

4-H Notes

May 17, 2019

What's New!

Family Archery Fun at Camp TaPaWingo on May 19!

Join us for some archery fun at the new Double K Shooting Sports Pavilion at Camp TaPaWingo on Sunday, May 19 from 5:00 – 7:00 pm. Any member of the family can come and shoot archery, however, youth must be a minimum of 8 years old and in third grade. We have equipment you can use or you can bring your own (no crossbows permitted).

Wisconsin State Fair Youth Expo Deadlines Approaching

The deadline for Youth Expo Performance, Activity Stations, STEAMania, and Clothing Revue is coming in 14 days on May 31st! Don't miss out on the fun! All information can be found here [Youth Expo](#). The theme for the Youth Expo is "The Greatest Youth Expo on Earth" and they need your participation for it to happen!

If you have any questions, feel free to contact the Wisconsin State Fair at 414-266-7150 or youthexpo@wistatefair.com

2020 Plat Book Photo Contest!

Would you like to see one of your photos on the cover of the 2020 Plat book? If so, then enter the Plat Book Cover Photo Contest! The winner will receive **\$100** and a framed copy of the 2020 Plat book cover. The 4-H Plat Book Committee is looking for just one photo for the cover of the 2020 Plat book. Will it be yours?

[2020 Plat Book Photo Contest](#)

Paws 'N Pals 4-H Club is Helping at the Garden Faire!

Please see flyer for more details.

[Garden Faire](#)

Summer Camp Counselors Needed!

Camp TaPaWingo is looking for responsible teenagers willing to assist with our summer camp program from July 21-25. These are unpaid positions for teens age 14 and over. There is no cost to be a counselor. We realize that some of you have summer jobs lined up, but most employers encourage their employees to become involved in community service. Camp counselor experience translates into excellent management and personnel skills, and it looks great on a resume', scholarship application or college application! To apply, please register as you would for summer camp and fill in all of your contact information and check the "I am 14 years old or older and I would like to be a counselor." box! That's it! We'll be in touch!

[Summer Camp Counselor Registration](#)

Breakfast on the Farm

Attention 4-H clubs, Breakfast on the farm is quickly approaching. This year's breakfast will be held at the Haelfrisch farm located on Hwy 10 between Brillion and Reedsville. Any club interested in helping serve breakfast, prep food area or fry eggs please see the sign up link below. Any questions please direct them to Sherrie Pinkerton at sbspinkerton@gmail.com or 920-973-4944.

Breakfast on the Farm "Food Help" and garbage only help
<https://www.signupgenius.com/go/5080D44ABAA22A3FF2-food>

May 4, 2019 - Dedication of the Double K Shooting Sports Pavilion

Honoring Kevin Stoer and Kevin Palmer for all of their efforts and contributions to shooting sports in Manitowoc County and Camp TaPaWingo.

[Archery Dedication](#)

Horse Education Days

We would like to acknowledge the youth that competed at the State 4-H Horse Education Days on May 3rd and 4th. They did an exceptional job and we are very proud of them!

[Horse Education Days Results](#)

Hunter Safety Camp and Summer Camp – Registration is Now Open!

Hunter Safety Camp and Summer Camp registration is now online via a Google form. For more information about the camp and to register please visit: [Camp TaPaWingo Registration](#)

Hunter Safety Camp – July 15-18, 2019

Summer Camp – July 22-25, 2019

4-H Dog Training

Training in obedience, agility and showmanship begins Thursday night, June 6th at 5:30pm, sign up at 5:00pm. Classes will continue for eight weeks.

[4-H Dog Training](#)

Manitowoc County 4-H Alpaca/Llama Project Meeting

The third meeting for the Alpaca/Llama Project was held on Sunday, April 14th. At this meeting we did halter training with the alpacas.

In addition we discussed the following events:

Wisconsin Alpaca & Fiber Fest in West Bend on April 27-28

Shearing Day on May 11

Alpaca Odyssey on June 2 (10am-3pm) at London Dairy Alpacas Ranch

The next meeting will be held on Sunday, May 19 from 1 pm to 3 pm. The meeting will be held at London Dairy Alpacas, at 6827 State Hwy 147, Two Rivers. Please dress for the weather because part of the meeting we will be working with the alpacas outside. Bring your alpaca/llama project books to the meeting.

If you have any questions, please call Kevin Stoer @ 920-793-4165.

Fundraising Opportunity!

Manitowoc's Garden Faire Extraordinaire is looking for a 4-H group to organize and run a food and beverage booth at this year's 2019 Garden Faire, Saturday, June 8th at Washington Park, Manitowoc. They are looking for a group to sell something other than brats and burgers. Suggestions they mentioned were small bags of cheese curds, ham and cheese sandwiches, root beer floats, hot dogs etc. All profits will be raised and stay in your group. If you are interested in this opportunity, please contact Tammy Hagenow at 920-973-5717 by Wednesday May 15th.

Next Rabbit Hop Practice

Friday, May 17th at 6:00pm
Whitelaw Town Hall, 147 W. Menasha Ave, Whitelaw

Fair Project Spotlight

Country Visions is looking to spotlight 4-H kids and their fair project on their Facebook page every Friday.

[Fair Project Spotlight](#)

Wisconsin 4-H Foundation

The Wisconsin 4-H Foundation is once again sponsoring an arts event to support and promote the 4-H Arts. The Wisconsin 4-H Foundation will be sponsoring an Arts Contest with cash prizes totaling **\$700!!**
[4-H Art Event!](#)

Sand Lake Conservation Camp

Wisconsin and Upper Peninsula Michigan middle school youth (entering 6-8th grade in fall) are invited to attend Sand Lake Conservation Camp at Camp Bird near Crivitz (Marinette County) from June 19-21, 2019.

[2019 Sand Lake Conservation Camp](#)

Wisconsin 4-H Hall of Fame

In recognition of the Wisconsin 4-H Centennial, an inaugural 4-H Hall of Fame was started in 2014. A 4-H Hall of Fame provides statewide recognition for individuals and external organizations with significant contributions to the Wisconsin 4-H Youth Development program on every level, preserve Wisconsin 4-H history and development, and has the potential to increase awareness of the 4-H Youth Development program.

[WI 4-H Hall of Fame](#)

Enrollment Dues

It has come to our attention that a number of 4-H families have not paid their enrollment dues for the 2018-2019 4-H year. **Please be advised – although you may have enrolled in 4-H through 4H Online, you are not a 4-H member if you have not paid your dues!** This may impact your ability to participate in the 2019 Manitowoc County Fair. Enrollment dues are \$23 for 4-H members and \$24 for horse project members. If you are not sure whether or not you paid your enrollment dues, please check with your 4-H Club Main Leader or 4-H Club Treasurer at your April club meeting. If you are unable to pay your dues due to financial hardship, please contact 4-H Youth Development Educator, Kevin Palmer, at 684-4172 or kevinpalmer@co.manitowoc.wi.us.

New Requirements for Exhibiting Rabbits and/or Poultry at the County Fair!

Mandatory meeting and Antigen shortage

[New Requirements for Exhibiting Rabbits and Poultry](#)

Small Engine project offered!

Tom Klesper will again be offering classes in small engines this spring/summer for 4-H members.

[Small engine project](#)

2019 Wisconsin State Fair Changes

If you plan on being an Adult Volunteer or a Junior Show Exhibitor at the 2019 State Fair, please click on the links below for important information.

[2019 State Fair Updates!](#)

Reminder: State Law Requires Registration for all Livestock Locations

Between March and July, DATCP will mail over 60,000 renewals to current livestock premises registrants. Current registrants must renew their livestock premises by July 31.

Grow a Row Gardening Project

If you have a garden, please consider planting an extra row for donation to a local food pantry or to the First Presbyterian Community Meal.

[Grow a Row Gardening Project](#)

Spice it Up Food Drive, to the rescue!

Would your 4-H family or club be willing to collect spices to donate? Please consider hosting a Spice it Up Food Drive.

[Spice It Up Food Drive](#)

Join Manitowoc County 4-H on Facebook!

<https://www.facebook.com/ManitowocCounty4H>

Reminder: Deadlines for articles

Updates to the Manitowoc County 4-H website are done on a weekly basis.

Please send your updates by Mondays at noon to wendiholschbach@co.manitowoc.wi.us.

If you have specific questions, concerns, or suggestions for our 4-H Youth Development Educator, please send those emails directly to Kevin Palmer at: kevinpalmer@co.manitowoc.wi.us