

4-H Friday Notes

June 08, 2018

What's New!

2018 Breakfast on the Farm-This Sunday! June 10th, 2018 8 a.m. to Noon

United Vision Dairy-12434 Tannery Road, Mishicot, WI 54228

Marilyn and Jerry Neuser and Joe and Michelle Neuser will be hosting this year's Breakfast on the Farm.

See attached flyer for detailed information on the attractions, menu and directions to the farm.

Cloverbud Camp at Camp TaPaWingo is Friday, June 29, 2018!

See attached flyer for more information.

Register Now - 4-H Demonstration Event! Registration Deadline June 18, 2018!

Do you know how to do something that you could share with others, like building a bird house, caring for a pet or making snickerdoodles? These skills, and many more, qualify you to participate in the Demonstration Event. We have confirmed a judge for the event scheduled for Sunday afternoon, June 24 at 2:30 pm. Everything you need to know about planning and giving a demonstration is outlined in the attached **"Guide to 4-H Demonstrations"**. Please follow the link below for more information and to complete the entry form or enter by calling Wendi Holschbach at 683-4169.

Entries for the event are due by Monday, June 18.

Demonstration Event Rules and Entry Form

Manitowoc County Fair - Junior Amateur Talent Competition

The Junior Amateur Talent Competition is set for August 22 at 2pm in the Family Pavilion. Cash prizes are awarded for first through third place ranging from \$20 to \$100 in each division. First place winners are eligible to compete at the **2019** WI State Fair and eligible to compete to win cash prizes ranging from \$1,000 to \$4,000 in each division.

Talent Areas: Dance-Vocal-Instrument-Variety

Division: Youth (2-12 years) and Teen (13-18 years)

Awards: Cash prizes awarded for 1st through 3rd Places

Registration deadline is July 31! For more information, visit www.manitowocountyfair.com/fair and click on Junior Amateur Talent Competition.

Camp TaPaWingo Clean-Up Rescheduled –Next Saturday, June 16, 2018!

Due to the April 14 snowstorm, the Camp TaPaWingo banquet was moved to the date of the camp clean-up. Camp clean-up has now been rescheduled to Saturday, June 16 from 8:30am - 12pm and lunch will be provided. We have a lot of work planned for that day, so please consider helping!

Summer Programs at Camp TaPaWingo

Hunter Safety Camp – July 16-19- Registration Deadline July 1, 2018

Summer Camp – July 23-26 Registration Deadline July 1, 2018

Tractor and Farm Safety Camp – July 17-19 Registration Deadline July 6, 2018

See attached brochures for more information and registration

Celebrate the Arts!

The Wisconsin 4-H Foundation is excited to announce a brand new event to support and promote the 4-H ARTS called "CELEBRATE THE ARTS." The inaugural event will be held October 2018 and will include an Arts Auction and Reception to support and promote the 4-H Arts Program, and to network with arts-programming supporters and prospects. Proceeds from the event will be invested in the Talen Endowment for 4-H Arts Programming and in the arts program for the next 4-H calendar year.

To make this event successful, Wisconsin 4-H Foundation is sponsoring an Arts Contest with cash prizes totaling \$700

See attached flyer for more information

4-H AVIAN Quiz Bowl and 32nd Anniversary Pullet Surprise Youth Contest

Youth that are interested in poultry are encouraged to enter either one or both of these. The Avian Quiz Bowl is only open to 4-H members. The Pullet Surprise Contest is open to all youth.

See attached flyers for more information

2018 Breakfast on the Farm- Volunteers needed

Manitowoc County Dairy Promotion and Manitowoc County Farm Bureau are looking for volunteers to help make Breakfast on the Farm for 2018 a success. Volunteers can be as young as 12 years old. **If they** are younger than 12 they must be accompanied by an adult. It takes over 100 volunteers to make this a successful event. The Dairy Promotion Committee is using Sign-Up Genius for volunteers this year. Go to the following link to sign-up: <http://www.signupgenius.com/go/5080d44abaa22a3ff2-2018>.

Any questions please email Sherrie Pinkerton at manitowocbof@gmail.com or call/text at 920-973-4944.

Breakfast on the Farm is being hosted by United Visions Dairy located at 12434 Tannery Rd, Mishicot WI 54228. Parking will be located near the farm. Rain Parking TBD yet.

In Case You Missed It!

4-H Dog Training

Wednesday Nights-Manitowoc Kennel Club, 40 Albert Dr, Manitowoc

Times:

Agility 6:00pm-6:45pm

Obedience 6:50pm-7:30pm

Showmanship 7:30pm-8:00pm

Dates:

June 6-13-20-27

July 11-18-25

Cost \$20.00 – This covers all three or pick the ones you wish to attend.

NOTICE:

Manitowoc County Fair Dog Show

Saturday, August 11

Manitowoc County Kennel Club

Interested in the 4-H Dog Training Program?

Join the 4-H Saturday training program at
Manitowoc Kennel Club, 40 Albert Drive,
Manitowoc

Classes are held the second Saturday of the month on the following dates:

- June 16 (third Saturday due to Dog Show)
- July 14
- August 11 (Fair Classes will be judged at the Kennel Club)
- September 8
- October 13
- November 10
- **Times**
- Agility for beginners and advanced 9:00 – 9:45am
- Obedience for beginners and advanced 9:50 – 10:30am
- All dogs must have a good collar or harness, a 6-foot leash, and bring many dog treats cut into small pieces.
- Be sure to bring a copy of your dog's Vet Records. For more information, contact Karen Gengler 920-754-4864.

Sheboygan County Youth Dance & Lock In- Registration Deadline June 14, 2018

Please help us spread the word about a 4-H Dance and Lock-in being held at the Sheboygan County Fairgrounds on June 29-30, 2018 that is open to our friends from other counties. The lock-in is \$10 per person and will start at 6:00 p.m.

See attached brochure for more information

Summer Camp through LTC-Registration Deadline for first camp:

TECH GIRLS STEM Camp is June 13, 2018

Lakeshore Technical College is offering a Summer Career Exploration Event!
Scholarships are available and registration is limited!

See attached brochure for more information

Calumet County 4-H Review Day- Registration Deadline June 14, 2018

Calumet County 4-H has graciously invited Manitowoc County 4-H members to participate in their Review Day for Clothing, Knitting, Crocheting, Fashion, Meal Planning, Foods, and Cake Decorating. This is a great opportunity to get some projects ready for evaluation and to get ready for the 2018 Manitowoc County Fair!

See attached brochure for more information

4-H Endowment Fund

The 4-H Endowment Fund will again be holding a Silent Auction at the Manitowoc County Fair in August. Please work with your clubs or on your own to help the 4-H Endowment Fund Committee obtain items for this great event. Items can be brought to the Exhibition Building anytime August 20 thru August 22. We would like to have everything in place as soon as we can. If anyone has any questions, please feel free to contact anyone of us: Debbie Backhaus 920-785-2117 or 920-645-8088 (cell); Jessica Renteria 920-242-7571 or Victoria Backhaus 920-645-1794.

Greetings from Wisconsin State Fair!

We are in the process of searching for a new Youth Expo Coordinator and appreciate your patience as we work through this transition. We hope to have someone in place by June. Youth Expo program information is now available on: <http://wistatefair.com/competitions/youth-exhibits/>

We have some exciting Youth Expo updates to share with you for 2018!

ACTIVITY STATIONS

- Admission will be provided to participants (youth and adult)
- Will assist with Fair Camp program
- Apply online at: <https://wismis.fairmanager.com/>

CLOTHING REVUE

- Open to youth ages 12-19 years of age
- Youth no longer need to be selected at a County Level Clothing Revue Show
- Apply online at: <https://wismis.fairmanager.com/>

DEMONSTRATIONS

- Program has merged into the Performance Department

MINI PERFORMANCE

- Has been merged into the Performance Department

PERFORMANCE (formerly known as Music & Drama)

- Any size group welcome; there are no longer size distinctions between large and mini
- Counties no longer need to nominate a group or alternates; groups will self-apply
- There is no limit to the number of groups which can apply from a particular County
- Any Music & Drama acts (individuals or groups) must submit an audition video posted on YouTube as part of the application process
- Apply online at: <https://wismis.fairmanager.com/>
- Applications must be submitted no later than June 1st
- Individuals and Groups of 10 or less will receive \$30 per participant, paid directly to each participant for a one day performance
- Groups of 11 – 15 members will receive \$450 payable to the Group for a one day performance
- Groups of 16 plus members will receive \$550 payable to the Group for a one day performance

PROJECT EXHIBITS

- Trifolds, posters or standing displays will no longer be accepted.

Questions about Wisconsin State Fair Youth Expo programs should be directed to youthexpo@wistatefair.com.

We look forward to seeing you at the 2018 Wisconsin State Fair!

Wisconsin State Fair Agriculture Office

2018 Wisconsin State Fair Junior Poultry and Junior Rabbit Updates

JUNIOR POULTRY AND JUNIOR RABBIT SHOW DEADLINES:

- June 6: Postmark for mailed entries and Youth Center Reservations
- June 6: 7 pm (Central Time): Online entries and Youth Center Reservations close at regular fees
- June 6: YQCA Certification Deadline
- June 13: 7 pm (Central Time): Late online entries with late fees close

YQCA: New for 2018! Wisconsin State Fair is pleased to announce implementation of the new, national certification program "Youth for the Quality Care of Animals" (YQCA). Completion of the program will

be required for all youth who exhibit animal projects (Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Swine) at the 2018 Wisconsin State Fair Junior Shows. To read more click [here](#).

FITTING UPDATE: Fitting is limited to the exhibitor, his/her mother, father, sister, brother, step-brother, step-sister, step-parent, or legal guardian (with proof of relationship) or other junior exhibitors participating in the Wisconsin State Fair Junior Shows. *New for 2018!* **Special consideration to the fitting rule may be granted to other family members in situations where none of the immediate family have project involvement/experience. To request special consideration a "Youth Fitting Rule Waiver Form" must be submitted at the time of entry.** Waivers will be reviewed on an individual basis by Wisconsin State Fair Management who reserves the right to further review situations with outside sources. Requests will be approved or denied by email or written response by **July 1st**.

2018 Wisconsin State Fair Junior Goat Updates

JUNIOR GOAT SHOW DEADLINES:

June 6: Postmark for mailed entries and Youth Center Reservations

June 6: 7 pm (Central Time): Online entries and Youth Center Reservations close at regular fees

June 6: YQCA Certification Deadline

June 13: 7 pm (Central Time): Late online entries with late fees close

ENTRY INFORMATION UPDATES: The Junior Dairy Goats and Junior Boer Goats have been split into two different departments; however, they will still be stalled together in the same rotation.

An exhibitor may enter, bring and show a total of 4 goats in each department (Boer and Dairy). Junior Boer Goats will be stalled with the respective county Junior Dairy/Boer Goat exhibit. Junior Boer goat entries must remain on exhibit until the end of the Junior Goat rotation (August 5).

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HERDSMANSHIP: *New for 2018!* Herdsmanship prize money will be paid per exhibitor (not by exhibit) and will be paid on each exhibitor's 2018 prize money check.

State 4-H Plant Science Day July 10th 2018! - Registration Deadline June 22, 2018

A fun way to learn about Horticulture Science!!!

Tuesday, July 10th, 2018

Waushara County Fairgrounds, Wautoma, WI

Plan now to participate in the **State 4-H Plant Science Day** event to be held **Tuesday, July 10th** at the *Waushara County Fairgrounds in Wautoma*. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the **National Junior Horticultural Association** website at <http://www.njha.org/>

For additional information contact Chuck Prissel at 715-485-8600 or charles.prissel@ces.uwex.edu.

The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results.

The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. *Send no money now, but fill out the registration form below and mail to:*

State 4-H Plant Science Day, Polk County UW-Extension Office, 100 Polk Plaza, Suite 190, Balsam Lake, WI 54810

Registration Deadline is June 22, 2018

If participants require special assistance or have special needs, please call 715-485-8600.

2018 Wisconsin State Fair Junior Dairy Update

THEME: Explore America's Dairyland

FACILITY IMPROVEMENTS - UPPER THREE LIVESTOCK BARNs: The entire floor of the Upper Three Livestock Barns will be concreted.
Intermediate Class Added

EXHIBIT DECORATIONS/SIGNAGE: For safety reasons, decorations may not be hung from anything above 10 feet (from the ground).

YQCA: New for 2018! Wisconsin State Fair is pleased to announce implementation of the new, national certification program "Youth for the Quality Care of Animals" (YQCA). Completion of the program will be required for all youth who exhibit animal projects (Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Swine) at the 2018 Wisconsin State Fair Junior Shows. To read more click [here](#).

FITTING UPDATE

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HERDSMANSHIP: NEW FOR 2018! Herdsmanship prize money will be paid per exhibitor (not by exhibit) and will be paid on each exhibitor's 2018 prize money check.

CLASS ADDED: A "Fall Yearling in Milk" Class has been added for all breeds in the Junior Show.

Are you on Facebook? Click here <https://www.facebook.com/ManitowocCounty4H> to like us on Facebook.

Reminder: Deadlines for articles

Updates to the Manitowoc County 4-H website are done Friday afternoons. Please send your updates by Wednesdays at noon to wendiholschbach@co.manitowoc.wi.us. *4-H Friday Notes* information is also due by Wednesday at noon. Send to wendiholschbach@co.manitowoc.wi.us.

If you have specific questions, concerns, or suggestions for our 4-H Youth Development Educator, please send those emails directly to Kevin Palmer at: kevinpalmer@co.manitowoc.wi.us.

The 32nd Anniversary Pullet Surprise Youth Contest

An extraordinary opportunity for young people with an interest in poultry

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise.

The winners in each of the two categories will receive the following prizes: a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the *American Standard of Perfection*, a one-year membership in the WIPC, and a poultry carrier. All awards will be presented at the 2018 Wisconsin International Poultry Club Show. The birds awarded will be provided by the members of the Wisconsin International Poultry Club.

Contest Rules

1. Entries will be divided into two groups. **Age as of January 1, 2018.**

Junior: 8-12

Senior: 13-18

2. Each applicant must submit an entry of 500 words or less on one of the following topics:

Why I Want to Raise Exhibition Poultry

Raising Poultry—It's a Family Affair

My Most Memorable Moment in Poultry

An Original Poultry Poem

Exhibition Poultry: Yesterday, Today, and Tomorrow

A Collection of Poultry Wit: 3 original poultry jokes, riddles, or words of wisdom (minimum 200 words)

*****Entries that exceed 500 words will not be considered.*****

3. Applicants must send their entry along with their address, phone number, email address, birth date, and a parent's or guardian's signature postmarked by **August 20, 2018** to:

Barbara Gromacki

Wisconsin Junior Poultry Association Advisor

27225 Ketterhagen Road

Burlington, Wisconsin 53105

4. Winners will be selected by a committee designated by the Wisconsin International Poultry Club. **All decisions are final.**
5. Winners and their parent(s) or guardian(s) are **required** to attend the award presentation to be held during the Youth Show at the 2018 WIPC Show on Saturday, September 29, 2018 at the Columbia County Fairgrounds, Portage, WI.

Awards Courtesy of: Blain's Farm and Fleet, Janesville, Verona, and Madison; Keipper Cooping; Lund Poultry; Wisconsin Poultry and Egg Association; and Nutrena Feed

4-H AVIAN QUIZ BOWL



2018

September 29

Columbia County Fairgrounds, Portage, WI

****TIME TBD, approximately. 2:30 pm****

AVIAN QUIZ BOWL COMPETITION

The Avian Quiz Bowl will consist of two- to four-member teams (3 or 4 are encouraged.) Teams will be quizzed on various aspects of poultry and eggs from hatching to management to cooking, competing against other teams in a game show format.

There will be both a junior (under 14 yr) and senior (14-18 yr) division. Senior division winners will represent the State of Wisconsin at the 4-H National Poultry & Egg Conference held in Louisville, KY.

Participants must be 4-H members.

The 4-H Avian Bowl Manual (4-H MANUAL 161) (2016 version) will be used for questions. It is available for \$15 from:

Clemson University, Bulletin Room – Rm 82
96 Poole Agricultural Bldg.
Clemson, SC 29634-0129
Phone: (864) 656-3261
Fax: 864/656-0742
<http://shopping.clemson.edu/>

The Quiz Bowl competition will be held on September 29 at the Columbia County Fairgrounds in Portage, WI.

****TIME TBD****

Advanced registration is due by September 1, 2018.

******PLEASE NOTE -- 4-H ages are as of January 1 of the calendar year.******

More information can be found at: www2.ca.uky.edu/national4hpoultry/AvianBowl.html

For more information, or to register, contact:

Ron Kean
1675 Observatory Dr.
Madison, WI 53706
608/262-8807
rpkean@wisc.edu

SEE REGISTRATION FORM AT THE END OF THIS FILE

The following sections and pages have been selected as study materials for the 2018 National 4-H Poultry & Egg Conference. The state event will use the same materials for questions.

Section	Pages
Raising waterfowl (Natural incubation and brooding through Exhibiting waterfowl)	31-33
Avian systems (Only Respiratory and Digestive)	41-42
Small turkey flock management (All)	45-54
Breeds, varieties and strains (Mediterranean and Continental only)	75-78
Eggyclopedia (Cooking equipment through History)	113-130
Biosecurity (partial)	179
General care of a pet bird	163-166
Embryology (Brooding through Glossary)	193-195

2018 WISCONSIN 4-H AVIAN QUIZ BOWL REGISTRATION FORM

Due Sept. 1, 2018

Team Name _____
Team contact address _____
Team contact phone _____
Team contact email _____

Team Members _____

* Team members can be changed at any time prior to the contest.

Age Category ☐ Junior (under 14 years of age, as of Jan. 1, 2018)
☐ Senior (14-18 years of age, as of Jan. 1, 2018)

Please return to Ron Kean by Sept. 1, 2018

Ron Kean
1675 Observatory Dr.
Madison, WI 53706
rpkean@wisc.edu

2018 MANITOWOC COUNTY BREAKFAST ON THE FARM

United Vision Dairy 12434 Tannery Road Mishicot, WI 54228



Marilyn and Jerry Neuser and Joe and Michelle Neuser and Rufus

Sunday, June 10th 8:00 a.m. to Noon

Adults \$7.00 ▪ Children (Ages 5-10) \$4.00 ▪ Age 4 & under Free

Attractions

Guided Farm Tours

Bring your own camera for a photo with a calf

Children's Activities

Cow Bounce House

Dairy Princess and Miss Farm Bureau

Crowning at 9:30 a.m.

Music by Jerry Krueger Band

Breakfast Menu

Ham & Cheese Omelet

Sausage

Variety of Cheeses

Strawberry Yogurt

Cinnamon Bread & Butter

Donut Holes

Milk, Orange Juice & Coffee

Ice Cream Sundaes

**Sponsored by the Manitowoc County Dairy Promotion Committee, Manitowoc County Farm Bureau,
and Dairy Farmers of Wisconsin**

For more information, contact Becky Salm, 920-253-5303, Dan Meyer, 920-980-9098, or Scott Gunderson, 920-683-4175

United Vision Dairy is located approximately 6 miles north of Two Rivers. From Highway 42, go west 1 mile on County Highway V. Turn north (right) onto Tannery Road for 6/10 of a mile and watch for parking signs. In the event of rain, buses will be used for transportation to and from Breakfast on the Farm, and general parking will be at Mishicot High School, 660 Washington Street, Mishicot, WI.



Wisconsin 4-H Foundation
The Pyle Center | 702 Langdon Street | Madison, Wisconsin 53706
phone | 608.262.1597
email | info@Wis4HFoundation.org
web | www.Wis4HFoundation.org

To make this event successful, Wisconsin 4-H Foundation is sponsoring an Arts Contest with cash prizes totaling \$700. **To be eligible for the Wisconsin 4-H Foundation Arts Contest, youth must be a 4-H member in good standing for the 2017-2018 Program Year. Entrants do not need to be enrolled in any specific project to participate. All art must fit into or use the theme "Head, Heart, Hands, Health."** The contest will be divided into four categories:

1. Drawing Using any Medium
 - a. Pencil, Ink, Charcoal, Pastel or Other Media
 - b. No larger than 2' x 3'
 - c. Unframed but may be mounted for stability (foam board or matt board)
 - d. Original art only, no kits
 - e. Must be signed and dated on the front by the artist (lower right corner, if possible)
2. Painting (Watercolor, Acrylic or Oil)
 - a. Watercolor, Acrylic or Oil
 - b. No larger than 2' x 3'
 - c. Unframed but may be mounted for stability (foam board, matt board and/or if on canvas nothing)
 - d. Original art only, no kits
 - e. Must be signed and dated on the front by the artist (lower right corner, if possible)
3. Paper or Fiber Art
 - a. Any media using natural or synthetic fiber, paper, fabric and/or yarn
 - b. No larger than 2' x 3'
 - c. Unframed but may be mounted for stability (foam board or matt board)
 - d. Original art preferred
 - e. If possible, signed and dated on the front by the artist
4. Photography
 - a. Black and White or Color print
 - b. 8" x 10" or 11" x 17"
 - c. Unframed but may be mounted for stability (foam board or matt board)
 - d. Must be signed and dated on the front by the artist (lower right corner, if possible)

First and a second place will be awarded in each category with a Best of Show Award given to one entry chosen by the judging committee. Category winners will receive a \$100 cash award and reserve in each category will receive a \$50 cash award. The Best of Show Entry will receive an additional \$100 cash award.

Entries will be accepted on Monday, June 25, 2018 from 11 to 2 pm, at Sellery Hall on the University of Wisconsin-Madison Campus. Entries can be delivered by the artist, a representative of the artist, a County Youth Educator or a member of a county delegation to Wisconsin 4-H & Youth Conference. Items not placing first or second in their division will be released at the conclusion of Wisconsin 4-H & Youth Conference. Any item not picked up at the conclusion of the conference will NOT be returned to the artist. All items must have the following information printed on or firmly attached to the back of the art:

1. Artist Name
2. Artist Address
3. Artist Email (if available)
4. Artist Phone Number
5. Artist County
6. Artist 4-H Club Name and Leader's Name
7. Artist Grade
8. Brief description (100 words or less) of the inspiration for the piece.
9. Brief statement (100 words or less) about what 4-H means to the artist.

The first and second place items in each category will become the property of the Wisconsin 4-H Foundation and **will not be returned**. All rights to the winning pieces of art become the property of the Wisconsin 4-H Foundation and artists relinquish all rights to use, reproduce or exhibit their entry. Artists may be asked to sign their work or to sign reproductions of their work. The top two entries in each category will be sold at ***"Celebrate the Arts."***

The ***"Celebrate the Arts"*** Event will be held at the Brittingham House on Saturday, October 13 from 5-7 p.m. Artists of the winning pieces will be invited to attend the event to present their artwork at the auction.

We are looking forward to showcasing Wisconsin 4-H members' artistic and creative masterpieces at the WI 4-H & Youth Conference Arts Contest in June!

If you have any questions about the Arts Contest and Celebrate the Arts Event, please contact Amber Rehberg at amber.rehberg@ces.uwex.edu or 608.262.1557.

REVIEW DAY

Online Registrations are requested by June 14 go to the things to do page on the 4-H website (<http://calumet.uwex.edu/?p=253>), or <https://goo.gl/qQo9m4>.

CLOTHING, KNITTING, AND CROCHETING FASHION REVUE

Thursday, June 21, 2017 - 6:00 pm – Courthouse, Room #025

Online Registrations are requested by June 14 on the things to do page on the 4-H website, or <https://goo.gl/qQo9m4>.

Fashion Revue entries will be judged on:

- Suitability of garment to individual
- General appearance, neatness, posture, fit, accessories
- Construction to the extent that it affects general appearance.

Older members are encouraged to try completing an outfit to show off your sewing, knitting, and crocheting skills.



Division 170 - Cloverbud

Class:

26. Any clothing, knitting, or crocheting article that can be worn.

Division 216 – Clothing Revue

Class:

1. Blouse, top, or vest
2. Shorts, pants, or skirt
3. Pants/shorts and top
4. Skirt and top
5. Dress or jumper
6. Costume
7. Garment for another
8. Redesigned fashion
9. Any other article that can be worn



Division 220 – Knitting Review

Class:

1. Sleeveless sweater / vest
2. Shawl or poncho
3. Any two (2) of following items: hat, scarf, mittens, socks/leg warmers
4. Pullover sweater with sleeves
5. Cardigan sweater with sleeves
6. Any of the above articles for another individual

Division 221 – Crocheting Review

Class:

1. Sleeveless sweater / vest
2. Shawl or poncho
3. Any two (2) of following items: hat, scarf, mittens, socks/leg warmers
4. Pullover sweater with sleeves
5. Cardigan sweater with sleeves
6. Any of the above articles for another individual

MEAL DAY

Meal Planning Day will be held **Thursday, June 21, 6:00 pm**, Courthouse, Room #025 in conjunction with Foods Review. Online registrations requested at <https://goo.gl/qQo9m4> by **June 14**.

Entries must be prepared and displayed by exhibitor; no pre-packaged mixes.

Exhibitors in 3rd grade and older must display **one main dish** with recipe on 3"x5" card, meal menu, a place setting, and a place mat / table cloth and centerpiece, corresponding to meal theme. Cloverbud exhibitors must display **one dish** (does not need to be main dish) with recipe on a 3"x5" card, meal menu, place setting and a place mat/table cloth and centerpiece.

Participants may use 4-H project books for recipe ideas or favorite family recipes.

Division 170 - Cloverbud

25. Meal Day Entry

Division 210 – Meal Day

1. Healthy breakfast
2. Lunch menu
3. Dinner menu
4. Special occasion meal
5. International meal
6. Tailgate party



FOODS & CAKE DECORATING REVIEW

Thursday, June 21, 6:30 pm (immediately following Meal Planning Day), Courthouse Room #025

Online registrations requested at <https://goo.gl/qQo9m4> by **June 14**.

All 4-H foods members, parents, and leaders are welcome to attend this food-judging seminar. A fair judge will be there to explain what a judge looks for when judging food items.

Cloverbuds

- 01 – Favorite undecorated cookie (4)
- 02 – Favorite decorated cupcake (4)

Foods & Nutrition

- 03 – Granola bars, plate of 4
- 04 – Dried fruit leather, bag of 6 pieces
- 05 – Brownies, no mixes, plate of 4
- 06 – Peanut butter cookies, plate of 4
- 07 – Sponge cake, ¼ cake
- 08 – Healthy cake (low salt, low fat, low sugar), ¼ cake, include recipe and statement explaining why it's healthy

- 09 – Muffins, plate of 4
- 10 – Biscuits – baking powder, plate of 4
- 11 – Banana bread, ¼ loaf
- 12 – White yeast bread, ¼ loaf
- 13 – Any other yeast bread, ¼ loaf
- 14 – Any bread machine bread
- 15 – Pie crust

- 16 – Chocolate fudge, plate of 4
- 17 – Any canned vegetable
- 18 – Any canned fruit
- 19 – Any canned pickle
- 20 – Any canned jam or jelly
- 21 – Dried foods

Cake decorating

- 22 – At least 4 decorated cupcakes
- 23 – Decorated cake

Cancellation Policy and Release Waiver

I understand that in the event of cancellation, Camp TaPaWingo will retain 100% of session fee. Camp fees include staff supervision, meals, and program activities. I understand that although Camp TaPaWingo has taken reasonable steps to provide my child with appropriate training, equipment, and skilled staff, I acknowledge that some inherent risks cannot be eliminated. Aware of the risks and willing to assume them, I hereby waive, release and agree to hold harmless Camp TaPaWingo, their representatives and successors for all claims or liabilities of any kind arising out of my child's participation in this camp. I understand Camp TaPaWingo is not responsible for lost, stolen, or damaged personal items. Camp TaPaWingo has my permission to use any photograph, video, or written statement from my child's experience in marketing materials.

Parent/Guardian

Date



Camp TaPaWingo is owned and operated by the
Manitowoc County 4-H Leaders Association, Inc.



Camp TaPaWingo Registration Details

CAMP FEE: Full Payment at Registration.

CAMPERSHIPS: Camp TaPaWingo offers help to families who need financial assistance to attend camp. Contact the UW-Extension Office at (920) 683-4169 for more information.

All current enrolled Cloverbud 4-H members will receive a scholarship for attending this camp.

SPECIAL NEEDS: Please contact camp as soon as possible if your child has food allergies, problems swimming, learning disabilities, bed wetting, or any other special needs that we may need to be aware of. This allows our staff to help your child adjust to a new environment. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

Camp Registrations can be Mailed to:

Camp TaPaWingo
PO Box 935
Manitowoc, WI 54221-0935

Or dropped off at:

Manitowoc County UW-Extension Office
4319 Expo Drive
Manitowoc, WI 54220
Between 8:30 am and 4:30 pm, Monday—Friday

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

Camp TaPaWingo

June 29

7:30a.m. –

4:30p.m. Day Camp

2018

5-8 year olds



915 W. TaPaWingo Road
Mishicot, WI 54228

A Great Location...

Camp TaPaWingo is located on 78 acres along the East Twin River in Northern Manitowoc County. The camp features a variety of habitats to include wetland, woodland, and prairie, as well as rustic cabins, nature center, arts and crafts center, and main lodge with dining hall.



Camp TaPaWingo is an ideal place for fun and summer hands-on learning.

Our Mission...

Camp TaPaWingo provides a fun, caring, and safe environment for campers to try new activities and practice new skills. We are committed to the growth and development of each individual camper. By providing safe, yet challenging experiences, campers will develop an appreciation for the



importance of team work and share in all group members' successes. 4-H membership is not required to attend Camp.

About Our Staff...

Staff members at Camp TaPaWingo are fun! They understand that camp is about making friends and having fun, and they share that energy with everyone that comes to camp. Our staff members also understand the importance of safety in providing a fun and challenging program. Staff members receive training in First Aid, CPR, AED, and camp safety practices. They must also complete the UW-Extension 4-H Youth Protection Orientation program.

Cloverbud Day Camp Offers....



Cloverbud camp is designed to get children aware of the camp experience but may not be ready for an overnight stay.

Our goals are to have a fun time, a learning experience and have a project that can be ready for fair.

7:30 Registration Breakfast Snack

8:00 Ice Breaker and Making Name Tags

9:00 Animal Tracking or Bird House Building

10:00 Bird House Building or Animal Tracking

11:30 GAGA (version of dodge ball)

12:00 Lunch

12:30 Cabin Time

1:00 Bees...

2:00 Making Bee Lip Balm or Outdoor Games

3:00 Outdoor Games/Making Bee Lip Balm

3:30 Camp Fire Smore snack, campfire events.

4:30 Pick-up

Camp TaPaWingo Registration Form

Name _____

Address _____

City _____ WI _____ Zip _____

Male ☐ Female ☐ DOB ____/____/____

Grade in Fall _____ Age at Camp _____

Parent/Guardian Name _____

Phone: (_____) _____

I will be attending: _____

Please make check to: Camp TaPaWingo

Camp Fee: \$ ____ 60 ____

4-H Active Member Campership or Friend of 4-H member \$ ____ -40 ____

Donation: \$ ____

Deadline to register is 6/18/2018

Total: \$ ____

☐ If bussing was available would you use the service.

☐ I am a parent and would like to be a chaperone.

**Bring a friend and they will
qualify for Friend of 4-H
member campership.**

Guide to 4-H Demonstrations

**Me? Demonstrate how to do something in front of people?
Yes! You can do it!**

A demonstration is putting words into action. An effective demonstration is the best way of teaching someone how to do something while explaining the procedure of doing it.

Successful demonstrations don't have to be difficult or complicated. Something you have learned or something you enjoy doing will make a good demonstration. Develop one main idea or topic to share.

Choosing Your Topic

Choose an interesting topic you know something about that can be clearly demonstrated and has action. The more you know about the subject, the easier it will be. If you're a beginner, choose a simple topic like "How to Care for Houseplants" or "What to Feed a Pet" or "How to Make a Peanut Butter and Jelly Sandwich".

Choosing a Title

Select a title that will describe your demonstration and catch the interest of your audience. The title should suggest or give a hint as to what the demonstration is about. Be creative. For example, if you are going to do a demonstration on eye makeup you might title it "The Eyes Have It" as opposed to "Applying Eye Makeup".

Planning Your Demonstration

Planning is the key to success and will give you confidence. Most people remember what they see rather than what they hear, so the way you present your demonstration is very important. It should consist of three parts – the introduction, the body, and the conclusion.

Introduction - The introduction is a follow-up of the title to let the audience know what you will be talking about. It should be brief and clear. To catch the interest of the audience, use a short, snappy statement or a question that relates to your topic.

Body - This is the main part of your demonstration. Use an outline to help you organize your presentation into three to seven points or steps. You should show and explain all the steps of what you are doing in logical order. Each step should be clearly shown or explained before moving on to the next one.

In demonstrations that have long intervals between steps, the entire process will not be shown directly to the audience, but each step should be clearly explained. It is recommended to have the item or product available at various stages of development.

Conclusion – This is the last chance to put the message across. Reemphasize the important points of your presentation and show your finished product. Never introduce new material in the conclusion. Smile and be proud of your accomplishment. You did it!

Ask if there are any questions. When a question is asked, let the entire audience know what the question was by repeating it. If you don't know the answer, apologize and say you don't know the answer. It's alright to admit you do not know the answer.

When there are no more questions, thank the audience and invite them to sample and/or inspect the finished product. Pass out any handouts you may have available. Gather your equipment as quickly and quietly as possible.

(over)

More Tips

If you aren't introduced by someone before your presentation, introduce yourself and your subject.

Delivery

An effective demonstration always begins with a smile. With practice and experience, you will be able to develop a delivery that shows poise and enthusiasm. You should speak clearly and use proper grammar. Make eye contact with your audience. It's important to talk to them instead of the judge, the table top, or your visuals. You can emphasize important words and phrases by changing the volume or tone of your voice.

In addition: Stand erect

- Take your time
- Act and look like you enjoy the demonstration
- Use complete sentences and be sure to describe all actions fully
- Keep notes available but never read from them or rely on them too heavily
- Use your own words but don't memorize a speech
- Goofs do happen! Explain what happened and go right on with your demonstration

Time

If your demonstration has a time limit, make sure you abide by it. If the time interval is 5-7 minutes for your age, aim for 6 minutes for your demonstration.

Materials

Arrange equipment and supplies so they don't block the audience's view. Materials should be kept in the background, so the audience will watch you rather than the equipment. If many things are needed, arrange them on trays and place them on a table behind you. Put things to be used together on their own trays. You can complete one step, return that tray with its materials, and get the next tray.

- When possible, use transparent equipment so the audience sees the material and the process.
- Label containers for the audience to see
- Keep a hand towel or paper towels handy, if needed. A paper bag taped to the table serves as a handy disposal container.

Visual Aids

Using visual aids can enhance some demonstrations. Posters, charts, or flannelboard can be used if they will make the demonstration more effective. Well-prepared visuals help the audience learn faster, understand better, and remember longer. Sometimes only the title of your demonstration needs to be on a poster. Keep visuals simple and make sure lettering and pictures are large enough to be seen by the audience.

Appearance

Choose clothing that looks neat and is suitable for the occasion. Avoid flashy jewelry and other accessories that will draw attention away from your topic.

Practice

Practice can make perfect. Practice your demonstration in front of a mirror or before your family so they can give you suggestions that will improve your presentation. Practice sessions will help you learn to control your nervousness and enable you to feel comfortable.

Cancellation Policy and Release Waiver

I understand a deposit of \$50 per child will be credited toward the camp fee. The balance of fees is due July 1, 2018. I understand that in the event of cancellation, Camp TaPaWingo will retain 100% of session fee. Camp fees include staff supervision, lodging, meals, and program activities. I understand that although Camp TaPaWingo has taken reasonable steps to provide my child with appropriate training, equipment, and skilled staff, I acknowledge that some inherent risks cannot be eliminated. Aware of the risks and willing to assume them, I hereby waive, release and agree to hold harmless Camp TaPaWingo, their representatives and successors for all claims or liabilities of any kind arising out of my child's participation in this camp. I understand Camp TaPaWingo is not responsible for lost, stolen, or damaged personal items. Camp TaPaWingo has my permission to use any photograph, video, or written statement from my child's experience in marketing materials.

Parent/Guardian _____

Date _____



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Manitowoc County 4-H Leaders Association, Inc.

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Camp TaPaWingo Registration Details

CAMP FEE: A \$50 deposit per camper is required at the time of registration. The balance must be paid by July 1, 2018.

CAMPERSHIPS: Camp TaPaWingo offers help to families who need financial assistance to attend camp. Contact camp at (920) 755-2785 for more information.

SPECIAL NEEDS: Please contact camp as soon as possible if your child has food allergies, problems swimming, learning disabilities, bed wetting, or any other special needs that we may need to be aware of. This allows our staff to help your child adjust to a new environment.

TRADING POST: Children will have time throughout the week where 4-H items, games, T-shirts, drinks, and snacks can be purchased.

Camp Registrations can be Mailed to:

Camp TaPaWingo
PO Box 935
Manitowoc, WI 54221-0935

Or dropped off at:

Manitowoc County UW-Extension Office
4319 Expo Drive
Manitowoc, WI 54220
Between 8:30 am and 4:30 pm, Monday—Friday

Questions?

Contact Kevin A. Palmer, 4-H Youth Educator at:
kevinpalmer@co.manitowoc.wi.us

Or call the Manitowoc Co. UW-Extension office at:
920-683-4169

2018

Hunter Safety /Summer Camp

Week 1 Hunter Safety Camp

July 16-19

Week 2 Summer Camp

July 23-26



915 W. TaPaWingo Road
Mishicot, WI 54228

A Great Location...

Camp TaPaWingo is located on 78 acres along the East Twin River in Northern Manitowoc County. The camp features a variety of habitats to include wetland, woodland, and prairie, as well as rustic cabins, nature center, arts and crafts center, and main



lodge with dining hall. Camp TaPaWingo is an ideal place for fun and summer hands-on learning.

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providing safe, yet challenging experiences, campers will develop an appreciation for the importance of team work and share in all group members' successes. 4-H membership is not required to attend camp.



About Our Staff...

Staff members at Camp TaPaWingo are fun! They understand that camp is about making friends and having fun, and they share that energy with everyone that comes to camp. Our staff members also understand the importance of safety in providing a fun and challenging program. Staff members receive training in First Aid, CPR, AED, and camp safety practices. They must also complete the UW-Extension 4-H Youth Protection Orientation program.

What Camp TaPaWingo Offers....

Camp TaPaWingo offers a traditional overnight resident camp program that offers adventures for youth 7—14 years old, with emphasis on having a well-rounded and fun camp experience. Each day is filled with individual and group experiences. Cabin Counselors help your child make Camp TaPaWingo their home during their stay with theme decorations and fun cabin time activities.



Camp Activities

Archery
Arts & Crafts
Cabin Time
Hiking
Challenge Course
Games
River Walk

Water Activities
Skits
Nature
Singing
Storytelling
Orienteering
Night Hikes

Camp TaPaWingo Registration Form

Name _____

Address _____

_____ WI _____

City _____ Zip _____

Male ☐ Female ☐ DOB ____/____/____

Cabin Mate Request _____

Parent/Guardian Name _____

Phone: (_____) _____

I will be attending:

____ Week 1: July 16-19 Hunter Safety Camp

____ Week 2: July 23-26 Summer Camp

Please make check to: Camp TaPaWingo.

Bring a friend and they will qualify for Friend of 4-H member campership.

Camp Fee: \$ ____200____

Donation: \$ ____

4-H Active Member or Friend Scholarship: \$ ____-75____

Total: \$ ____

Deposit (non-refundable): \$ ____50____

Balance Due by July 1, 2018: \$ ____

☐ I am 15 years old or older and would like to be a counselor.

☐ I am a parent and would like to be a chaperone.

Please make check payable to

Camp TaPaWingo

Camp Fee: \$195.00



I am a parent and I would like to apply to be a chaperone.

If there is a need for additional chaperones, you will be contacted prior to camp, to participate in a training and screening process. Chaperones receive \$50 discount on youth registration and stay for free!

Limited to 1-2 adult chaperones per camp.

More details will be mailed to campers one week before class.

Mail registration form & fees to:

Camp TaPaWingo

P.O.Box 935

Manitowoc, WI 54221-0935

Financially Sponsored by:



Questions???

Call

Wendi Holschbach at (920) 683-4169 or

email

Wendi.holschbach@co.manitowoc.wi.us

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

Do you plan to work on a farm?

Does your son or daughter work on a farm during the summer? Do you hire youth to work for you during the year? Do these young people have adequate safety training?

Accidents cause more deaths to individuals between the ages of 15 and 24 than all other causes combined. To help reduce accidents, a Tractor & Farm Safety Camp is being coordinated by UW-Extension Manitowoc County.

The course focuses on the safety aspects of operating farm equipment and daily farm tasks. To complete the course, youth must attend all sessions and pass a written and a driving exam.

Federal law requires that youth younger than 16 years must be certified before being hired to work with tractors and tractor machinery. Effective May 1, 1996, state law mandated that no person may direct or permit a youth younger than 16 years of age to operate a farm tractor or self-propelled implement on a public road unless the youth has been certified as successfully completing a tractor and machinery certification course. Youth must be the minimum age of 12 by the first day of the Tractor & Farm Safety Camp in order to register.

Teenagers who drive a tractor for their parents may still do so without the formal training program as long as they do not operate the tractor on a public road. The law also does not apply to situations where a youth is driving a tractor and implement directly across (perpendicular to) a public road.

If you intend to hire any teenagers on your farm, make sure that they enroll in this course for your protection as well as theirs. There are penalties for not complying with the law. Also, some insurance companies have indicated that, technically, they cannot cover an accident to an untrained youth.

According to the U.S. Department of Labor, farm tractor accidents cause more fatalities than any other type of accident on the farm. Accidents involving farm tractors result in about 270 deaths annually in the U.S.

Don't be a statistic! Get your certification now!

Tractor & Farm Safety Camp

July 17 - 19, 2018

Held at:

Camp TaPaWingo

915 W. TaPaWingo Rd.

Mishicot, WI 54228



Sponsored by:

Manitowoc and Sheboygan



Tractor & Farm Safety Camp

July 17-19, 2018

Cost: \$195 per person

Registration Deadline:
July 6, 2018

Depending on class sign up.

*Includes meals, lodging, all
training materials, and 24
hours of class time.

Open to any youth in
Wisconsin

Recommended: Six hours of
driving practice prior to
attending the course.

Additional registration
brochures available at:

manitowoc.uwex.edu

Program Begins:
Tuesday
July 17, 2018
@ 5:00 p.m.

Program Ends:
Thursday
July 19, 2018
@5:00 p.m.

Certificates are issued by the
Manitowoc County
UW-Extension office following
successful completion of course.

Federal law requires that youth under the age of 16 must be certified before being hired to work with any tractors and tractor machinery. Wisconsin Act 455 mandates any youth under the age of 16 cannot operate a farm tractor or self-propelled farm implement on a public highway unless the youth has been certified as successfully completing this safety training course.

Manitowoc County UW-Extension Tractor & Farm Safety Camp Registration

Name _____

Address _____

City _____ WI

Zip _____

Male ☐ Female ☐

DOB ____/____/____

Please note, youth must be 12 years old on the
first day of the camp.

Parent/Guardian

Printed Name: _____

Signature: _____

Phone: (____) _____

Alternate #: (____) _____

Email _____

Over _____→

LAKESHORE TECHNICAL COLLEGE

SUMMER CAREER EXPLORATION EVENTS

Great ways to spend a few days exploring new activities this summer

TECH GIRLS STEM Camp

Girls, get your hands on robotic welders, fiber lasers and 3D printers! At this four-day camp, **girls ages 10-15** will step into the world of modern manufacturing and see what advanced manufacturing careers are all about.

June 11-14 • 8:30 am – 3:30 pm

LTC Cleveland Campus

\$49 SCHOLARSHIPS AVAILABLE

Registration limited.

Transportation provided from Manitowoc and Sheboygan.

For registration information visit gotoltc.edu/Girls.

EXPLORE AG

Explore agriculture careers through hands-on activities. At this two-day event, **females ages 14+** will learn about crop scouting, animal nutrition & breeding, greenhouse management, marketing & promotion, and much more.

June 18 & 19 • 8:45 am – 3:20 pm

LTC Cleveland Campus

FREE

Registration limited.

For registration information visit gotoltc.edu/Ag-Camp.

EXPLORE ENERGY

Explore energy, science & STEM-related careers hands-on in this two-day summer event for **females ages 14+**. Taught by women working in the field, girls will learn about wind energy, nuclear science, radiation safety, and more.

June 20 & 21 • 8:45 am – 3:20 pm

LTC Cleveland Campus

FREE

Registration limited.

For registration information visit gotoltc.edu/Energy-Camp.

EXPLORE HEALTHCARE

Explore healthcare careers through hands-on activities. At this one-day event, **guys ages 14+** will learn about the skills needed in healthcare fields including nursing, radiography, and ophthalmology.

June 11 • 9 am – 3 pm

LTC Cleveland Campus

FREE

Registration limited.

For registration information visit gotoltc.edu/Health-Guys



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HIGHER EDUCATION.

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SHEBOYGAN COUNTY 4-H
YOUTH ASSOCIATION
Presents THE...

OLDER YOUTH LOCK IN 2018!

(Gr. 7 and up)

Where: SHEBOYGAN COUNTY
FAIRGROUNDS, PLYMOUTH, WI

When: June 29-30
STARTING AT 6PM UNTIL 7am

\$10 Per Person

4-H Dance From 8:00 P.m. - 11:00 P.m.

FOOD - BRING A TREAT TO SHARE

CAPTURE THE FLAG

RETURN THE BOTTOM OF THIS FORM ALONG WITH \$10
Payment TO UW-EXTENSION, 5 UNIVERSITY DRIVE,
SHEBOYGAN, WI 53801 BY JUNE 14, 2018

Name: _____

Address: _____

Parent Phone: _____

E-Mail: _____

***4-H Members: Please Update Health Form in 4-H Online

***Non-Enrolled Friends: A Health Form will be mailed to you

YOUTH PLEASE READ: I accept the opportunity to participate in the 4-H Youth Association Lock-in in Plymouth. During the lock-in, I will conduct myself in a positive manner to represent myself, my family and my community. I will participate in activities as requested by the leaders and I understand that my participation in the 4-H Lock-in is dependent upon my ability to conduct myself in a responsible manner, to follow instructions and rules and to behave in safe and appropriate ways. *Failure to do so will result in dismissal from the program and will require that my parents provide for my transportation home from the lock-in at any time of the day or night.*

Student signature: _____ **Date:** _____

Parent signature: _____ **Date:** _____