama with 4-H members and leaders from around the state to participate in the Pathfinder Program at the U.S. Space and Rocket Center.

Space is limited and registration is first come first serve. Registration is open November 7 through January 10. Approximate cost is \$625.00. Half of this cost will be covered by the Manitowoc County 4-H Leaders Association and the 4-H Teen Ambassadors.

Questions? Please contact Amber Rehberg at <u>amber.rehberg@ces.uwex.edu</u> or Justin Lieck at <u>Justin.lieck@ces.uwex.edu</u>.

We hope to see you when we blast off in April!

# 2018 East Metro Region Winter Leadership Camp

Attention youth leaders in grades 6-8 and adult 4-H volunteers! Don't miss your chance to participate in the 2018 East Metro Region Winter Leadership Camp. It is always a great weekend full of leadership development and fun! From teambuilding, group facilitating, and goal setting to sledding, night hikes, and campfires, there will be something for everyone! Mark your calendars now for a terrific time...this year's 4-H East Metro Region Winter Leadership Camp will be held February 9-11, 2018, at Camp TaPaWingo near Mishicot, WI.

Older youth from throughout the East Metro Region will come together at 4-H Winter Leadership camp to work on improving their leadership skills through hands-on, interactive leadership sessions. Youth will gain a better understanding of what it means to be a leader and how to apply being a youth leader in their club, county, and school. Along with leadership learning, youth will have opportunities to participate in a variety of recreational activities that may include sledding/tubing, snowshoeing, crazy games, and other outdoor activities.

Adult leader volunteers are needed as chaperones to support youth in learning leadership skills and experiencing the great outdoors.

Applications forms are attached for youth and adults interested in attending and are due by January 15, 2018. If you have questions on any of the above, contact Kevin Palmer, 4-H Youth Development Educator, at 683-4172 or email him at kevinpalmer@co.manitowoc.wi.us

## Volunteer in Preparation Training

## Date for training:

Wednesday, November 29th, 6-7:30PM

Training will be held in Room 300 at the Manitowoc Co. Office Complex

Background Checks: As part of the Volunteer in Preparation (VIP) training and orientation, UW-Extension conducts an initial background check on all new volunteers. **The background check is repeated for every volunteer once every four years.** In the past, the local UW-Extension office conducted the background check through a statewide database. That has changed. The University now conducts a national background check on all volunteers and they work with a contracted vendor -General Information Services (GIS). GIS contacts the volunteer directly via e-mail and requests personal information needed to conduct the background check (including Social Security Number). So, if you are an existing volunteer, you may be contacted by GIS requesting information to conduct a background check. If you have any questions about background checks, please contact 4-H Youth Development Educator, Kevin Palmer, at kevinpalmer@co.manitowoc.wi.us or 920-242-5448.

# Help a Child in Need by donating at our Annual Holiday Party:

The 4-H Teen Ambassadors will be hosting the annual Holiday Party for the children at Southfield Townhouses in Manitowoc on December 3, 2017. We are asking each club to consider collecting and donating warm winter outer wear for children of all sizes. We are accepting new items including the following: gloves, mittens, socks, hats, scarves, boots, ear muffs, warm head bands or any other outdoor wear you can think of that children need to keep warm! Thank you for considering this cause, the Learning Center at Southfield Townhouse greatly appreciates 4-H clubs support over the years in helping children in need. All donated items can be dropped off at the Extension Office with Ruth or if you are in the Valders area at Georgia Zutz's home (20001 US Hwy 151, Valders, WI 54245). If you do not have the time to shop, and your club would like to consider a monetary donation, the Ambassadors will do the shopping for you. We would like to have all items collected by November 27, 2017.

Georgia Zutz, 4-H Ambassador President

## Like us on Facebook

Are you on Facebook? Click here <u>https://www.facebook.com/ManitowocCounty4H</u> to like us on Facebook!

## **Reminder: Deadlines for articles**

Updates to the Manitowoc County 4-H website are done Friday afternoons. Please send your updates by Wednesdays at noon to <u>amandacordova@co.manitowoc.wi.us</u>. *4-H Friday Notes* information is also due by Wednesday at noon. Send to <u>amandacordova@co.manitowoc.wi.us</u>.

If you have specific questions, concerns, or suggestions for our 4-H Youth Development Educator, please send those emails directly to Kevin Palmer at: <u>kevinpalmer@co.manitowoc.wi.us</u>.



- \* Do you like having fun?
- \* Do you want to develop your leadership skills?
- \* Do you want to make new friends from other counties?

Then apply to be one of your county's 4-H Winter Leadership Camp delegates!

# Come join the learning and fun!



Friday, February 9, 2018, starting at 7:00 p.m. thru Sunday, February 11, 2018, ending at 11:00 a.m. Camp TaPaWingo, near Mishicot in Manitowoc County



# Cost: \$75.00

(Half paid for by the Manitowoc County 4-H Leaders Association and 4-H Teen Ambassadors. Please make your \$35.50 check payable to the Manitowoc County 4-H Leaders Association and send to: UWEX-Manitowoc County, ATTN: Ruth, 4319 Expo Drive, PO Box 935, Manitowoc WI 54221-0935)

The East Metro Region 4-H Winter Leadership Camp is a great opportunity for youth in grades 6-8 to improve their leadership skills. With hands-on, interactive leadership sessions, youth will gain a better understanding of what it means to be a leader and how to apply being a leader in their club, county, and school. Along with leadership learning, youth will have opportunities to participate in a variety of recreational activities that may include sledding/tubing, snowshoeing, crazy games, and other outdoor activities.

For more information, contact Kevin Palmer, 4-H Youth Development Educator, at 683-4172 or email him at <u>kevinpalmer@co.manitowoc.wi.us</u> Applications are due January 15, 2018.





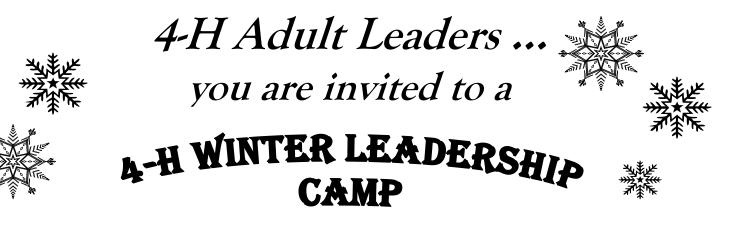
An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

# **Project Central Registration Form**

Name of Project Central Workshop					
Date/Time of Workshop					
Youth Participant(s)					
Name		Grade	M	F	
Name		Grade	M	F	
Name		Grade	M	F	
Name		Grade	M	F	
Address/City/Zip					
Phone	E-mail				
4-H Club					
Parent/Guardian's Signature Verifies Permission for Youth to Participat	e				

Please enclose the appropriate fee per person (check or money order made payable to 4-H Activities and Recreation Committee) and send with this registration form to:

UW-Extension Attn: Ruth 4319 Expo Drive PO Box 935 Manitowoc, WI 54221-0935



- Interested in improving and learning new and effective ways to engage youth leaders in effective youth-adult partnerships?
  - \* Want to spend a weekend supporting youth in grades 6-8 in learning leadership skills and experiencing the great outdoors?

Then apply to chaperone your county's 4-H Winter Leadership Camp delegation. Up to three youth per county in the East Metro Region will be attending.

# Come join the fun!



Friday, February 9, 2018, starting at 7:00 p.m. thru Sunday, February 11, 2018, ending at 11:00 a.m.

# Cost: \$45.00

(Half will be paid for by the Manitowoc County 4-H Leaders Association. Please make your \$22.50 check payable to the Manitowoc County 4-H Leaders Association and send to: UWEX-Manitowoc County, ATTN: Ruth, 4319 Expo Drive, PO Box 935, Manitowoc WI 54221-0935.

4-H Winter Leadership Camp is a great opportunity for youth in grades 6-8 to improve their leadership skills. With hands-on, interactive leadership sessions, youth will gain a better understanding of what it means to be a leader and how to apply being a leader in their club, county, and school. Along with leadership learning, youth will have opportunities to participate in a variety of recreational activities that may include sledding/tubing, snowshoeing, crazy games, and other outdoor activities.

For more information, contact Kevin Palmer, 4-H Youth Development Educator, at 683-4172 or email him at <u>kevinpalmer@co.manitowoc.wi.us</u> Applications are due January 15, 2018.



An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

2018 4-H Winter Leadership Camp Adult Application					
Name:	County:				
Street Address:					
City:	State:	_ Zip Code:			
Home Telephone Number: () Cell Phone Number: ()					
Gender: Female Male	Years as a 4	-H Volunteer:			
*If not in 4-H, please list the Extension Program you are involved in and for how many years.					
Adults are expected to help guide and encour will also have responsibilities throughout the experience.					
Do you require any special accommodations to participate in 4-H Winter Leadership Camp? (Any food					
allergies, special diet, medical concerns, etc.):					
*If you require a special accommodation, we will contact you regarding your needs prior to camp.					
Indicate if you currently hold either of these of (These are not required to be an adult camp ve		Aid CPR			
Adults who chaperone 4-H events must be a certified 4-H Volunteer Leader. Are you a certified 4-H Volunteer Leader who has gone through Volunteer in Preparation Training? Yes (Date) No					
If you have not gone through Volunteer in Preparation Training, you will need to complete it prior to attending Winter Leadership Camp.					

<sup>\*</sup>Return to UWEX-Manitowoc County, ATTN: Ruth, 4319 Expo Drive, PO Box 935, Manitowoc WI 54221-0935 by Monday, January 15, 2018, along with your check for \$22.50 made payable to the Manitowoc County 4-H Leaders Association.

# Wisconsin Pork Association Scholarship

The Wisconsin Pork Association is sponsoring a scholarship program for Wisconsin high school seniors recognizing individuals pursuing a career in agriculture. Preference will be given to those students possessing leadership abilities and interests in the swine industry.

## **Scholarship Requirements**

- 1. All applicants must possess a sincere interest in the pork industry.
- 2. All applicants must pursue a post high school education, i.e. college, vocational school, short course, etc.
- 3. All applicants are required to fill out and return the attached form no later than **DECEMBER 1, 2017,** to: WPA Scholarship, PO Box 327, Lancaster, WI 53813.
- 4. Only seniors in a Wisconsin high school are eligible to apply.
- 5. Five finalists will be chosen from the applications received by the scholarship committee panel.
- 6. Each of the five finalists will be interviewed to determine the \$500 scholarship award winner. Each finalist will be contacted in advance of scheduling.
- 7. The remaining four finalists will receive a \$250 scholarship from the Wisconsin Pork Association.
- 8. The scholarship will be awarded after the WPA office has received a copy of the finalist's first semester transcript showing the student is in good academic standing.

For more information contact: Wisconsin Pork Association PO Box 327 Lancaster, WI 53813 (608) 723-7551 or 1-800-822-7675

## WISCONSIN PORK ASSOCIATION SCHOLARSHIP APPLICATION FORM

A.	Personal Information:				
	Name	Birth date			
	Street Address				
	City	STZip			
	Phone number E	Email:			
	Parents' Names				
B.	·	lege Intentions: ne of University, Vocational School, or Short Course you have been accepted:			
	List your Major to be studied				
C.	Please list your background/experiences in agriculture and the pork industry, including 4-H and FFA. (Add one additional sheet if necessary.)				
D.	How have Wisconsin Pork Association pr how to you see the organization being of v				
E.	Involvement outside of FFA/4-H: Extracurricular Activities:				
	Other honors received:				
F.	Educational Background: High School attended Expected date of graduation Rank in class Size of **Rank in class verified by signature of S	Class			

\_\_\_\_\_ Title \_\_\_\_\_

- G. Financial Need: Indicate how your education is to be financed
- H. How did you become aware of this scholarship?
- I. Please summarize experiences and/or involvement in the pork industry and how your career plans relate to the pork industry. This narrative should be no longer than this sheet of paper.

J. In a 200-word essay, please address a current topic that affects the pork industry.

- K. Attach a Transcript of your grades.
- L. Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Send application no later than **December 1, 2017** to: WPA Scholarship, P. O. Box 327, Lancaster, WI 53813