

## 4-H Notes

June 14, 2019

### What's New!

#### ***Hunter Safety Camp and Summer Camp – Registration is Now Open!***

Hunter Safety Camp and Summer Camp registration is now online via a Google form. For more information about the camp and to register please visit: [Camp TaPaWingo Registration](#)

Hunter Safety Camp – July 15-18, 2019 –**Deadline to sign up is July 8<sup>th</sup>, 2019!!**

Summer Camp – July 22-25, 2019

#### ***Summer Camp Counselors Needed!***

Camp TaPaWingo is looking for responsible teenagers willing to assist with our summer camp program from July 21-25. These are unpaid positions for teens age 14 and over. There is no cost to be a counselor. We realize that some of you have summer jobs lined up, but most employers encourage their employees to become involved in community service. Camp counselor experience translates into excellent management and personnel skills, and it looks great on a resume', scholarship application or college application! To apply, please register as you would for summer camp and fill in all of your contact information and check the "I am 14 years old or older and I would like to be a counselor." box! That's it! We'll be in touch!

[Summer Camp Counselor Registration](#)

#### ***Support Our 2020 Platbook***

We are looking for supporters for our 2020 Platbook that will be available this fall. We are asking all 4-H members for their help in spreading the word. Please share with your family and friends to help seek out new business to place an ad. You can also purchase an ad and see your clubs name in the book!

***For complete details click on the link below!***

[2020 Platbook](#)

#### ***Congratulations to Noah Lukasek!!***

The State 4-H Photo Advisory Committee has named Noah Lukasek one of the ***Top 12 photo in the 2019 State 4-H and Youth Photo Display!*** This year's display features 128 photos from 48 counties across the state. These Top 12 photos will be highlighted in the 2019 State Photo Display appearing in the Wisconsin State Fair Youth Expo Hall, then onto being displayed at State Fair, the State 4-H website and other 4-H and UW-Extension promotional use!

Congratulations Noah!! Great Job!!

#### ***The Lakeshore Tobacco Prevention Coalition is looking for recruits!***

THINK, the Lakeshore Tobacco Prevention Network, is looking to recruit a few teens to assist them in attempting to purchase tobacco products to track the rate of sales to minors in Manitowoc County.

***More information and the application to apply can be found at:***

[Tobacco Prevention Network](#)

### ***Fair Project Spotlight***

Country Visions is looking to spotlight 4-H kids and their fair project on their Facebook page every Friday.

[Fair Project Spotlight](#)

### ***Next Rabbit Hop Practice- Tomorrow Night!***

Friday, June 14<sup>th</sup> at 6:00pm

Whitelaw Town Hall, 147 W. Menasha Ave, Whitelaw

### ***Fundraising Opportunity at Lambeau Field, Green Bay!***

PMI Entertainment Group, Green Bay, WI. Is offering your Organization/Club fund raising opportunities at Lambeau Field during football season.

*See attachments for complete details*

### ***Spice it Up Food Drive, to the rescue!***

Would your 4-H family or club be willing to collect spices to donate? Please consider hosting a Spice it Up Food Drive.

[Spice It Up Food Drive](#)

### ***Reminder: State Law Requires Registration for all Livestock Locations***

Between March and July, DATCP will mail over 60,000 renewals to current livestock premises registrants. Current registrants must renew their livestock premises by July 31.

### ***Grow a Row Gardening Project***

If you have a garden, please consider planting an extra row for donation to a local food pantry or to the First Presbyterian Community Meal.

[Grow a Row Gardening Project](#)

### ***Join Manitowoc County 4-H on Facebook!***

<https://www.facebook.com/ManitowocCounty4H>

### ***Reminder: Deadlines for articles***

Updates to the Manitowoc County 4-H website are done on a weekly basis.

Please send your updates by Mondays at noon to [wendiholschbach@co.manitowoc.wi.us](mailto:wendiholschbach@co.manitowoc.wi.us).

If you have specific questions, concerns, or suggestions for our 4-H Youth Development Educator, please send those emails directly to Kevin Palmer at: [kevinpalmer@co.manitowoc.wi.us](mailto:kevinpalmer@co.manitowoc.wi.us)