



Manitowoc County Holstein Breeders Association

October 16, 2019

Dear Manitowoc County Holstein Association Member and Friends,

The Manitowoc County Holstein Association Annual Meeting has been scheduled for **Saturday, November 16th at 7:30 p.m.** The meeting will be held at Autumn Ridge Golf Course, One Straight Drive, Valders, WI 54245. Come earlier for a chance to catch up with other Holstein members from across the county.

A business meeting, including election of directors, committee and activity reports, and the financial statement of the organization will be held. Anyone interested in running for the Board or interested in nominating someone is encouraged to contact Board President, Aaron Breunig at 920-905-1048. Having hosted the 2019 Wisconsin Adult Holstein Convention and District 10 show, there will be recaps from these events.

The Association will present an individual with a "Friend of the Manitowoc County Holstein Breeders" award. New this year will be the recognition of an Outstanding Older Breeder and Outstanding Younger Breeder. Additionally, junior member recognitions and awards will be made. We will also receive State and National Holstein updates. The CentralStar Cooperative Manitowoc County Breeders Cup will be back for 2020, and more details will be available at the meeting.

Below is county Membership Dues information. Please bring this along to the annual meeting or include it with your payment for the Annual Meeting dinner and send it to James D. Lepich, 3416 Stone Road, Manitowoc, WI 54220. Your \$5.00 annual fee supports the recognition of young people, participation of junior exhibitors at the Wisconsin State Fair, and various tours. If you know of someone who would like to become a member, or a junior who has moved into the adult ranks, please encourage them to pay this nominal fee.

Cost of the dinner will be \$15.00 for adults or \$7.00 for juniors that want a more kid-friendly option. On the adult menu is chicken cordon bleu, beef tips, mashed potatoes, corn, salad, rolls, milk, and coffee. The kid's menu will feature chicken tenders and fries.

This year the junior members will be bringing dessert items to auction off---so please be sure to bring your checkbooks.

Please call James Lepich at 920-242-4029 if you miss the November 8th deadline, so we have an accurate meal count.

Sincerely,

Scott Gunderson
Manitowoc County UW-Extension Agriculture Agent

HOLSTEIN BREEDERS ASSOCIATION ANNUAL MEETING

Saturday, November 16th, 2019

REGISTRATIONS DUE BY: November 8th *

_____ Membership Dues @ \$ 5.00 per adult member = \$ _____

Dues paid for the following members: _____

_____ Reservations @ \$ 15.00 per adult member = \$ _____

_____ Reservations @ \$ 7.00 per junior member = \$ _____

Total Enclosed = \$ _____

(Please make checks payable to: "Manitowoc County Holstein Association").

Registration forms and checks should be received by November 8th. Please mail to:

*James D. Lepich, Treasurer
3416 Stone Road
Manitowoc, WI 54220*

***Please abide by this deadline so that we can have an accurate meal count. Thank you!**