

4-H Notes

September 19, 2018

What's New!

Join Manitowoc County 4-H on Facebook!

<https://www.facebook.com/ManitowocCounty4H>

Submarine Overnight on the USS Cobia, Saturday, September 29 – Sign-up Now!

The Wisconsin Maritime Museum's USS COBIA Overnight Education Program offers people a once-in-a-lifetime opportunity to experience first-hand a taste of the WWII submarine lifestyle and offers an appreciation of history and an insight into a unique time in America's past.

The program runs from 7:30 pm Saturday night until 8:00 am Sunday morning. Our 4-H group will receive a guided tour and overnight accommodations on board the submarine. In addition to undertaking various educational activities, participants will be offered special supervised access to some non-public areas of the submarine and admission to the museum the following morning. Participation in the overnight program is open to all 4-H members and family members. Cost is \$30 per person.

4-H members can also invite a friend if they would like. Minimum age to participate is 6. Space is limited, so please go to the link below to sign-up to reserve your bunk! Participants will receive an e-mail prior to the overnight program about final details for the event so watch your e-mail for that information. Sign-up deadline is Monday, September 24. Don't delay, sign-up today!

<https://goo.gl/forms/aHo5t2OGibUooLox2>

4-H Family Fun Night, Tuesday, September 25th

Did you know that you can receive a \$10 pass to the 2018 Manitowoc County Fair for each youth you recruit to join 4-H? A great way to recruit your friends is to invite them to attend 4-H Family Fun Night!

Our Annual Fun Night will be on Tuesday, September 25th at Manitowoc County Expo's Merchant Building from 6:30 – 8:00 p.m. Come to help us showcase Manitowoc County 4-H, and bring your friends who might be interested in joining your club.

If you haven't already contacted Wendi with the activity your club has planned for the evening, how many tables and chairs you will need, and if you will need an electrical outlet, please do so as soon as possible. Clubs can start setting up at 5:30 p.m. if they want--just so you're ready to go by 6:15 p.m.

4-H Leaders Association Meeting, Monday, September 24 at 7:00 pm – Location Change!

The next Manitowoc County 4-H Leaders Association meeting will be Monday, September 24 at 7:00 pm. The meeting will be at the Merchant Building at Manitowoc County Expo so we can set-up for Fun Night. Doors will be open at 6:00 pm, so if you are able to come early and help set-up it would be greatly appreciated. We will finish setting up for Fun Night after the meeting.

Merit Awards from State Fair

Gabbi Rogler - Clarks Mills Good Sports –Recycled Plastic Flowers

Clarissa Ulness - Liberty Go-Getters – Oil Pastel Flower Print

Katherine Winrich – Taus Livewires – Pottery box with clay figures

Congratulations!!!

Lost and Found – 4-H Clover Café

Youth XS, navy blue, Sport-Tek pullover sweatshirt with the logo “St Nazianz Lions” on the front. If this is your sweatshirt please contact the UW-Extension office at 683.4169.

4-H Award Nominations

Any 4-H member, parent, or leader can nominate an individual, organization, or business to be recognized for their service or support of the 4-H program. Who in the 4-H program or in the community has been valuable to you or your club?

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Award categories:

- Individual Friend of 4-H
- Organization Friend of 4-H
- Special Leader Recognition
- 4-H Alumni Award

- Friend of Camp TaPaWingo

- Teen Leadership Award

A nomination form is attached and can be scanned and emailed to wendiholschbach@co.manitowoc.wi.us or brought to the UWEX/4-H Office by Friday, October 5th.

See attached nomination form

Club Community Service Award

“...my hands to larger service...” This line in the 4-H pledge means that service to the community is a principle of 4-H. What community service has your club done this year? Clubs can apply for the Community Service Award, described on the Awards Nomination Form mentioned above. The first place winner will have their club name and year engraved on the Community Service Award plaque that’s displayed at the Manitowoc County Office Complex. Applications are due October 5th.

See attached nomination form

Record Books and Scrapbooks

Record Books and Scrapbooks are a great way to reflect on your 4-H year and to start setting goals for the upcoming year. Record Books and Scrapbooks are due to the UWEX/4-H Office by Friday, September 28th. The books must be turned in as a group from your club. A fillable Record Book and Cloverbud Book, along with Scrapbook guidelines, can be found at the link below.

<https://manitowoc.uwex.edu/4-h-youth-development/community-outreach-projects/forms-applications/>

County S.T.A.R. Award

S.T.A.R. stands for Secretary, Treasurer and Reporter. The S.T.A.R. Award application, along with the appropriate book(s), are due at the UWEX/4-H Youth Development Office by Friday, September 28th. It is at the discretion of the Main Leader as to the date he/she sets for STAR Award books to be turned into them. The Secretary’s, Treasurer’s and Reporter’s books are evaluated separately. (This means your club does not have to turn in all three books to apply for this award.) Books can be turned in individually or as a club. There are no interviews for this award. It is based upon completion of the book.

Do not include pictures, clippings and certificates in the secretary’s book but do include them in the reporter’s book (scrapbook).

See attached nomination form

Poster Contest

In celebration of National 4-H Week, the Manitowoc County 4-H Leaders Association is sponsoring a poster contest. This year's theme is "Inspire Kids To Do". Poster size is limited to 11" x 17". The five age categories are Cloverbuds, grades K-2, grades 3-6, grades 7-9, and grades 10-13. Please label the poster in pencil on the back with name, age, grade, and 4-H club. Posters are due at the Manitowoc County UW-Extension Office by Friday, September 28th.

There will be a prize for the winning poster in each age category and a \$25 gift certificate to the 4-H National Supply catalog for the overall winning poster.

In Case You Missed It!

Adult and Youth Leaders – Mark Your Calendars for Fall Forum and Hall of Fame Celebration - November 2-4, 2018

Don't miss out on a great statewide workshop for youth and adult leaders!

A weekend long program offering interactive sessions and workshops.

A special celebration will take place to induct 10 people into the Wisconsin 4-H Hall of Fame!

See attached flyer for more information

Reminder: Deadlines for articles

Updates to the Manitowoc County 4-H website are done Friday afternoons. Please send your updates by Wednesdays at noon to wendiholschbach@co.manitowoc.wi.us. 4-H Notes information is also available on the 4-H Friday Notes information is also due by Wednesday at noon. Send to wendiholschbach@co.manitowoc.wi.us. If you have specific questions, concerns, or suggestions for our 4-H Youth Development Educator, please send those emails directly to Kevin Palmer at: kevinpalmer@co.manitowoc.wi.us