

Manitowoc County Forage Council Annual Meeting & Forage Seminar February 13, 2018

Registration: 9:30 a.m. Program: 10:00 a.m. to 2:30 p.m.

**Knox's Silver Valley Banquet Hall
1222 South Alverno Road, Manitowoc, WI**

This program is a
cooperative effort among
the following:

**Manitowoc County
Forage Council**



and



- | | |
|-----------------|--|
| 9:30 am | Registration |
| 10:00 am | Analyzing My Farm's Finances and Where Can I go for Help?
Frank Friar, and Mike Lochner, Farm Center Consultants,
Wisconsin Department of Agriculture |
| 10:45 am | Update on the Total Maximum Daily Load (TMDL) Project –
Jerry Halverson, Manitowoc County SWCD Director |
| 11:10 am | How New Technologies Shine a Light on Our Erosion Issues-
Bruce Riesterer, Manitowoc County SWCD Resource Conservationist |
| 11:30 am | Lunch |
| 12:15 pm | Manitowoc County Forage Council Annual Meeting and
Midwest Forage Association Update -
Manitowoc County Forage Council Board Members and MFA
Representatives |
| 12:45 pm | Evaluating Corn Silage Hybrids (Including BMRs 1 and 3) to
Best Meet the Needs in the Field as Well as in the Barn--
Dr. Steve Woodford, Nutritional Professionals |
| 1:30 pm | Agronomist/Dairy Nutritionist Panel-
Panelists: Steve Kuentler, Jeff Zutz, Steve Woodford,
and James Downey—Moderated by Scott Gunderson
Where can we cut expenses?
Where shouldn't we cut? |
| 2:30 pm | Wrap Up and Adjourn |

University of Wisconsin-Extension is an EEO/Affirmative Action employer. University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

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REGISTRATION FORM

PRE-REGISTRATION IS REQUIRED

Return this registration form to: Manitowoc County UW-Extension
Attention: Scott Gunderson
P.O. Box 935
Manitowoc, WI 54221-0935

or call the UW-Extension office at 683-4175 by noon on February 5th.

The cost for the program is \$25 per person if received by February 5th.
Cost increases to \$35 per person after February 5th.

Please make checks payable to: **MANITOWOC COUNTY FORAGE COUNCIL**

Name(s) _____

Email _____

Address _____

City _____ Zip _____

Phone _____

Total Enclosed: _____ Registrations *(by February 5th)* X **\$25.00** = _____

_____ Registrations *(after February 5th)* X **\$35.00** = _____