

To: 2019 Manitowoc County Market Animal Exhibitors

From: Manitowoc County Market Animal Committee

“2019 High School Graduates and First Year College Students”

As in the past the Market Animal Committee has established a scholarship fund for Market Animal Exhibitors of beef, pigs, sheep and goats. High School Students that have or will be graduating in 2019 who plan to enroll in a post-secondary education and also first year college students can apply. In order to be eligible for this award the applicant must have participated in the Manitowoc County Market Animal Show and Sale in one or more previous years. The application and list of guidelines are enclosed. If eligible for this scholarship, please fill out and submit the enclosed information by:

Monday, April 1st, 2019 to

Mtwc.Market Animal Committee, P.O Box 935, Manitowoc, WI
54220-0935

(A minimum of \$3,000.00 will be available for scholarship allocation this year.)

Any further questions feel free to contact Rob Ash at 1-920-493-8173. This year's scholarship recipient(s) will be recognized at the Market Animal Sale on Thursday, August 22nd, 2019 and will be notified by the MAC in April after selection of the winner(s) is completed.

Manitowoc County

Market Animal Sale Committee

2019 Scholarship Program

- 1) Applicants must be a 2019 High School Graduate or a first year college student.

- 2) Applicants must have participated in the Manitowoc County Market Animal Show and Sale in one or more previous years.

To enter the contest:

- 1) Fill out and submit attached "Personal Information Form."
- 2) Have three letters of recommendation from such persons as former teacher, or high school counselor, clergyman, businessman, or neighbor sent to this address:

Market Animal Committee

Attention: M.A.C. Scholarship

P.O Box 935

Manitowoc, WI 54220-0935

OR IT CAN BE DROPPED OFF AT THE 4H OFFICE COMPLEX DURING BUSINESS HOURS

BY: Monday, APRIL 1st, 2019.

- 3) Contest entries will be judged on the basis of information provided in the "Personal Information Form" and the three letters of recommendation.
- 4) Winners will be selected by a Selection Committee.

**THE PERSONAL INFORMATION FORM AND LETTERS OF
RECOMMENDATION MUST BE SENT TO**

THE ADDRESS SHOWN BY Monday, APRIL 1st, 2019

2019 MARKET ANIMAL SALE COMMITTEE SCHOLARSHIP

"PERSONAL INFORMATION FORM"

“When necessary to expand any item beyond space provided below, please use and attach a separate sheet. Please print neatly or type.”

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Name of Parent or Guardian: _____

Name of High School/College: _____

Age: _____

1. List activities in agriculture, school, church, and community in which you have participated.

2. Summary of FFA Farming Program and/or 4-H Club or other projects. Explain your current or previous Market Animal Experiences.

3. Offices held in FFA, 4-H or other organizations.

4. Honors and awards received. (Such as leadership, scholastic, FFA degrees)

5. State briefly how you intend to use this scholarship.

THANK YOU FOR YOUR APPLICATION AND GOOD LUCK WITH PURSUING YOUR FUTURE GOALS!!