

MY 4H CLOVERBUD BOOK

Name _____

4H Club _____



4-H Year: 2019 to 2020



4-H CLOVERBUD BOOK EVALUATION (To be completed by the County Record Book Committee)

The following criteria should be shown through photos, drawings, clippings, writing, computer graphics, etc., in the member's own style and creativity.



Comments

Introduction Page

Did the member include:



- / A picture of him/herself
- / Indicate their name, age, grade, and club
- / Tell a little about themselves

My 4-H Activities



Did the member show what he/she did in their club, at county, state or national events, or project events (like telling a 4-H year story).

Reflection



Did member draw a picture or paste photos of something they did each month. These photos or pictures do not have to be 4-H related.

Overall Neatness



INTRODUCTION PAGE

Name: _____

Club: _____ Year in 4-H: _____

Age on January 1: _____ Grade on January 1: _____

Have you received a plaque? Yes No

(Picture of Yourself)

Tell something about yourself. _____



MY 4-H ACTIVITIES

Number of meetings held by my club this year _____

Number I attended: _____



Must have **title** or **explanation** (list one activity per line). Use “**other**” for additional activities.

MONTH

4-H CLUB ACTIVITIES

_____ Demonstration: _____

_____ Speech: _____

_____ Recreation: _____

_____ Music: _____

_____ Drama: _____

_____ Conservation: _____

_____ Health: _____

_____ Safety: _____

_____ Community Service: _____

_____ Club Tour: _____

_____ Club Trip: _____

_____ Picnic: _____

_____ Fundraiser: _____

_____ Office Held: _____

_____ Other: _____

_____ Other: _____

_____ Other: _____

4-H COUNTY ACTIVITIES

_____ Officer Training: _____

_____ Youth Leadership/Ambassadors: _____

_____ Teens Member/Officer: _____

_____ Workshops/Clinics/Seminars: _____

_____ County Committees: _____

_____ 4-H Leaders Board: _____

MONTH

4-H COUNTY ACTIVITIES (cont'd.)



4-H Promotion:

_____ National 4-H Week: _____
_____ Poster Contest: _____
_____ Parades: _____
_____ Other: _____
_____ Other: _____

June Dairy Month: _____

_____ Other: _____
_____ Other: _____

Demonstration: _____

_____ Forensics: _____

Creative Writing: _____

_____ Talent Show: _____

Clothing Style Revue: _____

_____ County Camp: _____

Camp Counselor: _____

_____ Instate/Out-Of-State Exchange: _____

County Trip: _____

_____ Fundraiser: _____

County Fair: _____

_____ Clover Café: _____

4-H Fun Night: _____

_____ Other: _____

Other: _____

4-H EASTERN DISTRICT, STATE, NATIONAL, INTERNATIONAL ACTIVITIES

State Fair: _____

_____ State 4-H Youth Conference: _____

District Teen Winter Camp: _____

_____ Citizenship Washington Focus: _____

International Exchange: _____

_____ Other: _____

Other: _____



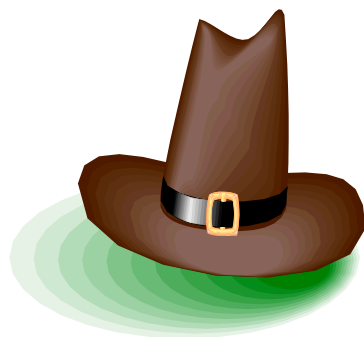
On the following pages, draw a picture or paste photos of something you did each month. The photos or pictures do not have to be 4-H related. Put a caption with the pictures or photos.

Have fun!

OCTOBER



NOVEMBER

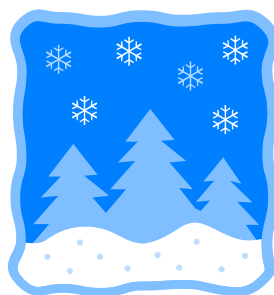


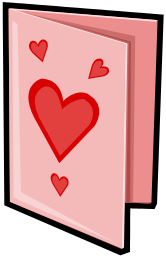


December

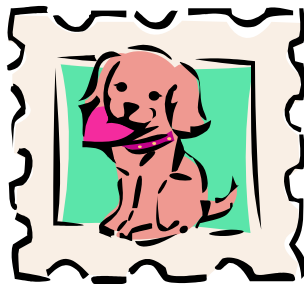


JANUARY





F E B R U A R Y



MARCH

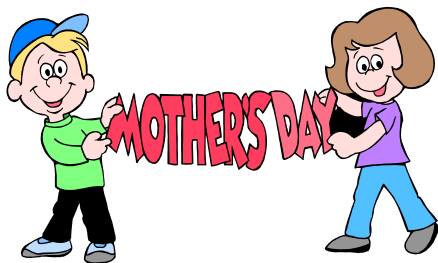


A p r i l





M A Y

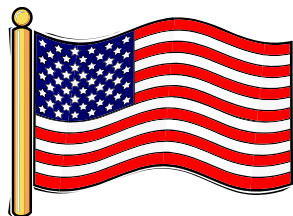
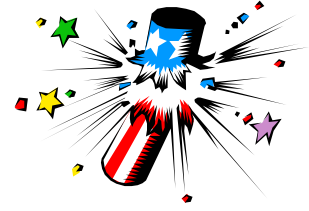




JUNE



JULY



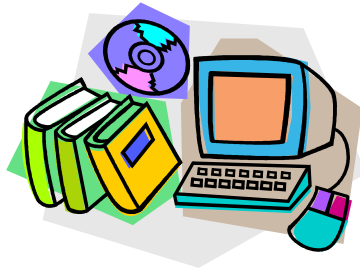


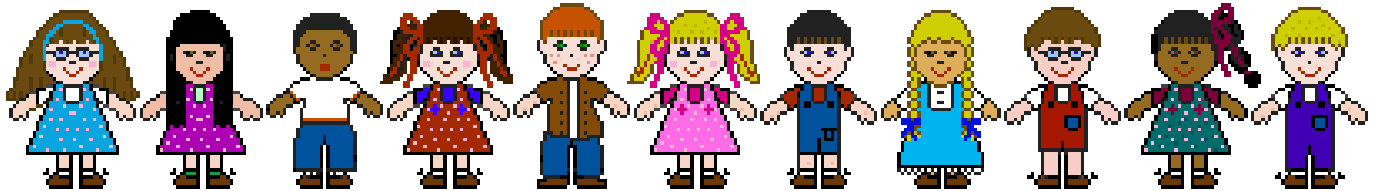
AUGUST





SEPTEMBER





University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating.
UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.