

4-H Notes

September 27, 2018

What's New!

Changes to 4-H Friday Notes

4-H Friday Notes has a new name – 4-H Notes. The reason for the change is that we will no longer be e-mailing the newsletter on Fridays. We plan to send the newsletter out earlier in the week during the next 4-H year, highlighting what is coming up for the week. The submission deadline for articles will remain the same – articles submitted by Wednesday will be included in the following week's 4-H Notes.

4-H Family Fun Night is Rescheduled - Tuesday, October 30 from 6:30 – 8:00 pm – Invite Your Friends!

4-H Family Fun Night was cancelled on Tuesday night due to damages to the Merchant Building at Expo when a storm moved through the area prior to our scheduled event. The event has been rescheduled to Tuesday, October 30 from 6:30 – 8:00 pm. Stay tuned for more information in upcoming 4-H Notes.

4-H Online Enrollment is Open!

4-HOnline is now open for enrollment for the 2018-2019 4-H year! At the link below you will find information on how to enroll in 4-HOnline and a copy of the 4-H Project Guide. Questions about enrollment? Please contact Wendi Holschbach at wendiholschbach@co.manitowoc.wi.us or 683-4169.

<https://manitowoc.uwex.edu/4-h-youth-development/4-h-online-enrollment/>

Please note, current 4-H youth members must re-enroll by October 31, 2018 to be able to participate in the 2019 Manitowoc County Fair!

Volunteer in Preparation (VIP) Training

New 4-H volunteers are required to attend a 90 minute training session to start the process. The next Volunteer in Preparation Trainings (formerly Youth Protection) are scheduled for Monday, October 15 at 6:00 pm or Thursday, October 25 at 7:00 pm at the Manitowoc County Office Complex, 4319 Expo Drive, Manitowoc. Please reserve your place in one of the trainings by contacting UW-Extension Program Assistant, Wendi Holschbach, at 683-4169 or wendiholschbach@co.manitowoc.wi.us.

Club Officer Training – Save the Date

Club Officer Training will be on Saturday, November 10 at the Manitowoc County Office Complex. More information will be coming out soon!

Haunted Voyage Food Stand

Camp TaPaWingo is working with Garrett Zima again this year to bring a haunted event to camp as a fundraiser. The haunted event is called "Haunted Voyage," and we are looking for clubs to

help run the food stand at the event. We have created a Sign-up Genius for the dates and times the food stand will be running at the Haunted Voyage this year at Camp TaPaWingo. Working at the food stand will be a fundraiser for your club, and all profits from the food stand will be split among the clubs that participate. We will need about 3-4 adults/older youth to staff the food stand and a couple of extra adults/older youth to help with parking. Adults and older youth who help at the food stand receive 50% off the admission to the Haunted Voyage. The shifts are from 6:30 – 10:00 pm. The menu will be simple – hot dogs, popcorn, cookies, pretzels, soda and a few other items. See the links below for the Sign-Up Genius and the Haunted Voyage.

<https://www.signupgenius.com/go/9040b4eadaa22a46-20181>

<https://www.hauntedvoyage.com/>

National 4-H Week

For the 76th consecutive year, millions of youth, parents, volunteers and alumni across the country will celebrate National 4-H Week from October 7-13. This year's theme, **Inspire Kids to Do**, is a campaign that will give kids more opportunities to do, empowering them with the skills they need to succeed in life and career.

Here are a few ideas on how you can promote 4-H during National 4-H Week:

- Distribute bookmarks or other promotional information at public libraries, school libraries, or doctors' offices.
- Visit elementary school classrooms and talk with kids about what you do in 4-H.
- Wear your 4-H apparel to school.
- Ask a business if you can paint their windows with a 4-H theme.
- If a business has a marquee, ask if they will use it to promote 4-H for a week.

The 2018 National 4-H Week Toolkit is posted at <https://4-h.org/professionals/marketing-resources/#!promotional-toolkits> (you will need to create an account to access the resources).

In Case You Missed It!

Join Manitowoc County 4-H on Facebook!

<https://www.facebook.com/ManitowocCounty4H>

4-H Award Nominations

Any 4-H member, parent, or leader can nominate an individual, organization, or business to be recognized for their service or support of the 4-H program. Who in the 4-H program or in the community has been valuable to you or your club?

Award categories:

- Individual Friend of 4-H

- Organization Friend of 4-H
- Special Leader Recognition
- 4-H Alumni Award
- Friend of Camp TaPaWingo
- Teen Leadership Award

A nomination form is attached and can be scanned and emailed to wendiholschbach@co.manitowoc.wi.us or brought to the UWEX/4-H Office by Friday, October 5th.

See attached nomination form

Club Community Service Award

“...my hands to larger service...” This line in the 4-H pledge means that service to the community is a principle of 4-H. What community service has your club done this year? Clubs can apply for the Community Service Award, described on the Awards Nomination Form mentioned above. The first place winner will have their club name and year engraved on the Community Service Award plaque that’s displayed at the Manitowoc County Office Complex. Applications are due October 5th.

See attached nomination form

Record Books and Scrapbooks

Record Books and Scrapbooks are a great way to reflect on your 4-H year and to start setting goals for the upcoming year. Record Books and Scrapbooks are due to the UWEX/4-H Office by Friday, September 28th. The books must be turned in as a group from your club. A fillable Record Book and Cloverbud Book, along with Scrapbook guidelines, can be found at the link below.

<https://manitowoc.uwex.edu/4-h-youth-development/community-outreach-projects/forms-applications/>

County S.T.A.R. Award

S.T.A.R. stands for Secretary, Treasurer and Reporter. The S.T.A.R. Award application, along with the appropriate book(s), are due at the UWEX/4-H Youth Development Office by Friday, September 28th. It is at the discretion of the Main Leader as to the date he/she sets for STAR Award books to be turned into them. The Secretary’s, Treasurer’s and Reporter’s books are evaluated separately. (This means your club does not have to turn in all three books to apply for this award.) Books can be turned in individually or as a club. There are no interviews for this award. It is based upon completion of the book.

Do not include pictures, clippings and certificates in the secretary’s book but do include them in the reporter’s book (scrapbook).

See attached nomination form

Poster Contest

In celebration of National 4-H Week, the Manitowoc County 4-H Leaders Association is sponsoring a poster contest. This year's theme is "Inspire Kids to Do". Poster size is limited to 11" x 17". The five age categories are Cloverbuds, grades K-2, grades 3-6, grades 7-9, and grades 10-13. Please label the poster in pencil on the back with name, age, grade, and 4-H club. Posters are due at the Manitowoc County UW-Extension Office by Friday, September 28th.

There will be a prize for the winning poster in each age category and a \$25 gift certificate to the 4-H National Supply catalog for the overall winning poster.

Adult and Youth Leaders – Mark Your Calendars for Fall Forum and Hall of Fame Celebration - November 2-4, 2018

Don't miss out on a great statewide workshop for youth and adult leaders! A weekend long program offering interactive sessions and workshops. A special celebration will take place to induct 10 people into the Wisconsin 4-H Hall of Fame!

See attached flyer for more information

Reminder: Deadlines for articles

Updates to the Manitowoc County 4-H website are done Friday afternoons. Please send your updates by Wednesdays at noon to wendiholschbach@co.manitowoc.wi.us. 4-H Notes information is also available on the 4-H Friday Notes information is also due by Wednesday at noon. Send to wendiholschbach@co.manitowoc.wi.us. If you have specific questions, concerns, or suggestions for our 4-H Youth Development Educator, please send those emails directly to Kevin Palmer at: kevinpalmer@co.manitowoc.wi.us

AWARDS NOMINATION FORM

Due: Friday, October 5, 2018

I NOMINATE _____
Name _____

Address _____ City _____ Zip _____

Nominee's Occupation (for Friend of 4-H, 4-H Alumni or Friend of Camp TaPaWingo) _____

Nominee's 4-H Activities (Club, committee, camp, etc.) _____

FOR THE FOLLOWING AWARD: _____ Special Leader Recognition (# of years involved _____)
_____ Friend of 4-H
_____ Organization
_____ Individual
_____ 4-H Alumni (year graduated from 4-H _____)
_____ Friend of Camp TaPaWingo (# of years involved _____)
_____ Teen Leadership (Can be nominated only by a fellow teen)

NOMINATED BY: _____
Address: _____
_____ Phone: _____

Please attach a letter of recommendation including all information you feel may be helpful in considering this nominee.

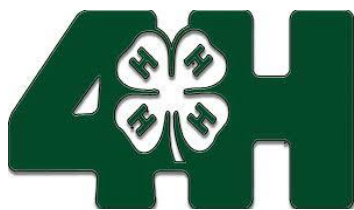
CLUB COMMUNITY SERVICE AWARD

Clubs interested in applying for this award should complete a one to two-page summary on **one** project they've worked on throughout the 2017-2018 year. Evaluators will be looking for the number of youth from your club that were involved in this project, an explanation of how the youth took charge, the creativity of the project and the neatness of the application. A club officer or 4-H youth member should complete the application.

Items to include:

- ◆ Club name and contact person
- ◆ Title of project
- ◆ Number of youth and adults involved in the project
- ◆ Length of time spent on project (number of hours)
- ◆ Why your club decided to be involved in this project, explaining how this project works to make your community a better place
- ◆ Briefly explain how the club members were involved in the planning and implementation of the project.

RETURN THIS FORM BY October 5, 2018 TO: **Wendi Holschbach, UWEX Program Assistant, P. O. Box 935, Manitowoc, WI 54221-0935 or e-mail her at wendiholschbach@co.manitowoc.wi.us**



Fall Forum and Hall of Fame Celebration

Don't miss out on a great statewide workshop for youth and adult leaders!!!

Keynote Speaker: John-Paul Chaisson-Cárdenas, Iowa State 4-H Youth Development Program Leader

What: Fall Forum and Hall of Fame Celebration

When: November 2-4, 2018 (starting with registration at 6 p.m. Friday, November 2 and ending 11 a.m. November 4)

Where: Green Lake Conference Center, Green Lake

Who: Each county is encouraged to send a delegation of youth and adults

7th – 13th grade youth

Adult volunteer leaders

Staff are invited and encouraged to attend as your schedule permits

Cost:

Registration Fee: (includes meals, breaks, facility fees and supplies)

\$85 registration fee per person (Friday – Sunday)

\$75 registration fee per person (Saturday – Sunday)

\$70 registration fee (Saturday lunch and dinner)

\$50 registration fee (Saturday – lunch only)

Lodging:

Adults

\$50/night if there are two adults

\$80/night for a single adult room (limited availability)

\$25/night with three or more adults per room

Youth

\$25/night with three – six youth per room. Note: The room cost increases if there is more than one person. This is why the room rates are not half of the single room rate.

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 20 workshops to choose from. Top off the night with a special celebration where up to 10 people will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Plus an ice cream hospitality sponsored by Cedar Crest Ice Cream. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperon who has completed Youth Protection identified when they register.

The top 10 reasons why youth and adult leaders will want to attend!

- * 15+ interactive sessions Friday night... food & plant sciences, games, origami.....
- * 20+ sessions Saturday from science and service to leadership and team building
- * Hear how 4-H is making a difference!
- * Meet youth and adults from around the state!
- * See youth adult partnerships in action!
- * Network and share ideas!
- * Be part of Wisconsin's largest university youth outreach program!!
- * Get ideas and projects to take home to use in clubs, schools and community settings!
- * Have fun!
- * Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

Ask your county Extension Staff about registering today. Register through 4HOnline beginning early September.

Registration will begin September 5 and end September 26.

This program is partially funded by the WI 4-H Foundation.

Adult and Youth Leaders – Mark Your Calendars for Fall Forum and Hall of Fame Celebration!

S.T.A.R. AWARD APPLICATION FORM

Due: Friday, September 28th, 2018

Name of Club _____

Check (✓) book(s) to be evaluated:

_____ Secretary's book

Secretary's name _____

_____ Treasurer's Book

Treasurer's name _____

_____ Reporter's Book

Reporter's name _____

**** This application needs to be attached to the book(s) being evaluated and submitted to the UWEX/4-H Youth Development Office by Friday, September 28th.**

Thank you!