

## **4-H Friday Notes**

**June 29, 2018**

### ***What's New!***

#### ***Reminder: Manitowoc County Junior Fair Registration Deadline is July 1***

The registration deadline for the 2018 Manitowoc County Junior Fair is coming up! Youth wanting to exhibit projects at this year's fair need to register by July 1. A link to the Manitowoc County Junior Fair information and registration can be found below.

[Manitowoc County Junior Fair](#)

#### ***Fitting Your Lamb and Lamb Showmanship This Saturday, June 30***

The Market Animal Sale Committee is hosting a Fitting Your Lamb and Lamb Showmanship workshop on Saturday, June 30 at 9:00 am at the Multi-Purpose Building at Manitowoc County Expo, 4921 Expo Dr, Manitowoc. For more information please contact April Vogel at 920-901-0193.

#### ***What is Rabbit Hopping?***

Come and check it out on Sunday July 1, at 2:00PM. Bring your rabbit with H-harness and leash. Most rabbits catch on quick. All youth are able to enter at the fair. Practice will be held at Lane Farm 6515 Quarter Rd Whitelaw. Any questions call Pam Lane at 920-905-2055.

#### ***Obedience and Rally Fun Match***

The Liberty All-Breed K9 Club will sponsor an AKC-style Obedience and Rally Fun Match on Saturday, July 7, 2018 from 8 am - 4 pm at the MCKC Club Building, 40 E. Albert Drive, Manitowoc, WI. See attached flyer for details and registration.

#### ***Summer Programs at Camp TaPaWingo***

**Hunter Safety Camp – July 16th-19th- *Registration Deadline July 1st, 2018***

**Summer Camp – July 23rd-26th *Registration Deadline July 1st, 2018***

**Tractor and Farm Safety Camp – July 17th-19th *Registration Deadline July 6th, 2018***

***See attached brochures for more information and registration***

#### ***2018 Manitowoc County Fair Dairy Cattle Award***

The Manitowoc County Fair is just around the corner, and it's that time of year when dairy cattle youth exhibitors are encouraged to complete applications for the Manitowoc County Herd Builder (12-15 years of age as of January 1, 2018); Outstanding Dairy Cattle Youth Exhibitor (16-19 years of age as of January 1, 2018); and the 2018 production award. Click on the link below to access fillable PDF forms. All three forms are attached as well.

The deadline for all three application forms is **August 1<sup>st</sup>**.

Your assistance in distributing these award forms to eligible dairy cattle youth exhibitors is greatly appreciated.

***Click below for applications***

<http://manitowoc.uwex.edu/awards-and-applications/>

## ***Adult and Youth Leaders – Mark Your Calendars for Fall Forum and Hall of Fame Celebration - November 2-4, 2018***

Don't miss out on a great statewide workshop for youth and adult leaders!  
A weekend long program offering interactive sessions and workshops.  
A special celebration will take place to induct 10 people into the Wisconsin 4-H Hall of Fame!

***See attached flyer for more information***

## ***Manitowoc County Fair - Junior Amateur Talent Competition***

The Junior Amateur Talent Competition is set for August 22 at 2pm in the Family Pavilion. Cash prizes are awarded for first through third place ranging from \$20 to \$100 in each division. First place winners are eligible to compete at the **2019** WI State Fair and eligible to compete to win cash prizes ranging from \$1,000 to \$4,000 in each division.

**Talent Areas:** Dance-Vocal-Instrument-Variety

**Division:** Youth (2-12 years) and Teen (13-18 years)

**Awards:** Cash prizes awarded for 1<sup>st</sup> through 3<sup>rd</sup> Places

Registration deadline is July 31! For more information, visit [www.manitowocountyfair.com/fair](http://www.manitowocountyfair.com/fair) and click on Junior Amateur Talent Competition.

## ***In Case You Missed It!***

### ***4-H AVIAN Quiz Bowl and 32nd Anniversary Pullet Surprise Youth Contest***

Youth that are interested in poultry are encouraged to enter either one or both of these.

The Avian Quiz Bowl is only open to 4-H members. The Pullet Surprise Contest is open to all youth.

***See attached flyers for more information***

## ***4-H Dog Training***

***Wednesday Nights-Manitowoc Kennel Club, 40 Albert Dr, Manitowoc***

### Times:

Agility 6:00pm-6:45pm

Obedience 6:50pm-7:30pm

Showmanship 7:30pm-8:00pm

### Dates:

June 6-13-20-27

July 11-18-25

Cost \$20.00 – This covers all three or pick the ones you wish to attend.

### NOTICE:

Manitowoc County Fair Dog Show

Saturday, August 11

Manitowoc County Kennel Club

## ***Interested in the 4-H Dog Training Program?***

Join the 4-H Saturday training program at  
Manitowoc Kennel Club, 40 Albert Drive,  
Manitowoc

Classes are held the second Saturday of the month on the following dates:

- July 14
- August 11(Fair Classes will be judged at the Kennel Club)
- September 8
- October 13
- November 10
- **Times**
- Agility for beginners and advanced 9:00 – 9:45am
- Obedience for beginners and advanced 9:50 – 10:30am
- All dogs must have a good collar or harness, a 6-foot leash, and bring many dog treats cut into small pieces.
- Be sure to bring a copy of your dog's Vet Records. For more information, contact Karen Gengler 920-754-4864.

## ***4-H Endowment Fund***

The 4-H Endowment Fund will again be holding a Silent Auction at the Manitowoc County Fair in August. Please work with your clubs or on your own to help the 4-H Endowment Fund Committee obtain items for this great event. Items can be brought to the Exhibition Building anytime August 20 thru August 22. We would like to have everything in place as soon as we can. If anyone has any questions, please feel free to contact anyone of us: Debbie Backhaus 920-785-2117 or 920-645-8088 (cell); Jessica Renteria 920-242-7571 or Victoria Backhaus 920-645-1794.

## ***2018 Wisconsin State Fair Junior Dairy Update***

**THEME:** Explore America's Dairyland

**FACILITY IMPROVEMENTS - UPPER THREE LIVESTOCK BARNs:** The entire floor of the Upper Three Livestock Barns will be concreted.  
Intermediate Class Added

**EXHIBIT DECORATIONS/SIGNAGE:** For safety reasons, decorations may not be hung from anything above 10 feet (from the ground).

**YQCA:** New for 2018! Wisconsin State Fair is pleased to announce implementation of the new, national certification program "Youth for the Quality Care of Animals" (YQCA). Completion of the program will be required for all youth who exhibit animal projects (Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Swine) at the 2018 Wisconsin State Fair Junior Shows. To read more click [here](#).

### **FITTING UPDATE**

**Fitting is limited to the exhibitor, his/her mother, father, sister, brother, step-brother, step-sister, step-parent, or legal guardian (with proof of relationship) or other junior exhibitors participating in the Wisconsin State Fair Junior Shows. New for 2018!** Special consideration to the fitting rule may be granted to other family members in situations where none of the immediate family have project involvement/experience. To request special consideration a "Youth Fitting Rule Waiver Form" must be submitted at the time of entry. **Waivers will be reviewed on an individual basis by Wisconsin State Fair Management who reserves the right to further review situations with outside sources. Requests will be approved or denied by email or written response by July 1st.**

**HERDSMANSHIP: NEW FOR 2018!** Herdsmanship prize money will be paid per exhibitor (not by exhibit) and will be paid on each exhibitor's 2018 prize money check.

**CLASS ADDED: A "Fall Yearling in Milk" Class has been added for all breeds in the Junior Show.**

Are you on Facebook? Click here <https://www.facebook.com/ManitowocCounty4H> to like us on Facebook.

### ***Reminder: Deadlines for articles***

Updates to the Manitowoc County 4-H website are done Friday afternoons. Please send your updates by Wednesdays at noon to [wendiholschbach@co.manitowoc.wi.us](mailto:wendiholschbach@co.manitowoc.wi.us). 4-H Friday Notes information is also due by Wednesday at noon. Send to [wendiholschbach@co.manitowoc.wi.us](mailto:wendiholschbach@co.manitowoc.wi.us).

If you have specific questions, concerns, or suggestions for our 4-H Youth Development Educator, please send those emails directly to Kevin Palmer at: [kevinpalmer@co.manitowoc.wi.us](mailto:kevinpalmer@co.manitowoc.wi.us) .

# ***The 32<sup>nd</sup> Anniversary Pullet Surprise Youth Contest***

An extraordinary opportunity for young people with an interest in poultry

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In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise.

The winners in each of the two categories will receive the following prizes: a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the *American Standard of Perfection*, a one-year membership in the WIPC, and a poultry carrier. All awards will be presented at the 2018 Wisconsin International Poultry Club Show. The birds awarded will be provided by the members of the Wisconsin International Poultry Club.

## ***Contest Rules***

1. Entries will be divided into two groups. **Age as of January 1, 2018.**

**Junior:** 8-12

**Senior:** 13-18

2. Each applicant must submit an entry of 500 words or less on one of the following topics:

*Why I Want to Raise Exhibition Poultry*

*Raising Poultry—It's a Family Affair*

*My Most Memorable Moment in Poultry*

*An Original Poultry Poem*

*Exhibition Poultry: Yesterday, Today, and Tomorrow*

*A Collection of Poultry Wit: 3 original poultry jokes, riddles, or words of wisdom (minimum 200 words)*

**\*\*\*Entries that exceed 500 words will not be considered.\*\*\***

3. Applicants must send their entry along with their address, phone number, email address, birth date, and a parent's or guardian's signature postmarked by **August 20, 2018** to:

**Barbara Gromacki**

**Wisconsin Junior Poultry Association Advisor**

**27225 Ketterhagen Road**

**Burlington, Wisconsin 53105**

4. Winners will be selected by a committee designated by the Wisconsin International Poultry Club. **All decisions are final.**
5. Winners and their parent(s) or guardian(s) are **required** to attend the award presentation to be held during the Youth Show at the 2018 WIPC Show on Saturday, September 29, 2018 at the Columbia County Fairgrounds, Portage, WI.

**Awards Courtesy of: Blain's Farm and Fleet, Janesville, Verona, and Madison; Keipper Cooping; Lund Poultry; Wisconsin Poultry and Egg Association; and Nutrena Feed**

# 4-H AVIAN QUIZ BOWL



## 2018

September 29

Columbia County Fairgrounds, Portage, WI

**\*\*TIME TBD, approximately. 2:30 pm\*\***

# AVIAN QUIZ BOWL COMPETITION

The Avian Quiz Bowl will consist of two- to four-member teams (3 or 4 are encouraged.) Teams will be quizzed on various aspects of poultry and eggs from hatching to management to cooking, competing against other teams in a game show format.

There will be both a junior (under 14 yr) and senior (14-18 yr) division. Senior division winners will represent the State of Wisconsin at the 4-H National Poultry & Egg Conference held in Louisville, KY.

**Participants must be 4-H members.**

The 4-H Avian Bowl Manual (4-H MANUAL 161) (2016 version) will be used for questions. It is available for \$15 from:

Clemson University, Bulletin Room – Rm 82  
96 Poole Agricultural Bldg.  
Clemson, SC 29634-0129  
Phone: (864) 656-3261  
Fax: 864/656-0742  
<http://shopping.clemson.edu/>

The Quiz Bowl competition will be held on September 29 at the Columbia County Fairgrounds in Portage, WI.

**\*\*TIME TBD\*\***

**Advanced registration is due by September 1, 2018.**

**\*\*\*\*PLEASE NOTE -- 4-H ages are as of January 1 of the calendar year.\*\*\*\***

More information can be found at: [www2.ca.uky.edu/national4hpoultry/AvianBowl.html](http://www2.ca.uky.edu/national4hpoultry/AvianBowl.html)

For more information, or to register, contact:

Ron Kean  
1675 Observatory Dr.  
Madison, WI 53706  
608/262-8807  
[rpkean@wisc.edu](mailto:rpkean@wisc.edu)

SEE REGISTRATION FORM AT THE END OF THIS FILE

The following sections and pages have been selected as study materials for the 2018 National 4-H Poultry & Egg Conference. The state event will use the same materials for questions.

<b>Section</b>	<b>Pages</b>
<b>Raising waterfowl (Natural incubation and brooding through Exhibiting waterfowl)</b>	<b>31-33</b>
<b>Avian systems (Only Respiratory and Digestive)</b>	<b>41-42</b>
<b>Small turkey flock management (All)</b>	<b>45-54</b>
<b>Breeds, varieties and strains (Mediterranean and Continental only)</b>	<b>75-78</b>
<b>Eggyclopedia (Cooking equipment through History)</b>	<b>113-130</b>
<b>Biosecurity (partial)</b>	<b>179</b>
<b>General care of a pet bird</b>	<b>163-166</b>
<b>Embryology (Brooding through Glossary)</b>	<b>193-195</b>



# 2018 WISCONSIN 4-H AVIAN QUIZ BOWL REGISTRATION FORM

Due Sept. 1, 2018

Team Name \_\_\_\_\_  
Team contact address \_\_\_\_\_  
Team contact phone \_\_\_\_\_  
Team contact email \_\_\_\_\_

Team Members \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\* Team members can be changed at any time prior to the contest.

Age Category ☐ Junior (under 14 years of age, as of Jan. 1, 2018)  
☐ Senior (14-18 years of age, as of Jan. 1, 2018)

Please return to Ron Kean by Sept. 1, 2018

Ron Kean  
1675 Observatory Dr.  
Madison, WI 53706  
[rpkean@wisc.edu](mailto:rpkean@wisc.edu)

**ENTRY FORM (1 FOR EACH DOG)**

**NAME:**

**ADDRESS:**

**TELEPHONE:**

**EMAIL ADDRESS:**

**DOG'S CALL NAME/BREED:**

**CLASS - 1ST ENTRY:**

**2nd ENTRY:**

**3rd ENTRY:**

**4th ENTRY:**

**JUMP HEIGHT:**

**FEES ENCLOSED:**

**LIABILITY WAIVER:** I hereby waive liability regarding match committee and/or the Manitowoc County Kennel Club, Inc. and/or Liberty All-Breed K9 Club for any accidents or damages incurred on the grounds and/or buildings by any individuals, dogs or incidents.

**Participant's Signature:** \_\_\_\_\_

**Parent/Guardian Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Mail entries to:** Laurale Stern, 832 Lincoln Blvd., Manitowoc, WI 54220. (Make checks out to "Liberty All-Breed K9 Club.")

**Questions? Contact Laurale Stern at (920)683-3966 OR**

**lauralestern1@gmail.com**

# **Liberty All-Breed K9 Club**



## **Will sponsor an AKC-style OBEDIENCE & RALLY FUN MATCH**

**Saturday, July 7, 2018**

**8 am - 4 pm**

**MCKC Club Building, 40 E. Albert Drive, Manitowoc, WI**

**NO CRATING** in the building, but some space will be available in the nearby storage garage.

**BRUNCH**, snacks and beverages will be available.

**Harsh corrections prohibited.**

**LIMITED** correcting & training in the ring allowed within time constraints, but **WILL NOT BE SCORED.**

**No bitches in heat.**

**Mixed breeds and junior handlers welcomed.**

**PRIZES:** 1st in each class, Highest Scoring Junior Handler, High-in-Match

**JUDGES AND CLASSES OFFERED:**

**9 AM: RING #1: Laurale Stern**

- Novice A & B
- Beginner Novice A & B
- Graduate Novice A & B

**9 AM: Ring #2: Karen Smith**

- Open A & B
- Utility A & B

**TO FOLLOW: Ring #1 OR #2:**

Judge: Jennifer Tollefson

Rally Master, Rally Excellent A & B,

Rally Advanced A & B,

Rally Intermediate, Rally Novice A & B

**ENTRY FEES:**

**PRE-ENTRIES end on Wednesday, July 4, 2018:**

\$8 for 1st entry

\$5 for each additional entries of same dog

**LATE or SAME DAY ENTRIES: (8-8:45 am)**

\$10 for 1st entry

\$7 for additional entries of same dog

**COMMITTEE:** Donna Hlavachek, Annette McDonald, Jennifer Tollefson, Jeanine Montag and Laurale Stern

**ENTRY FORM (1 FOR EACH DOG)**

**NAME:**

**ADDRESS:**

**TELEPHONE:**

**EMAIL ADDRESS:**

**DOG'S CALL NAME/BREED:**

**CLASS - 1ST ENTRY:**

**2nd ENTRY:**

**3rd ENTRY:**

**4th ENTRY:**

**JUMP HEIGHT:**

**FEES ENCLOSED:**

**LIABILITY WAIVER:** I hereby waive liability regarding match committee and/or the Manitowoc County Kennel Club, Inc. and/or Liberty All-Breed K9 Club for any accidents or damages incurred on the grounds and/or buildings by any individuals, dogs or incidents.

**Participant's Signature:**\_\_\_\_\_

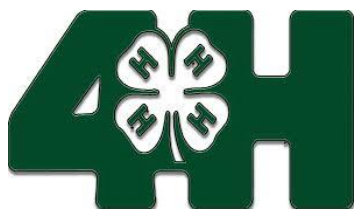
**Parent/Guardian Signature:**\_\_\_\_\_

**Date:**\_\_\_\_\_

**Mail entries to:** Laurale Stern, 832 Lincoln Blvd., Manitowoc, WI 54220. (Make checks out to "Liberty All-Breed K9 Club.")

**Questions? Contact Laurale Stern at (920)683-3966 OR**

**lauralestern1@gmail.com**



## Fall Forum and Hall of Fame Celebration

Don't miss out on a great statewide workshop for youth and adult leaders!!!

**Keynote Speaker: John-Paul Chaisson-Cárdenas, Iowa State 4-H Youth Development Program Leader**

**What:** Fall Forum and Hall of Fame Celebration

**When:** November 2-4, 2018 (starting with registration at 6 p.m. Friday, November 2 and ending 11 a.m. November 4)

**Where:** Green Lake Conference Center, Green Lake

**Who:** Each county is encouraged to send a delegation of youth and adults

7<sup>th</sup> – 13<sup>th</sup> grade youth

Adult volunteer leaders

Staff are invited and encouraged to attend as your schedule permits

**Cost:**

Registration Fee: (includes meals, breaks, facility fees and supplies)

\$85 registration fee per person (Friday – Sunday)

\$75 registration fee per person (Saturday – Sunday)

\$70 registration fee (Saturday lunch and dinner)

\$50 registration fee (Saturday – lunch only)

**Lodging:**

**Adults**

\$50/night if there are two adults

\$80/night for a single adult room (limited availability)

\$25/night with three or more adults per room

**Youth**

\$25/night with three – six youth per room. Note: The room cost increases if there is more than one person. This is why the room rates are not half of the single room rate.

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 20 workshops to choose from. Top off the night with a special celebration where up to 10 people will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Plus an ice cream hospitality sponsored by Cedar Crest Ice Cream. Sunday morning brings a high energy program that you can use at the club or community level.

*All youth participants need to have a chaperon who has completed Youth Protection identified when they register.*

**The top 10 reasons why youth and adult leaders will want to attend!**

- \* 15+ interactive sessions Friday night... food & plant sciences, games, origami.....
- \* 20+ sessions Saturday from science and service to leadership and team building .....
- \* Hear how 4-H is making a difference!
- \* Meet youth and adults from around the state!
- \* See youth adult partnerships in action!
- \* Network and share ideas!
- \* Be part of Wisconsin's largest university youth outreach program!!
- \* Get ideas and projects to take home to use in clubs, schools and community settings!
- \* Have fun!
- \* Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

**Ask your county Extension Staff about registering today. Register through 4HOnline beginning early September.**

**Registration will begin September 5 and end September 26.**

**This program is partially funded by the WI 4-H Foundation.**

**Adult and Youth Leaders – Mark Your Calendars for Fall Forum and Hall of Fame Celebration!**

## Cancellation Policy and Release Waiver

I understand a deposit of \$50 per child will be credited toward the camp fee. The balance of fees is due July 1, 2018. I understand that in the event of cancellation, Camp TaPaWingo will retain 100% of session fee. Camp fees include staff supervision, lodging, meals, and program activities. I understand that although Camp TaPaWingo has taken reasonable steps to provide my child with appropriate training, equipment, and skilled staff, I acknowledge that some inherent risks cannot be eliminated. Aware of the risks and willing to assume them, I hereby waive, release and agree to hold harmless Camp TaPaWingo, their representatives and successors for all claims or liabilities of any kind arising out of my child's participation in this camp. I understand Camp TaPaWingo is not responsible for lost, stolen, or damaged personal items. Camp TaPaWingo has my permission to use any photograph, video, or written statement from my child's experience in marketing materials.

Parent/Guardian \_\_\_\_\_

Date \_\_\_\_\_



Camp TaPaWingo is owned and operated by the  
Manitowoc County 4-H Leaders Association, Inc.

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

## Camp TaPaWingo Registration Details

**CAMP FEE:** A \$50 deposit per camper is required at the time of registration. The balance must be paid by July 1, 2018.

**CAMPERSHIPS:** Camp TaPaWingo offers help to families who need financial assistance to attend camp. Contact camp at (920) 755-2785 for more information.

**SPECIAL NEEDS:** Please contact camp as soon as possible if your child has food allergies, problems swimming, learning disabilities, bed wetting, or any other special needs that we may need to be aware of. This allows our staff to help your child adjust to a new environment.

**TRADING POST:** Children will have time throughout the week where 4-H items, games, T-shirts, drinks, and snacks can be purchased.

### Camp Registrations can be Mailed to:

Camp TaPaWingo  
PO Box 935  
Manitowoc, WI 54221-0935

### Or dropped off at:

Manitowoc County UW-Extension Office  
4319 Expo Drive  
Manitowoc, WI 54220  
Between 8:30 am and 4:30 pm, Monday—Friday

### Questions?

Contact Kevin A. Palmer, 4-H Youth Educator at:  
kevinpalmer@co.manitowoc.wi.us

Or call the Manitowoc Co. UW-Extension office at:  
920-683-4169

# 2018

## Hunter Safety /Summer Camp

### Week 1 Hunter Safety Camp

July 16-19

### Week 2 Summer Camp

July 23-26



915 W. TaPaWingo Road  
Mishicot, WI 54228

## A Great Location...

Camp TaPaWingo is located on 78 acres along the East Twin River in Northern Manitowoc County. The camp features a variety of habitats to include wetland, woodland, and prairie, as well as rustic cabins, nature center, arts and crafts center, and main



lodge with dining hall. Camp TaPaWingo is an ideal place for fun and summer hands-on learning.

## Our Mission...

Camp TaPaWingo provides a fun, caring, and safe environment for campers to try new activities and practice new skills. We are committed to the growth and development of each individual camper. By



providing safe, yet challenging experiences, campers will develop an appreciation for the importance of team work and share in all group members' successes. 4-H membership is not required to attend camp.



## About Our Staff...

Staff members at Camp TaPaWingo are fun! They understand that camp is about making friends and having fun, and they share that energy with everyone that comes to camp. Our staff members also understand the importance of safety in providing a fun and challenging program. Staff members receive training in First Aid, CPR, AED, and camp safety practices. They must also complete the UW-Extension 4-H Youth Protection Orientation program.

## What Camp TaPaWingo Offers...

Camp TaPaWingo offers a traditional overnight resident camp program that offers adventures for youth 7—14 years old, with emphasis on having a well-rounded and fun camp experience. Each day is filled with individual and group experiences. Cabin Counselors help your child make Camp TaPaWingo their home during their stay with theme decorations and fun cabin time activities.



## Camp Activities

Archery  
Arts & Crafts  
Cabin Time  
Hiking  
Challenge Course  
Games  
River Walk

Water Activities  
Skits  
Nature  
Singing  
Storytelling  
Orienteering  
Night Hikes

## Camp TaPaWingo Registration Form

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ WI \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Male ☐ Female ☐ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_

Cabin Mate Request \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_

I will be attending:

\_\_\_\_ Week 1: July 16-19 Hunter Safety Camp

\_\_\_\_ Week 2: July 23-26 Summer Camp

**Please make check to: Camp TaPaWingo.**

**Bring a friend and they will qualify for Friend of 4-H member campership.**

Camp Fee: \$ \_\_\_\_200\_\_\_\_

Donation: \$ \_\_\_\_

4-H Active Member or Friend Scholarship: \$ \_\_\_\_-75\_\_\_\_

**Total: \$ \_\_\_\_**

Deposit (non-refundable): \$ \_\_\_\_50\_\_\_\_

Balance Due by July 1, 2018: \$ \_\_\_\_

☐ I am 15 years old or older and would like to be a counselor.

☐ I am a parent and would like to be a chaperone.



Please make check payable to

**Camp TaPaWingo**

**Camp Fee: \$195.00**



I am a parent and I would like to apply to be a chaperone.

If there is a need for additional chaperones, you will be contacted prior to camp, to participate in a training and screening process. Chaperones receive \$50 discount on youth registration and stay for free!

Limited to 1-2 adult chaperones per camp.

**More details will be mailed to campers one week before class.**

**Mail registration form & fees to:**

**Camp TaPaWingo**

**P.O.Box 935**

**Manitowoc, WI 54221-0935**

*Financially Sponsored by:*



**Questions???**

Call

Wendi Holschbach at (920) 683-4169 or

email

Wendi.holschbach@co.manitowoc.wi.us

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

## Do you plan to work on a farm?

Does your son or daughter work on a farm during the summer? Do you hire youth to work for you during the year? Do these young people have adequate safety training?

Accidents cause more deaths to individuals between the ages of 15 and 24 than all other causes combined. To help reduce accidents, a Tractor & Farm Safety Camp is being coordinated by UW-Extension Manitowoc County.

The course focuses on the safety aspects of operating farm equipment and daily farm tasks. To complete the course, youth must attend all sessions and pass a written and a driving exam.

Federal law requires that youth younger than 16 years must be certified before being hired to work with tractors and tractor machinery. Effective May 1, 1996, state law mandated that no person may direct or permit a youth younger than 16 years of age to operate a farm tractor or self-propelled implement on a public road unless the youth has been certified as successfully completing a tractor and machinery certification course. Youth must be the minimum age of 12 by the first day of the Tractor & Farm Safety Camp in order to register.

Teenagers who drive a tractor for their parents may still do so without the formal training program as long as they do not operate the tractor on a public road. The law also does not apply to situations where a youth is driving a tractor and implement directly across (perpendicular to) a public road.

If you intend to hire any teenagers on your farm, make sure that they enroll in this course for your protection as well as theirs. There are penalties for not complying with the law. Also, some insurance companies have indicated that, technically, they cannot cover an accident to an untrained youth.

According to the U.S. Department of Labor, farm tractor accidents cause more fatalities than any other type of accident on the farm. Accidents involving farm tractors result in about 270 deaths annually in the U.S.

***Don't be a statistic! Get your certification now!***

# Tractor & Farm Safety Camp

**July 17 - 19, 2018**

Held at:

Camp TaPaWingo

915 W. TaPaWingo Rd.

Mishicot, WI 54228



Sponsored by:

Manitowoc and Sheboygan





## Tractor & Farm Safety Camp

July 17-19, 2018

Cost: \$195 per person

Registration Deadline:  
July 6, 2018

Depending on class sign up.

\*Includes meals, lodging, all  
training materials, and 24  
hours of class time.

Open to any youth in  
Wisconsin

Recommended: Six hours of  
driving practice prior to  
attending the course.

Additional registration  
brochures available at:

[manitowoc.uwex.edu](http://manitowoc.uwex.edu)

Program Begins:  
Tuesday  
July 17, 2018  
@ 5:00 p.m.

Program Ends:  
Thursday  
July 19, 2018  
@5:00 p.m.

Certificates are issued by the  
Manitowoc County  
UW-Extension office following  
successful completion of course.

Federal law requires that youth under the age of 16 must be certified before being hired to work with any tractors and tractor machinery. Wisconsin Act 455 mandates any youth under the age of 16 cannot operate a farm tractor or self-propelled farm implement on a public highway unless the youth has been certified as successfully completing this safety training course.

## Manitowoc County UW-Extension Tractor & Farm Safety Camp Registration

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ WI

Zip \_\_\_\_\_

Male ☐ Female ☐

DOB \_\_\_\_/\_\_\_\_/\_\_\_\_

Please note, youth must be 12 years old on the  
first day of the camp.

Parent/Guardian

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Alternate #: (\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_

Over \_\_\_\_\_→