

## ***4-H Friday Notes***

### ***January 19, 2018***

#### ***Been Missing 4-H Friday Notes?***

4-H Friday Notes was on hiatus over the holidays and while we reorganized our office. Our new Program Assistant, Wendi Holschbach, split her time with Human Services and UW-Extension in December and is now full-time with UW-Extension. Please join me in welcoming Wendi to our program! Amanda Cordova moved full-time to the Manitowoc County Soil and Water starting in January as the Public Relations/ Education Coordinator/Program Assistant. Congratulations Amanda on your new role! Interim Program Assistant, Ruth Aebischer, is continuing to work at the UW-Extension office two days each week until we can find a permanent replacement. I don't think Ruth can ever get enough of 4-H! Rob Burke is now the Area Director for UW-Extension in Manitowoc, Kewaunee, and Door counties and has taken on the Department Director role for those three counties. Please join me in welcoming Rob to our office! As we get back on track, you can expect to receive 4-H Friday Notes on a weekly basis from Wendi Holschbach. Check out this edition of 4-H Friday Notes for all of the great things coming up in 4-H in the next few months! – Kevin Palmer, 4-H Youth Development Educator

#### ***New Employee at UW-Extension: Welcome Wendi Holschbach!***

Wendi Holschbach is our new UW-Extension Program Assistant. She will be supporting the 4-H Youth Development, Agriculture, Family Living and FoodWise programs, at the UW Extension office in Manitowoc. Wendi is a native of the Lakeshore area and has joined us from the Manitowoc County Human Services Department. She enjoys spending time with her 15 year old daughter, staying active, gardening, cooking, yard work, cleaning and organizing and helping others. She looks forward to being able to utilize and expand her talents within the department while assisting others. Wendi can be reached at 920-683-4169 or at [wendiholschbach@co.manitowoc.wi.us](mailto:wendiholschbach@co.manitowoc.wi.us).

#### ***Camp TaPaWingo Banquet - Save the Date***

The Camp TaPaWingo Banquet is a fun family event and an annual major fundraiser for the camp. The banquet date has been set for Saturday, April 14 and it will be at City Limits in Manitowoc. It's a great time to start organizing a table for the banquet or for 4-H Clubs to start organizing a basket or other donation. *(Brochure to follow after our meeting on January 23<sup>rd</sup>)*

#### ***Camp TaPaWingo Tree Sale***

Are you looking for a place to purchase trees and shrubs this spring? Look no further! Camp TaPaWingo is running their annual tree sale fundraiser to help fulfill your planting needs. A variety of native, disease-resistant species, grown by reputable nurseries in our climate and dug fresh immediately before your tree pick up, are available.

Deadline to get your order in is Friday, March 16<sup>th</sup> and pick-up is scheduled for the fourth Friday in April, weather permitting, at Camp TaPaWingo. You will receive a post card prior to tree pick notifying you of pick-up date and time. **Please find an order form attached.** If you have questions about the sale, you can call Wendi Holschbach at (920) 683-4169 or email [wendiholschbach@co.manitowoc.wi.us](mailto:wendiholschbach@co.manitowoc.wi.us).

#### ***Manitowoc County 4-H Alpaca/Llama Project Meeting***

The first meeting for the Alpaca/Llama Project will be Sunday, January 28, from 1 pm to 3 pm. The meeting will be held at London Dairy Alpacas, at 6827 State Hwy 147, Two Rivers. We will be talking about scheduled events and the project for the 2018 year. Please dress for the weather because part of the meeting will be working with the alpacas outside. Bring your alpaca/llama project books to the meeting. Questions, concerns, or issues call Kevin Stoer @ 920-793-4165.

### **Showcase Your Talent at 4-H Talent Show**

Why not showcase your talent at our annual talent show? The 4-H Talent Show is scheduled for **Sunday, March 11 at 2:00 pm at Silver Lake College's Franciscan Center for Music Education and Performance.**

Individual and group performances in dance, vocal, drama, instrumental, and any other talent you have are all welcome. You can even invite friends and/or family members, who are not 4-H members, to perform with you!

Talent Show judging is based on the following criteria:

Stage Presence / Blocking 10  
Costumes / Appearance 10  
Use of Facial Expression & Body Gestures 15  
Originality 10  
Execution of Script / Memorization 15  
Voice & Projection 15  
Confidence 10  
Overall Performance 15  
**Total Points 100**

Talent Show entries are due by March 2. **To enter, please complete the following Google Form:** <https://goo.gl/forms/z4TLWCGdXlJhJqwm1> or call Wendi Holschbach at 683-4169. If you have questions about the event, please call 4-H Talent Show Director, Dan Duchow at 920-860-9379.

### **Order Your Pinewood Derby Car Now!**

Manitowoc County 4-H will be holding their 8<sup>th</sup> annual Pinewood Derby competition on **Tuesday, April 10 from 6:00 - 9:00 p.m., at the Manitowoc County Expo Ice Center.** What is a Pinewood Derby? Youth take a block of wood (7" long by 1¾" wide by 1" high) and they cut, carve, whittle, and sand it into the shape of a vehicle. They then add two axles and four wheels and race it down a 42 foot aluminum track. There is no motor to power the car, the track is elevated at one end and gravity pulls the car down the track. The car's speed is really dependent on two factors – air resistance and friction.

The Pinewood Derby fits well within the 4-H program and it is a great way to engage youth of all ages in a project that involves science, technology, engineering, and math, as well as creative design. At the event, trophies will be awarded to 1st, 2nd, and 3rd place finishers for each age division and trophies will be awarded for the best finished cars (Best of Show) and the slowest cars (Best Fuel Economy). Age divisions for the Pinewood Derby are: Cloverbud (Grades K-2), Elementary (Grades 3-5), Intermediate (Grades 6-8), Senior (Grades 9 – 12), and Adult (must be related to a 4-H member).

Car kits must be purchased through the 4-H program, and they are \$5.00 each. Payment for the cars will be collected at your 4-H club meeting and cars will be distributed through your club. **To order please complete the following Google Form - <https://goo.gl/forms/9YKtHOQ0H5fclBsl2> or call Wendi Holschbach at 683-4169.**

We will again be hosting a Pinewood Derby car building workshop for youth who need help with their car, and a Pinewood Derby Physics Day to help youth make their car go fast! Dates for these two events will be coming up in the next issue of 4-H Friday Notes – stay tuned!

### **2018 MARKET ANIMAL SALE EDUCATIONAL MEETINGS/EVENTS**

<u>Date</u>	<u>Time</u>	<u>Location</u>	<u>Topic</u>	<u>Contact</u>
2.08.2018	6:00PM	Roehrborn Meats	Cuts of Meat	Brian 920.629.0645
2.10.2018	9.30AM	M.C.O.C	Room 300	YQCA/Cost of raising Jeff Griffey 920.242.1198
	10.30AM	M.C.O.C	Room 300	Market Animals Brian 920.629.0645
03.03.2018	10:00AM	Rob Ash's Farm	Beef Daily Care	Amanda 920.323.7355
3.10.2018	9.30AM	M.C.O.C	Room 300	YQCA Jeff Griffey 920.242.1198 Brian 920.629.0645
4.11.18	6:00PM	M.C.O.C	Room 300	Focus on hogs purchased to show Brian 920.973.2860
4.14.2018	1:00PM	Brandt's Farm	Goat Selecting, Feeding & Showing	Jordan 920.905.3936
5.19.2018	9:00AM	Multi Purpose Building	Fitting your lamb	April 920.901.0193
7.19.2018	6:00PM	M.C.O.C	Room 300	Buyers Letters April 920.901.0193

### **Horse Enthusiasts - Help Spread the Word – Performance Trail Obstacle Challenge!**

Camp TaPaWingo will again be the site of the Performance Trail Obstacle Challenge sponsored by the Manitowoc County 4-H Horse Project the weekend of May 26-28. **Please see attached flyer for details.**

### **4-H Horse Association Handbook**

The 4-H Horse Association Handbook has now been updated for 2018! The Horse Handbook is located at <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>.

For more information contact Pam Hobson, 4-H Youth Development Ag/Animal Science Specialist, 608-262-9605, [pamela.hobson@ces.uwex.edu](mailto:pamela.hobson@ces.uwex.edu).

## **Budget Now and Save the Dates – Fall Forum Youth and Adult Leader Conference 2018**

### **Dates for 2018 – November 2-4, 2018, Location to Be Determined**

Nearly 400 youth adults and staff attended Fall Forum this past November. There has been a great deal of feedback from participants and staff. We also did a wrap up meeting with the Wisconsin Leadership Council Members including those newly elected.

Things we heard were: Friday night interactive learning is a great way to showcase many educational opportunities as well as help create a welcoming environment as people arrive; the Saturday sessions taught by youth, adult and staff were excellent and provided practical application; enjoyed hearing the laureates at the Hall of Fame; it is great to have more youth and adults able to attend the conference.

### **Data Points:**

**107 participants were first time participants – 65 youth and 42 adults.** This was 27% of the participants. **Impact from past Fall Forum participation:** Youth and adults were asked to share what they have applied in their community as a result of participating in Fall Forum previously (2013-2016) 97 of the participants who registered for Fall Forum – wrote comments of what they have done this past year as a result of participating previously.

Things to improve: Adapt our Fall Forum structure for the growing participation, reach out to counties to promote Fall Forum, add more interactive learning experiences Friday evening  
Based on this feedback; please work with county leader's association boards, councils and federations to budget now for 2018. There will be a Forum for youth (7<sup>th</sup> grade and up) and adult leaders next fall. There will not be a minimum number of youth and adults who can attend. Staff are welcome to attend and participate.

**Projected Costs: The final costs will not be determined until spring 2018; however you can plan on a similar cost as this year.**

### **Registration Fee (includes meals, breaks, facility fees and supplies)**

- \$85 registration fee per person (Friday – Sunday)
- \$75 registration fee per person (Saturday – Sunday)
- \$70 registration fee (Saturday – lunch and dinner)
- \$50 registration fee (Saturday – lunch only)

### **Lodging:**

#### **Youth**

\$25/night with three – four youth per room

#### **Adults**

\$45/night if there are two adults

\$75 – Single adult room

\$25/night with three or more adults per room

Note: The room cost increases if there is more than one person. This is why the room rates are not half of the single room rate.

**2018 4-H ArtBEAT! Registration is OPEN!**

Can you hear the BEAT? What BEAT? ArtBEAT! What BEAT? ArtBEAT! It is time to start thinking about and planning to participate in our 2018 WI 4-H ArtBEAT!

4-H ArtBEAT! was created for 4-H members in grades 3-5 and their parents and leaders and is the introductory program for Wisconsin 4-H Arts and Communication! ArtBEAT! will be held March 16 and 17, 2018, at our State 4-H Camp, Upham Woods in the Wisconsin Dells. Camp begins Friday evening at 7 pm and ends Saturday afternoon at 3 pm. The weekend will feature a look at a variety of arts projects including music, drama, visual arts, and more!

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the near future. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Youth and adult participants will rotate through a variety of sessions, which are hands-on and active and held at various sites throughout camp. Both youth and adult participants stay in the warm and cozy heated cabins! Parents are not required to attend the camp. All adults attending the camp will be considered adult advisors (chaperones) and will be responsible for providing leadership and support for ALL campers not just their own child. As such, all adults who want to attend the camp must complete the requirements to become an active 4-H volunteer before camp. Interested adults who are not already active 4-H volunteers should contact their **county** UW-Extension 4-H office as soon as possible for assistance in completing the process to become a volunteer. The process involves training and a background check.

The \$50.00 per person fee (youth and adults) will include all materials and supplies (including a very cool ArtBEAT! backpack), overnight lodging and breakfast and lunch on Saturday.

Why not get a whole carload of youth and adults together from your county for some genuine 4-H FUN? Transportation to the camp is NOT provided by the State 4-H Office.

Come join the excitement of this opportunity available to some of our youngest (and often most enthusiastic!) 4-H members!

REGISTER EARLY! This camp fills up fast and registration is first come, first serve!

Registration Deadline: February 15, 2018

For additional information check out: <http://fyi.uwex.edu/wi4harts/artbeat/>

If you have any questions, please contact Lynn Pfeiffer, WI 4-H Arts and Animal Science Assistant, at (608) 262-1222 or [lynn.pfeiffer@ces.uwex.edu](mailto:lynn.pfeiffer@ces.uwex.edu).

### **[2018 State Communication Arts Team's Applications and Information Available now!](#)**

Attention all youth grades 9-13...

Do you love the "ARTS?" Are you interested in further developing your artistic talents and your leadership skills? If you said yes to the above questions...then consider applying to participate in one of our WI 4-H State Arts Teams in 2018! The Wisconsin 4-H Art Team, 4-H Communications Team, and 4-H Drama Company can all be applied for on-line at: <http://wi.4honline.com>. Application deadline is January 31, 2018.

Our WI 4-H State Art Teams create a supportive and positive environment for youth leaders to gain confidence, develop valuable life skills and cultivate friendships and relationships with positive adults to last a lifetime! Consider applying today. Adult Advisors are also needed to support the positive development of our youth leaders. If you are a Volunteer Leader interested in the arts, consider applying today in 4HOnline under "Events."

Team Descriptions, Adult Advisor Information, Photos, Video and Timelines can all be found on our website at <http://fyi.uwex.edu/wi4harts/state-art-groups/>.

The on-line application and additional application materials (*see each teams' requirements*) are due January 31, 2018.

Please feel free to call or e-mail Amber Rehberg, WI 4-H Educational Programs Specialist, at 608.262.1557 or [amber.rehberg@ces.uwex.edu](mailto:amber.rehberg@ces.uwex.edu) with any questions or for more information.



**Dear Junior Beef, Dairy, Goat, Poultry, Rabbit, Sheep and Swine Exhibitors,**

***NEW FOR 2018!*** Wisconsin State Fair is pleased to announce implementation of a new national certification program available for youth. Completion of this informative and educational program, "Youth for the Quality Care of Animals" (YQCA), will be required for all youth who exhibit animal projects (Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Swine) at the 2018 Wisconsin State Fair Junior Shows. This interactive program will reinforce current animal industry best practices and awareness of critically important animal messaging. This special program features interspecies information designed to supplement project education for Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine exhibitors.

YQCA was developed and funded by national livestock industry professionals, extension specialists and livestock show managers. YQCA certification is rapidly being endorsed and implemented for exhibitors at Fairs and animal exhibitions across the country. It replaces the National Pork Board's Youth Pork Quality Assurance (PQA) program and Wisconsin's Meat Animal Quality Assurance (MAQA) program.

Course content includes an age appropriate module from each of the following program areas:

- Animal Welfare (basic needs, proper animal handling, biosecurity, etc.).
- Food Safety (medications, medicated feeds, withdrawal times, avoiding residue, etc.).
- Character Education (ethics, goal setting, career exploration, etc.).

YQCA certification is offered in two formats to meet varied learning styles and active schedules:

- Online – Fee: \$12/exhibitor/year Available 24/7 at [www.yqca.org](http://www.yqca.org)

-OR-

- Face-to-Face/Trainer-Led – Fee: \$3/exhibitor/year to find a list of face-to-face/trainer-led sessions in Wisconsin, create an account on [www.yqca.org](http://www.yqca.org). Under the appropriate age in “Course List” choose “Instructor-Led Training”. A drop down box will list all current available options for Wisconsin.

Both certification types (Online and Face-to-Face) must be paid online with a credit card. The nominal course fee (\$12/\$3) ensures the course content/learning platform stays current.

Annual certification should take approximately 60 minutes. After viewing each module, the exhibitor must successfully pass a quiz which demonstrates content mastery. Youth wishing to exhibit in the 2018 Wisconsin State Fair Junior Shows **must** provide his/her YQCA certification number when entering by the entry deadline on **June 6, 2018**. Youth who do not provide a YQCA certification number, or did not pass the YQCA modules for the current calendar year will not be eligible to participate in the 2018 Wisconsin State Fair Junior Shows.

If you have any questions on this exciting new program, please email [entryoffice@wistatefair.com](mailto:entryoffice@wistatefair.com). We look forward to seeing you at the 2018 Wisconsin State Fair, August 2 – 12!  
Wisconsin State.

Wisconsin State Fair Agriculture Department

### *WI State Fair Dairy Promotion Scholarships*

The Wisconsin State Fair Dairy Promotion Board is offering \$1,000 scholarships to be used during the second semester of the 2018-19 school year.

Third and fourth-year college students pursuing dairy-related or food science degrees at one of Wisconsin’s four-year universities are eligible to apply. Additional scholarships will be available to high school seniors planning to pursue a dairy-related or food science degree at one of Wisconsin’s four-year universities or students studying in a two-year, technical school program related to dairy or food science.

Applicants will be evaluated on involvement and leadership in dairy-related activities, scholastic achievement, career objectives. Finalists will be interviewed in mid-April, with the recipients to be recognized at the 2018 Wisconsin State Fair.

The application is available at <http://wistatefair.com/competitions/dairy-promo-board/>.

Application deadline is Friday, March 23.

For more information, contact Katy Katzman at 262-903-6727 or [katzman@idcnet.com](mailto:katzman@idcnet.com).

*Like us on Facebook*

Are you on Facebook? Click here <https://www.facebook.com/ManitowocCounty4H> to like us on Facebook!

***Reminder: Deadlines for articles***

Updates to the Manitowoc County 4-H website are done Friday afternoons. Please send your updates by Wednesdays at noon to [wendiholschbach@co.manitowoc.wi.us](mailto:wendiholschbach@co.manitowoc.wi.us) . *4-H Friday Notes* information is also due by Wednesday at noon. Send to [wendiholschbach@co.manitowoc.wi.us](mailto:wendiholschbach@co.manitowoc.wi.us).

If you have specific questions, concerns, or suggestions for our 4-H Youth Development Educator, please send those emails directly to Kevin Palmer at: [kevinpalmer@co.manitowoc.wi.us](mailto:kevinpalmer@co.manitowoc.wi.us) .



## CAMP TAPAWINGO TREE AND SHRUB SALE

Order # _____	Date received _____	Check # _____	Amount _____	(for office use only)
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Name \_\_\_\_\_ Phone (day) \_\_\_\_\_ (evening) \_\_\_\_\_ E-mail \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Tree pick-up is scheduled for the **FOURTH** Friday 11:00am-7:00pm in April; weather permitting, at Camp TaPaWingo. You will receive a postcard with the date and times trees may be picked up. Trees left over will be sold to the public.

Minimum of 10 TREES or 10 SHRUBS: 10 trees or shrubs of one kind								
SPECIES	AGE	SIZE	10	25	50	100	QUANTITY	PRICE
Tamarack	2-0	10-20"	\$40	\$70	\$120	\$200	_____	_____
Balsam Fir	2-0	6-9"	\$20	\$35	\$60	\$100	_____	_____
White Cedar	2-0	12-18"	\$20	\$35	\$60	\$100	_____	_____
Red Pine	2-0	6-14"	\$20	\$35	\$60	\$100	_____	_____
White Pine	2-0	9-12"	\$20	\$35	\$60	\$100	_____	_____
Blue Spruce	2-0	12-18"	\$20	\$35	\$60	\$100	_____	_____
White Spruce	2-0	12-18"	\$20	\$35	\$60	\$100	_____	_____
Red Oak	2-0	12-18"	\$20	\$35	\$60	\$100	_____	_____
Swamp White Oak	2-0	12-18"	\$20	\$35	\$60	\$100	_____	_____
Sugar Maple	2-0	12-18"	\$20	\$35	\$60	\$100	_____	_____
Black Cherry	2-0	12-18"	\$20	\$35	\$60	\$100	_____	_____
River Birch	2-0	12-18"	\$20	\$35	\$60	\$100	_____	_____
<b>SHRUBS</b>			<b>10</b>	<b>25</b>				
American Plum		18-24"	\$10	\$25				
Nannyberry		18-24"	\$23	\$50				
Ninebark		18-24"	\$23	\$50				
Red Osier Dogwood		12-18"	\$23	\$50				
TREE ROOT DIP	½ oz. \$2.00	1 oz. \$4.00	2 oz. 6.00					
<b>GRAND TOTAL (No sales tax charged on tree orders)</b>								_____

**ORDER DEADLINE: FRIDAY, MARCH 16, 2018**

Please send your order form with a check made payable to **Camp TaPaWingo:**  
**Tree Order, P.O. Box 935, Manitowoc, WI 54221-0935**

**Questions:** contact Wendi Holschbach at 920-683-4169 or [wendiholschbach@co.manitowoc.wi.us](mailto:wendiholschbach@co.manitowoc.wi.us) Please note: *There is no guarantee or warranty on any tree or shrub offered. The organization involved does not guarantee against improper herbicide applications, improper planting procedures, or extremes of weather. Species availability is dependent on availability from the nurseries.*

Camp TaPaWingo  
P.O. Box 935  
Manitowoc, WI 54221-0935

NON-PROFIT ORGANIZATION  
U.S. POSTAGE PAID  
MANITOWOC, WISCONSIN  
PERMIT NO. 216

### Camp TaPaWingo Tree & Shrub Sale

Native, disease-resistant species, grown by reputable nurseries in our climate, and dug immediately before your pick up, will again be available through Camp TaPaWingo. These reasonably-priced plants are useful for wildlife food and cover, windbreaks, timber production, and environmental screens. Our staff will provide advice on planning, planting, and managing your trees and shrubs. Limited numbers of trees and shrubs are available; please order early.

**ORDER DEADLINE: March 16, 2018**

## TREES

**Tamarack (*Larix laricina*):** hardwood known for being durable in soil, used for posts, poles and pulpwood • reaches 60' tall • only deciduous Wisconsin conifer • grows in wet soils, ponds and bogs, but also uplands • golden yellow autumn color

**Balsam Fir (*Abies balsamea*):** used for Christmas trees and as an ornamental • mature height 75' • moist, fertile soils • full to partial sun • soft, bright green needles with pleasant fragrance

**White Cedar (*Thuja occidentalis*):** used for screening or windbreaks • mature height 40' • moist to well-drained soils • full to partial sun • pyramidal form • dense, flat aromatic needles with small cones • a source of winter food for deer, may need protection

**Red Pine (*Pinus resinosa*):** mature height 80' • loamy to sandy soils • full to partial sun • 4-6" long needles and 1 ½ to 2 ¼" cones

**White Pine (*Pinus strobes*):** excellent combination with hardwoods in plantations • average height 75' • moist to well-drained soils • full to partial sun • soft green needles 3 to 5" long and 5 to 8" cones • a source of food for deer, so may need protection

**Blue Spruce (*Picea pungens*):** used for wildlife cover • mature height 30 to 60' • well-drained soils • full sun • stiff, blue-green needles • slow growing

**White Spruce (*Picea glauca*):** used for Christmas trees, wind breaks, and as ornamentals • matures height 70' • moist, fertile soils • full to partial sun • stiff, green needles

**Red Oak (*Quercus rubra*):** wide, massive shade tree • provides food for turkey, blue jay, and ruffed grouse • mature height 70' • prefers dry uplands • dull green leaves turning red in autumn • acorns have smooth caps

**Swamp White Oak (*Quercus alba*):** important food for turkeys, squirrels, grouse and deer • mature height 50 to 70' • rich soil preferred • full to partial sun • important lumber tree

**Sugar Maple (*Acer saccharum*):** official state tree of Wisconsin • tapped for maple syrup, wood used for furniture, flooring and fuel • mature height 80' • rich, moist soil • leaves break down quickly to make rich organic fertilizer

**Black Cherry (*Prunus serotina*):** bears dark green leaves which turn yellow to red in fall • reaches 50 to 60' • edible fruit • Blooms white flowers in spring • prefers well-drained soil

**River Birch (*Betula nigra*):** tolerant to many soil conditions • reddish brown exfoliating bark • resistant to bronze birch borer • mature height 40-70'

## SHRUBS

**American Plum (*Prunus Americana*):** • Can be found in tree or shrub form • Bears white flowers in spring, and yellow to red fruit in June-July • mature height 15' • edible plums about one inch in diameter • winter-hardy but intolerant to shade and drought

**Nannyberry (*Viburnum trilobum*):** • Good wildlife shrub due to the excellent bird food in its fruit which bears in late fall • Bears attractive white flowers in mid-May and has purplish-red fall color • mature height 15'-18'

**Ninebark (*Physocarpus Opulifolius*):** • Upright dense spreading shrub • Bears white or pinkish flowers in spring and red colored seeds in fall • mature height 5'-10'

**Red Osier Dogwood (*Cornus stolonifera*):** • mature height 7 to 9' and 10' wide • grows in moist soil • full sun • white flowers followed by white berries • purplish red leaves in fall • excellent for wildlife plantings

# East Twin River Outlaws

## Performance Trail Obstacle Challenge

**Memorial Day Weekend; May 26-28, 2018 Rain or Shine**

**Located at Camp Tapawingo**

**915 Tapawingo Road**

**Mishicot, WI 54228**

**Registration starts at 8:30 am**

**Trail Course is open: 9:30 am-3pm  
(last horse/rider out on the trail by 2pm)**

**Timed Obstacle Course opens at 9:30am**

**Profits Supporting:**

Lakeshore Equine Trail Riders

Camp Tapawingo

Performance Posse 4-H Club



1.8.18

Limited Camping Available, non-electric hook ups-\$30/night or \$75/weekend

Cabins Rental Available, sleeps 5-8 people- \$40 (1 night) \$110 (Weekend/3 days)

Bathroom and Shower Facilities available at no charge. Camping Pre-Registration highly recommend through Eventbrite.

**Enjoy a day of beautiful scenic trails, cross and ride through the East Twin River, and expose your horse to numerous natural and artificial obstacles in a controlled environment.**

**SATURDAY, MAY 26, 2018**

**OBSTACLE CLASSES**

	Pre- Registration	
	Due: May 21, 2018	Day Of
1.) Jr. Trail Obstacle Challenge	\$ 20	\$25
2.) Sr. Trail Obstacle Challenge	\$25	\$30
3.) Jr. Timed Obstacle Challenge	\$10	\$15
4.) Sr. Timed Obstacle Challenge	\$15	\$20

\*Ride the trail without the obstacles: Junior \$10/Senior \$15

**SUNDAY, MAY 27, 2018**

**PONY EXPRESS OUTLAW CHALLENGE**

**\$15 one session or \$25 for both**

**1st Session 9:00 AM**

**2nd Session 1:00 PM**



**Ages:** (As of January 1st, 2018)

**Junior:** 3rd grade– 18 years old

**Senior:** 19 and older

- Prizes will be awarded for top 5 in each class.
- **Grand & Reserve Awards** for overall highest scoring horse/rider in both Timed and Trail Obstacle on Saturday!

**Rules**

- Current 12 month Coggins and copy to leave in office is required
- Must be 3rd grade and older
- No Stallions or alcoholic beverages
- SEI approved helmets required for all riders when mounted
- Closed toed shoes with a heel and long pants are required
- All horses must have a saddle and bridle
- No Pets Allowed!!
- Please Clean Up After Yourself!
- No horse unattended during your trail ride
- No refunds



Find out more information about all of our obstacle challenges, event happenings & camping fun on our website at: <http://www.performanceposse.org/>  
& on our Facebook page: <https://www.facebook.com/performanceposse/>

**Chairperson:** Lacey Swetlik Email: [lacey.swetlik@my.uwrf.edu](mailto:lacey.swetlik@my.uwrf.edu)

**or Call/Text (920)-323-9145**

**Pre-Registration Information will be available on our Facebook page:**

<http://www.performanceposse.org/>

-or- <https://www.eventbrite.com/e/2018-east-twin-river-outlaws-performance-horse-trail-obstacle-challenge-tickets-41913144343>

**Food Stand and Raffle on site!**

**Sponsored By: Manitowoc County 4-H Horse Project**