

4-H Friday Notes

March 30, 2018

Note: To help you navigate 4-H Friday Notes, we have included three headings. **Needs Attention Now!** is anything with an immediate deadline, **What's New!** are articles that appear for the first time in 4-H Friday Notes, and **In Case You Missed It!** are repeat articles from past 4-H Friday Notes. We hope this helps you!

Needs Attention Now!

Pinewood Derby Physics – This Saturday, March 31

Aerodynamics, friction, gravity, potential and kinetic energy...what are the secrets to building a fast Pinewood Derby car?

Take advantage of a "Science by Inquiry" program to learn how to make your pinewood derby car fast – or faster! Arrive at the Manitowoc County Office Complex, 4319 Expo Drive, any time between 9-11 AM and plan to stay about 1-2 hours. The program will end by 12:00 PM.

You'll have the opportunity to race your car on the derby track while making improvements to it. There will be stations where you can use trial and error to find the best placement for additional weight, reduce the friction on axles and wheels, and experiment with lubricants. We'll have some basic tools, drills, scales, etc. available for you to perfect your wheels, axles, and weight (you will need to provide your own weights).

I will have a band saw and sander available on Saturday morning for cutting out cars. This will be the last date to pick-up a car for the upcoming Pinewood Derby!

Camp Banquet – Registration Deadline is April 4th

The Camp TaPaWingo Banquet is fast approaching and is a fun, family event and an annual major fundraiser for the camp. The banquet is scheduled for Saturday, April 14 and it will be at City Limits in Manitowoc. Doors open at 4:30pm and dinner will be served at 6:00pm. Registrations are due April 4th.

If your 4-H club is interested donating item(s) or a basket for the banquet, please let Ruth know at 683-4167 or by email at ruthaebischer@co.manitowoc.wi.us to work out a time to do that and to also include your donation in the program for recognition. You can drop any donation off at the UW-Extension Office, 4319 Expo Drive, Manitowoc, Monday-Friday from 8:30 a.m.-4:30 p.m. If any 4-H families or individuals would also be interested in donating Item(s), they also can be dropped off at the UW-Extension Office--just let Ruth know. Thank you.

See attached brochure for more information

Join us as We Strive to be “Better Together” at the 2018 WI 4-H & Youth Conference! – Registration Opens on April 2! 50% Scholarships Available!

Mark your calendars NOW and plan on joining us June 25-28th for WI 4-H & Youth Conference! This pre-college experience at UW-Madison is a great opportunity for you to learn new things at educational seminars, participate in community service projects around Madison, listen to engaging speakers, and

make friends from across the state, all while having a TON of fun! Throughout the week, there definitely will be something for everyone grades 7-10.

Our 2018 Conference Planning Committee has been working hard and has secured over 80 seminars to choose from; including Coding Robots, From Cows to Custard with Cloverbuds, Lucid Mindfulness, Generation Z! to the Rescue, Kayaking, Sailing, Monster Pillows, the Marmoset Learning Lobby, and many, many more!

Registration for WI 4-H & Youth Conference is open to youth in 7-10th grades in 4HOnline from April 2nd at 4:00 pm to April 15th at midnight. Registration for seminars is first come first serve. Registration information is available on our website: <https://fyi.uwex.edu/wi4hedopp/wi-4-h-yc-registration/> in the Registration Handbook. You can also find a list of seminars offered in 2018 either in the handbook or online here. We will also be holding a Registration Information Teleconference this Tuesday, March 20th at 7:00pm. You can call in and ask any questions you may have about this year's WI 4-H & Youth Conference Registration. To call in, dial 1-855-947-8255 and enter the passcode 5153590#. Please feel free to share this opportunity with youth you may know in grades 7-10, participants do not need to be in 4-H! (Please have them contact Amber Rehberg or Justin Lieck at the state office for further information on registration).

Youth are responsible for the cost of WI 4-H & Youth Conference. Tentative cost is \$250. ***Please note that half of the trip is covered by the Manitowoc County 4-H Leaders Association and 4-H Teen Ambassadors for up to seven participants. The seven scholarships are available on a first-come first-served basis by contacting Wendi Holschbach at 683-4169 or wendiholschbach@co.manitowoc.wi.us.**

Adult Advisor Registration will open on April 18th at 4:00 pm and closes on May 1st.

This year, our theme for WI 4-H & Youth Conference is "Better Together!" We will be exploring a variety of ways that we can work together to make our communities and world a better place! We hope you will join us in that vision...

What's New!

Old/Antique Poultry Equipment Needed

Pinecrest Historical Village is in the process of restoring the chicken coop that was part of the Meeme House Inn that was recently moved to the village. They are looking for donations of old/antique poultry equipment that is still in serviceable condition. They plan to have chickens! If you have equipment you would like to donate, please contact Executive Director, Amy Meyer, at 920-684-4445 or director@manitowocountyhistory.org.

Hazardous Waste Clean Sweep 2018

FREE For Households and Farms

Help make 2018 the "Million Pound Year" for Manitowoc County Clean Sweep! Since our collection started in 1985 we have collected 979,839 pounds of chemicals. With your help we hope to reach that milestone this year!

See attached brochure for more information

2018 Breakfast on the Farm –Sunday June 10th, 2018

Manitowoc County Dairy Promotion and Manitowoc County Farm Bureau are looking for volunteers to help make Breakfast on the Farm for 2018 a success. Volunteers can be as young as 12 years old. **If they** are younger than 12 they must be accompanied by an adult. It takes over 100 volunteers to make this a successful event. The Dairy Promotion Committee is using Sign-Up Genius for volunteers this year. Go to the following link to sign-up: <http://www.signupgenius.com/go/5080d44abaa22a3ff2-2018>.

Any questions please email Sherrie Pinkerton at manitowocbof@gmail.com or call/text at 920-973-4944.

Breakfast on the Farm is being hosted by United Visions Dairy located at 12434 Tannery Rd, Mishicot WI 54228. Parking will be located near the farm. Rain Parking TBD yet.

2018 Wisconsin State Fair Junior Poultry and Junior Rabbit Updates

JUNIOR POULTRY AND JUNIOR RABBIT SHOW DEADLINES:

- June 6: Postmark for mailed entries and Youth Center Reservations
- June 6: 7 pm (Central Time): Online entries and Youth Center Reservations close at regular fees
- June 6: YQCA Certification Deadline
- June 13: 7 pm (Central Time): Late online entries with late fees close

YQCA: New for 2018! Wisconsin State Fair is pleased to announce implementation of the new, national certification program "Youth for the Quality Care of Animals" (YQCA). Completion of the program will be required for all youth who exhibit animal projects (Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Swine) at the 2018 Wisconsin State Fair Junior Shows. To read more click here.

FITTING UPDATE: Fitting is limited to the exhibitor, his/her mother, father, sister, brother, step-brother, step-sister, step-parent, or legal guardian (with proof of relationship) or other junior exhibitors participating in the Wisconsin State Fair Junior Shows. ***New for 2018! Special consideration to the fitting rule may be granted to other family members in situations where none of the immediate family have project involvement/experience. To request special consideration a "Youth Fitting Rule Waiver Form" must be submitted at the time of entry.*** Waivers will be reviewed on an individual basis by Wisconsin State Fair Management who reserves the right to further review situations with outside sources. Requests will be approved or denied by email or written response by July 1st.

2018 Wisconsin State Fair Junior Goat Updates

JUNIOR GOAT SHOW DEADLINES:

- June 6: Postmark for mailed entries and Youth Center Reservations
- June 6: 7 pm (Central Time): Online entries and Youth Center Reservations close at regular fees
- June 6: YQCA Certification Deadline
- June 13: 7 pm (Central Time): Late online entries with late fees close

ENTRY INFORMATION UPDATES: The Junior Dairy Goats and Junior Boer Goats have been split into two different departments; however, they will still be stalled together in the same rotation.

An exhibitor may enter, bring and show a total of 4 goats in each department (Boer and Dairy). Junior Boer Goats will be stalled with the respective county Junior Dairy/Boer Goat exhibit. Junior Boer goat entries must remain on exhibit until the end of the Junior Goat rotation (August 5).

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HERDSMANSHIP: *New for 2018!* Herdsmanship prize money will be paid per exhibitor (not by exhibit) and will be paid on each exhibitor's 2018 prize money check.

In Case You Missed It!

Register Now! – Manitowoc County 4-H Public Speaking Event

The annual 4-H Public Speaking Event will be on Sunday, April 22!

Get your prose, poetry, speeches, and PowerPoint ready!

We will be judging in the following categories:

Interpretive Presentation: A memorized introduction should be included to credit the author. The options include prose reading; poetry reading; a memorized piece; storytelling, where the story should be told, not read; or an interpretive speech, which is a speech that had originally been written and presented by someone else.

Original Speech: An original talk, which may be memorized or given with note cards. It can be either an informative or persuasive speech.

Dual Presentation: Same rules as the Interpretive category. Two participants are involved in this presentation. They should interact with each other during the delivery. If participants are in different grade levels, they will enter in the older participant's grade level.

PowerPoint: This can be done on any subject. Participants must choose between a single or dual presentation.

Please find detailed information attached and a registration link below. You can also register by calling Wendi Holschbach at 683-4169.

[Public Speaking Contest Registration](#)

Project Central – Small Engines/Appliances

This spring 4-H Mechanical Sciences Project Leader, Tom Klesper, will offer a small engines/appliance class through 4-H for up to four youth. The class will teach internal combustion engine and electrical appliance repair. The class takes a supervised hands-on approach to learning and is intended for youth that are at least 14 years with some mechanical aptitude and an interest in a technical career or a career in science/engineering.

Students are asked to provide their own work gloves, hearing protection and safety glasses. Since some equipment can be dirty, older clothes should be worn when performing hands-on tasks. There may also be other costs associated with the class, refer to class structure below.

Class Structure

2 stroke and 4 stroke engines as well as 4-H instructional booklets are provided for a general understanding of small engines. Students are encouraged to bring their own engine (lawn mower, snow blower, etc.) to get hands-on-experience. Typical repairs would include oil changes, air filter and spark plug replacements, belt adjustments, blade sharpening and balancing. The owner of the equipment is asked to pay for any replaced parts. Students can also bring broken small electrical appliances and non-working engines to the class for repair. **Parents please understand that this is a hands-on learning experience for the child to encourage curiosity, so repairs will not be completed as promptly as at a service center.**

For more information, questions or to join this exciting opportunity, please contact Tom Klesper at ttklesper@gmail.com or 920 755-4646. **Deadline to join is April 16, 2018.**

If you don't have your Pinewood Derby car finished just yet, no worry. We will have some basic cars available for you to experiment with! Come out and have some fun and get ready for the Pinewood Derby!

Tractor and Farm Safety Camp

Does your son or daughter work on a farm during the summer? Do you hire youth to work for you during the year? Do these young people have adequate safety training? Accidents cause more deaths to individuals between the ages of 15 and 24 than all other causes combined. To help reduce accidents, a Tractor & Farm Safety Camp is being coordinated by UW-Extension Manitowoc County.

Two camps will be offered this year at Camp TaPaWingo. Dates for the camps are April 6-8 and April 27-29. Camp TaPaWingo is located at 915 West TaPaWingo Road, Mishicot, Wisconsin. Cost for the camp is \$195 and includes lodging, meals, training materials, and 24 hours of instruction.

The camp will focus on the safety aspects of operating farm equipment and daily farm tasks. To complete the course, youth must attend all sessions and pass a written and a driving exam. Certificates will be issued by the Manitowoc County UW-Extension office following successful completion of course. For more information, please find a registration brochure attached. Share it with your friends!

See attached brochure for more information

4-H Leaders Association

For more information and a short description of committees, ***please see the attached New 4-H Leaders Association Meeting and Committee Structure.***

Manitowoc County 4-H Alpaca/Llama Project Meeting

The third meeting for the Alpaca/Llama Project was held on Sunday, March 18. At the meeting, we learned about the nutritional needs of alpacas and how their diet can affect the quality of their fiber. We also did halter training with the alpacas.

In addition we discussed the following events:

National Alpaca Show in Illinois

Wisconsin Alpaca & Fiber Fest in West Bend on April 28-29

Shearing Day in May
Spring Odyssey on June 3 at London Dairy Alpacas Ranch

The next meeting will be held on Sunday, April 15 from 1 pm to 3 pm. The meeting will be held at London Dairy Alpacas, at 6827 State Hwy 147, Two Rivers. Please dress for the weather because part of the meeting we will be working with the alpacas outside. Bring your alpaca/llama project books to the meeting.

If you have any questions, please call Kevin Stoer @ 920-793-4165.

Save the Date - Camping/Clean-Up Weekend

Watch for upcoming details in 4-H Friday Notes on two free days of camping during Camp Clean-Up Weekend May 5-6 at Camp TaPaWingo.

Exhibitors Invited to N.E.W. High Protein Show

The Northeast Wisconsin High Protein Show will be held on Friday, June 15-16th at the Outagamie County Fairgrounds in Seymour. The show is open to all breeders of Registered Dairy Cattle of the Ayrshire, Brown Swiss, Guernsey, Jersey and Milking Shorthorn breeds. This is a great opportunity for YOUTH EXHIBITORS and also the "Young at Heart" to bring your registered colored breed cattle out for some friendly competition.

Festivities begin on Friday, June 15, dedicating this evening to the youth exhibitors. Junior Showmanship will be at 6:30 P.M. followed by a sponsored pizza party for the kids to enjoy.

The following day will be the dairy cattle show starting at 10 A.M. with spring heifer calves. The N.E.W. High Protein Show Board of Directors hope to provide a great experience for all!

For more information, contact Kelly Holewinski at parkviewdairy@gmail.com or 920-822-5472

State 4-H Plant Science Day July 10th 2018!!

A fun way to learn about Horticulture Science!!!

Tuesday, July 10th, 2018

Waushara County Fairgrounds, Wautoma, WI

Plan now to participate in the **State 4-H Plant Science Day** event to be held **Tuesday, July 10th** at the *Waushara County Fairgrounds in Wautoma*. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the **National Junior Horticultural Association** website at <http://www.njha.org/> For additional information contact Chuck Prissel at 715-485-8600 or charles.prissel@ces.uwex.edu.

The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results.

The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. *Send no money now, but fill out the registration form below and mail to:*

State 4-H Plant Science Day, Polk County UW-Extension Office, 100 Polk Plaza, Suite 190, Balsam Lake, WI 54810

Registration Deadline is June 22, 2018

If participants require special assistance or have special needs, please call 715-485-8600.

2018 Wisconsin State Fair Junior Dairy Update

THEME: Explore America's Dairyland

FACILITY IMPROVEMENTS - UPPER THREE LIVESTOCK BARNs: The entire floor of the Upper Three Livestock Barns will be concreted.

Intermediate Class Added

EXHIBIT DECORATIONS/SIGNAGE: For safety reasons, decorations may not be hung from anything above 10 feet (from the ground).

YQCA: New for 2018! Wisconsin State Fair is pleased to announce implementation of the new, national certification program "Youth for the Quality Care of Animals" (YQCA). Completion of the program will be required for all youth who exhibit animal projects (Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Swine) at the 2018 Wisconsin State Fair Junior Shows. To read more click [here](#).

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CLASS ADDED: A "Fall Yearling in Milk" Class has been added for all breeds in the Junior Show.

2018 Wisconsin State Fair Junior Dairy Updates

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Interested in the 4-H Dog Training Program?

Join the 4-H Saturday training program at
Manitowoc Kennel Club, 40 Albert Drive, Manitowoc

Classes are held the second Saturday of the month on the following dates:

- February 10
- March 10
- **April 14**
- May 12
- June 16 (third Saturday due to Dog Show)
- July 14
- August 11 (Fair Classes will be judged at the Kennel Club)
- September 8
- October 13
- November 10
- **Times**
- Agility for beginners and advanced 9:00 – 9:45am
- Obedience for beginners and advanced 9:50 – 10:30am
- All dogs must have a good collar or harness, a 6-foot leash, and bring many dog treats cut into small pieces.
- Be sure to bring a copy of your dog's Vet Records. For more information, contact Karen Gengler 920-754-4864.

Horse Enthusiasts - Help Spread the Word – Performance Trail Obstacle Challenge!

Camp TaPaWingo will again be the site of the Performance Trail Obstacle Challenge sponsored by the Manitowoc County 4-H Horse Project the weekend of May 26-28. **Please see attached flyer for details.**

Like us on Facebook

Are you on Facebook? Click here <https://www.facebook.com/ManitowocCounty4H> to like us on Facebook

Reminder: Deadlines for articles

Updates to the Manitowoc County 4-H website are done Friday afternoons. Please send your updates by Wednesdays at noon to wendiholschbach@co.manitowoc.wi.us. 4-H Friday Notes information is also due by Wednesday at noon. Send to wendiholschbach@co.manitowoc.wi.us.

If you have specific questions, concerns, or suggestions for our 4-H Youth Development Educator, please send those emails directly to Kevin Palmer at: kevinpalmer@co.manitowoc.wi.us.

MANITOWOC COUNTY 4-H PUBLIC SPEAKING EVENT

1. DATE: Sunday, April 22, 2018

PLACE: Manitowoc County Office Complex, 4319 Expo Drive, Manitowoc

TIME: 2:00 - 2:15 p.m. Check-In
2:15 p.m. - Gather in Room 300
2:30 p.m. - Event Begins
2. ENTRY DEADLINE: Monday, April 16, 2018 **5 BONUS POINTS will be given if entry is received by deadline**
3. AGE: Open to all Manitowoc County youth in grades K – 13, or one year post high school, who are members of an organized youth group under adult leadership.
4. CATEGORIES: **You may enter three of the four categories, but only once in each category.**

Interpretive Presentation: A memorized introduction should be included to credit the author. The options include prose reading; poetry reading; a memorized piece; storytelling, where the story should be told, not read; or an interpretive speech, which is a speech that had originally been written and presented by someone else. An interpretive selection is usually written by a favorite author, but it can be something you have written yourself. If it is an interpretive speech, include the approximate date and location where the speech was first given. You may edit your selection to meet the time requirement. An interpretive presentation can be read, given with note cards, or memorized.

Original Speech: An original talk, which may be memorized or given with note cards. It can be either an informative or persuasive speech.

Dual Presentation: Same rules as the Interpretive category. Two participants are involved in this presentation. They should interact with each other during the delivery. If participants are in different grade levels, they will enter in the older participant's grade level.

PowerPoint: This can be done on any subject. Participants must choose between a single or dual presentation. Please bring your PowerPoint presentation on a flash drive to the 4-H office or email it to Kevin Palmer at kevinpalmer@co.manitowoc.wi.us no later than Thursday, April 19.

➤ **No props or costumes are permitted.**

➤ **Participants may not re-enter something they have previously used. For example, if you used "Green Eggs and Ham" for an interpretive presentation in the elementary division, you may not enter it again three years later in the junior division.**

5. TIME REQUIREMENTS: Judges will have the option to lower placings if you are not within the established time limits.

Beginner	Grades K – 2	1 – 3 minutes for interpretive and dual
Elementary	Grades 3 – 5	2 – 3 minutes for original 2 – 5 minutes for interpretive and dual 4 – 6 minutes for PowerPoint
Junior	Grades 6 – 8	4 – 5 minutes for original 3 – 6 minutes for interpretive and dual 5 – 7 minutes for PowerPoint
Senior	Grades 9 – 13	5 – 6 minutes for original 5 – 8 minutes for interpretive and dual 6 – 8 minutes for PowerPoint

6. JUDGING: Each speaker will be judged and evaluated on the merits of his/her presentation, as well as competing with the other speakers.
7. AWARDS: All participants will receive a ribbon. Cash prizes will be determined by a point system and will be awarded to the top three presenters in each category: First \$15, Second \$10 and Third \$5. All 4-H participants will also receive a disc for their plaque. If there are more than eight participants in a category, the group will be divided by grade.

New 4-H Leaders Association Leaders Meeting and Committee Structure

The 4-H Leaders Association meeting and the 4-H Committee meeting will take place on alternate months. Unless Leaders Meeting is cancelled due to inclement weather. Leaders Board will meet with a revised schedule. Please find the monthly schedule below:

4-H Leaders Association Meeting

January

March

May

July

September

November

4-H Committee Meeting

February

April

June

August (optional - committee may decide to meet)

October

On nights of 4-H Leaders Association meetings the 4-H Leaders Board will meet at 6:00 pm and the 4-H Leaders Association will meet at 7:00 pm. On nights of 4-H Committee meetings the schedule will be as follows:

6:00 – 6:55 pm Program Committee and Project Central Committee

6:55 – 7:05 pm Ten minute county update

7:05 – 8:00 pm Camp Operations Committee and Awards/Scholarships/Educational Trips Committee

Four New Committees

Program Committee: The Program Committee will be responsible for planning and organizing countywide 4-H Youth Development programs. The committee will have two subcommittees – Educational Experiences and Communication Arts. A listing of programs that can be found under the subcommittees below:

Communication Arts:

4-H Public Speaking Event

4-H Demonstration Event

4-H Talent Show

Other?

Educational Experiences:

Pinewood Derby

4-H Family Fun Night

Family Board Game Night

Other?

Project Central Committee: The Project Central Committee will be responsible for planning and organizing countywide project related workshops, events and activities.

Awards/Scholarships/Educational Trips Committee: This is a combined committee that will further develop an awards program for 4-H members and volunteers, and direct the scholarship (Julie Duchow Scholarship) and educational trips (Space Camp, American Spirit, Citizenship Washington Focus, etc.) program for 4-H members.

Camp Operations Committee: Provides oversight for camp programming and facilities and directs fundraising activities.

Existing 4-H Committees:

4-H Activities and Recreation Committee

4-H Dog Committee

4-H Horse Committee

4-H Dairy Committee

4-H Camp Operations Committee

4-H Teen Ambassadors

4-H Poultry and Rabbit Committee

Top Concerns:

Fair Tickets will still be earned for attending the above scheduled dates. No more that 10 will be awarded per club.

New Committee which may replace one of the existing committees will report out at the Leaders Association Meetings.

Board Elections. Nominations will be held in September. Ballots will be send out via email to Leader Association members. Board will still install at the November meeting.

Hazardous Waste Clean Sweep 2018

**MAY 18
& 19**

FREE!

For Households
and Farms

SAVINGS!

For Businesses



Corrosive



Toxic



Flammable

Many common items like automotive products, household cleaners, pesticides, and home improvement products are hazardous when used, stored, or disposed of improperly. Look for items that contain the following on their labels: **Danger, Warning, Caution, Poison, Combustible, Flammable, Corrosive, and Toxic.**

Help make 2018 the “**Million Pound Year**” for the Manitowoc County Clean Sweep! Since our collection started in 1985 we have collected 979,839 pounds of chemicals. With your help we hope to reach that milestone this year.



MANITOWOC COUNTY

Residents

- Saturday, **May 19**, 9 am - Noon
Manitowoc County Highway Shop
3500 HWY 310, Manitowoc

Farms and Businesses

- Friday, **May 18**, 2 pm - 4pm
Manitowoc County Highway Shop
3500 HWY 310, Manitowoc

REDUCTION IS YOUR FIRST CHOICE!

Before you buy:

- Read the labels
- Choose safer alternatives
- Buy the smallest amount needed for the job

After you buy:

- Follow directions for safe use
- Store properly in the original container
- Share what you can't use
- Dispose of leftovers properly

ACCEPTABLE ITEMS

Pesticides

- Insecticides
- Herbicides
- Fungicides
- Rodenticides
- Other poisonous repellents and banned chemicals (DDT)

Paints/Solvents

- Varnishes and Shellacs
- Turpentine and Thinners
- Lead Based Paints
- Oil Based Paints
- Aerosols
- Wood Preservatives

Cleaners/Cleansers

- Oven Cleaners
- Spot Removers
- Polishes

Other Materials

- Used Oil and Filters
- Contaminated Oil
- Hydraulic Oil
- Antifreeze
- Gasoline
- Bulk Mercury, Mercury Devices and Compounds
- Acids/Bases
- Mothballs
- Pool Chemicals
- Photographic Chemicals
- Wood Coating, Stripping and Preservative Chemicals

UNACCEPTABLE ITEMS

- **LATEX PAINT***
- Explosives such as ammunition
- Radioactive materials such as smoke detectors
- Compressed gas tanks and high pressure cylinders such as fire extinguishers and propane tanks
- Unknown chemicals
- Tires
- Infectious and biological waste including sharps and needles
- Light bulbs
- Computer components and TVs
- Batteries
- Appliances
- Freon gases
- Pharmaceuticals

Other disposal or recycling options exist for many unacceptable items.

Contact the Manitowoc County Recycling Center at 683-4333 or visit

Manitowoccounty.com/recyclingcenter

**All residents are encouraged to dispose of latex paint in their regular trash. Just take the lid off and let it dry or add paint hardener or cat litter. Once hardened, latex paint can be disposed of in the trash.*



Manitowoc County may modify guidelines at any time to meet the needs of the program.



Hazardous Waste Clean Sweep 2018

May 18 & 19



HOUSEHOLD GUIDELINES

- Household participants may dispose of acceptable hazardous waste items at no cost.
- Participants must be residents of Manitowoc County.
- Wastes must be brought in the original containers. Keep materials separate. Do NOT mix chemicals.
- Unknown substances and commercial waste will not be accepted.
- To prepare materials for transport, line a cardboard box with a plastic bag, place them in the box and separate with cardboard.
- When arriving at the Clean Sweep disposal site, slow down and follow traffic directions.
- If unable to attend, then ask a neighbor to take your materials for you.
- Practice reduction by switching to safer alternatives or purchasing smaller amounts.

FARM GUIDELINES

- Farms and agricultural businesses must pre-register by May 10, 2018. Call 683-4333 for instructions.
- Farmers and rural property owners may bring chemicals from active and abandoned farms for disposal at no cost.
- Many types of agricultural operations are eligible for disposal service including: livestock, grain, holiday trees, poultry, fruit, vegetable and aquaculture.
- Non-agriculture operations that bring in farm chemicals should register as a business and may be eligible for a 50% disposal subsidy.
- Drums that have contained, or still contain agricultural chemicals will be accepted.

BUSINESS GUIDELINES

- Businesses must pre-register by May 10, 2018. Call 683-4333 for instructions. Late registrants may not be eligible for reduced disposal rates.
- Businesses must qualify as a Very Small Quantity Generator (VSQG) through self-certification to dispose of their waste. VSQGs produce less than 220 pounds of hazardous waste per month and store less than 2,205 pounds. Other limits may apply.
- Businesses can be retail, wholesale, manufacturing, commercial real estate, non-profit, schools, churches, golf courses and restaurants.
- Acceptable items include all those previously listed and chemicals associated with:
 - ◇ Business site and grounds maintenance such as pesticides, cleaners, disinfectants and vehicle chemicals.
 - ◇ Manufacturing and process chemicals such as oxidizers, acids, caustics, technical grade chemicals, laboratory reagents, polymers, reactive metals, mercury-based products, etc.
 - ◇ All sludges (weight scale pits, sump pits) are eligible for Clean Sweep. Agrichemical sludge (pesticide containing sludge from mixing and loading operations) is eligible for a 50% disposal subsidy.

Program Sponsors: Manitowoc County Solid Waste Dept., Sheboygan County Planning and Resources Dept., Fond du Lac County Land and Water Conservation Department, Wisconsin Department of Agriculture, Trade, and Consumer Protection (DATCP), Waste Management Inc., Holiday House of Manitowoc Inc., and Manitowoc County UW Extension.



East Twin River Outlaws

Performance Trail Obstacle Challenge

Memorial Day Weekend; May 26-28, 2018 Rain or Shine

Located at Camp Tapawingo

915 Tapawingo Road

Mishicot, WI 54228

Registration starts at 8:30 am

Trail Course is open: 9:30 am-3pm
(last horse/rider out on the trail by 2pm)

Timed Obstacle Course opens at 9:30am

Profits Supporting:

Lakeshore Equine Trail Riders

Camp Tapawingo

Performance Posse 4-H Club



1.8.18

Limited Camping Available, non-electric hook ups-\$30/night or \$75/weekend

Cabins Rental Available, sleeps 5-8 people- \$40 (1 night) \$110 (Weekend/3 days)

Bathroom and Shower Facilities available at no charge. Camping Pre-Registration highly recommend through Eventbrite.

Enjoy a day of beautiful scenic trails, cross and ride through the East Twin River, and expose your horse to numerous natural and artificial obstacles in a controlled environment.

SATURDAY, MAY 26, 2018

OBSTACLE CLASSES

	Pre- Registration	
	Due: May 21, 2018	Day Of
1.) Jr. Trail Obstacle Challenge	\$ 20	\$25
2.) Sr. Trail Obstacle Challenge	\$25	\$30
3.) Jr. Timed Obstacle Challenge	\$10	\$15
4.) Sr. Timed Obstacle Challenge	\$15	\$20

*Ride the trail without the obstacles: Junior \$10/Senior \$15

SUNDAY, MAY 27, 2018

PONY EXPRESS OUTLAW CHALLENGE

\$15 one session or \$25 for both

1st Session 9:00 AM

2nd Session 1:00 PM

Find out more information about all of our obstacle challenges, event happenings & camping fun on our website at: <http://www.performanceposse.org/>
& on our Facebook page: <https://www.facebook.com/performanceposse/>



Ages: (As of January 1st, 2018)

Junior: 3rd grade- 18 years old

Senior: 19 and older

- Prizes will be awarded for top 5 in each class.
- **Grand & Reserve Awards** for overall highest scoring horse/rider in both Timed and Trail Obstacle on Saturday!

Rules

- Current 12 month Coggins and copy to leave in office is required
- Must be 3rd grade and older
- No Stallions or alcoholic beverages
- SEI approved helmets required for all riders when mounted
- Closed toed shoes with a heel and long pants are required
- All horses must have a saddle and bridle
- No Pets Allowed!!
- Please Clean Up After Yourself!
- No horse unattended during your trail ride
- No refunds

Chairperson: Lacey Swetlik Email: lacey.swetlik@my.uwrf.edu

or Call/Text (920)-323-9145

Pre-Registration Information will be available on our Facebook page:

<http://www.performanceposse.org/>

-or- <https://www.eventbrite.com/e/2018-east-twin-river-outlaws-performance-horse-trail-obstacle-challenge-tickets-41913144343>

Food Stand and Raffle on site!

Sponsored By: Manitowoc County 4-H Horse Project



Please make check payable to

Camp TaPaWingo

Camp Fee: \$195.00

☐ I am a parent and I would like to be a chaperone.

Receive \$50 discount on your youth registration and you stay free!

Limited to 1-2 adult chaperones per camp.

More details will be mailed to you one week before class.

**Mail registration form & fees to:
Camp TaPapWingo
P.O.Box 935
Manitowoc, WI 54221-0935**

*Financially
Sponsored by:*



Questions???

Call

Wendi Holschbach at (920) 683-4169 or
email

Wendi.holschbach@co.manitowoc.wi.us

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

Do you plan to work on a farm?

Does your son or daughter work on a farm during the summer? Do you hire youth to work for you during the year? Do these young people have adequate safety training?

Accidents cause more deaths to individuals between the ages of 15 and 24 than all other causes combined. To help reduce accidents, a Tractor & Farm Safety Camp is being coordinated by UW-Extension Manitowoc County.

The course focuses on the safety aspects of operating farm equipment and daily farm tasks. To complete the course, youth must attend all sessions and pass a written and a driving exam.

Federal law requires that youth younger than 16 years must be certified before being hired to work with tractors and tractor machinery. Effective May 1, 1996, state law mandated that no person may direct or permit a youth younger than 16 years of age to operate a farm tractor or self-propelled implement on a public road unless the youth has been certified as successfully completing a tractor and machinery certification course. Youth must be the minimum age of 12 by the first day of the Tractor & Farm Safety Camp in order to register.

Teenagers who drive a tractor for their parents may still do so without the formal training program as long as they do not operate the tractor on a public road. The law also does not apply to situations where a youth is driving a tractor and implement directly across (perpendicular to) a public road.

If you intend to hire any teenagers on your farm, make sure that they enroll in this course for your protection as well as theirs. There are penalties for not complying with the law. Also, some insurance companies have indicated that, technically, they cannot cover an accident to an untrained youth.

According to the U.S. Department of Labor, farm tractor accidents cause more fatalities than any other type of accident on the farm. Accidents involving farm tractors result in about 270 deaths annually in the U.S.

Don't be a statistic! Get your certification now!

2018 Tractor & Farm Safety Camps

April 6-8

or

April 27-29

Held at:

Camp TaPaWingo

915 W. TaPaWingo Rd.

Mishicot, WI 54228



Sponsored by:

Manitowoc and Sheboygan



Tractor & Farm Safety Camps

April 6-8, 2018

or

April 27-29, 2018

Cost: \$195 per person

Registration Deadline:

March 23 or April 13

Depending on class sign up.

*Includes meals, lodging, all
training materials, and 24
hours of class time.

Open to any youth in
Wisconsin

Recommended: Six hours of
driving practice prior to
attending the course.

Additional registration
brochures available at:

manitowoc.uwex.edu

Program Begins:

Friday

April 6,

or April 27, 2018

@ 5:00p.m.

Program Ends:

Sunday

April 8,

or April 29, 2018

@3:30p.m.

Certificates are issued by the
Manitowoc County
UW-Extension office following
successful completion of course.

Federal law requires that youth under the age of 16 must be certified before being hired to work with any tractors and tractor machinery. Wisconsin Act 455 mandates any youth under the age of 16 cannot operate a farm tractor or self-propelled farm implement on a public highway unless the youth has been certified as successfully completing this safety training course.

Manitowoc County UW-Extension

Tractor & Farm Safety Camp

Registration

Name _____

Address _____

City _____ WI

Zip _____

Male ☐ Female ☐

DOB ____/____/____

Please note, youth must be 12 years old on the
first day of the camp.

Please circle date for camp

April 6-8, 2018 or April 27-29, 2018

Parent/Guardian

Printed Name: _____

Signature: _____

Phone: (____) _____

Alternate #: (____) _____

Email _____

Over _____

Raffle Variety Pack

For \$25, you'll receive a variety pack of \$25 worth of raffle tickets. The TaPaWingo packs are to be purchased the night of the banquet. Please indicate on the reservation form how many packets you will be purchasing. The variety pack is a bundle of tickets to use at five specified raffles at the banquet. TaPaWingo Raffle Variety packs cannot be used for beverages or auction items.

Donations...

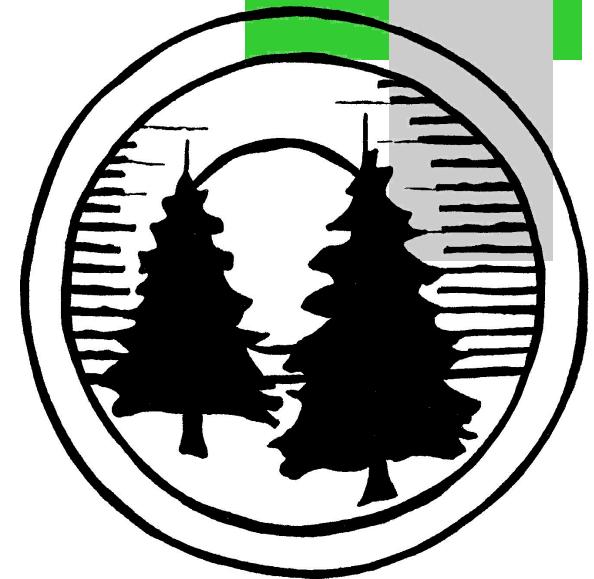
If you would like to contribute to Camp TaPaWingo's Banquet, please call Ruth Aebischer at 920-849-9427 or email her at draebischer@outlook.com. Your donations are greatly appreciated. Thanks!

Camp TaPaWingo
4319 Expo Drive, PO Box 935
Manitowoc, WI 54221-0935

COME CELEBRATE..

Camp TaPaWingo's 12th Annual Banquet

A Place of Joy & Happiness



April 14, 2018
At City Limits
Doors open at 4:30 pm
Dinner served at 6:00 pm

Fundraising Banquet

Camp TaPaWingo will be celebrating it's 12th Annual Fundraising Banquet on April 14th at City Limits. Everyone is welcome to attend. All proceeds go to supporting Camp TaPaWingo's educational programming and operational needs. The cost is \$25 for adults and \$15 for youth 16 and under. Children under the age of 3 are free. Admission includes a family style dinner of chicken, sirloin tips, mashed potatoes, gravy, stuffing and, of course, a delicious dessert.



Ticket Raffles

There will be a variety of raffles at the banquet that will appeal to everyone. Do you feel lucky? Place your name in the adult door prize box and have a chance to win one of the door prizes. Kids will also place their names in the children's door prize box where every child wins a prize. If you're an avid outdoors person, make sure to visit the outdoors raffle. If you're interested in animals, be sure to check out the project raffles. Do you like bird watching or gardening? The backyard raffle will be for you. There are silent auction items and many gift baskets. **All sales are final.**

Table Captains

Can you find 8 people to fill a table, including yourself and become a Table Captain? All tickets must be purchased at the same time to receive a \$25 discount for a full table. Also please submit the name of the Table Captain and the other table attendees either on the reservation form or on a separate sheet. **NOTE: Ambassadors, camp representatives, and youth (3 years old and younger) cannot be counted in a table of 8 for a discount. However, they can be included in the seating with your group table.**

Reservation Form

Table Captain's Name _____

Address _____

Phone _____

Names of other attendees at the table of 8 (attach another sheet if needed to list everyone and please indicate ages of youth attending). Ambassadors, Camp Reps., and 3 yr. olds cannot be counted in a table of 8 for the discount but can be seated with the group. Please indicate that on the reservation form or attached sheet(s).

_____ # of raffle packets purchasing (night of banquet)

_____ # of Tables Reserving

_____ # of banquet tickets at the cost of
\$25 each = \$ _____

_____ # of youth (16 and under) tickets
at the cost of \$15 each = \$ _____

_____ # of free seats for children 3 and under

Subtotal \$ _____

- Discount (\$25 for each full table) \$ _____

Total amount enclosed \$ _____

Note: Tickets must be purchased by April 4, 2018

Make check or money order payable to Camp TaPaWingo.

COME CELEBRATE..

Mail reservation forms to:
Ruth Aebischer
Camp Banquet Committee Member
W851 Aebischer Road
Chilton, WI 53014

Phone: 920-849-9427

E-mail: draebischer@outlook.com