

2019 Soil, Water & Nutrient Management Meeting

Tuesday, December 10, 2019, Millhome Supper Club, Kiel

Registration 9:30 – 10:00 a.m. Lunch 12:00 Noon Meeting 10:00 a.m. – 3:00 p.m.

The Department of Soil Science, in conjunction with University of Wisconsin-Madison Division of Extension, will conduct eight **Soil, Water, and Nutrient Management Meetings** in 2019. The purpose of these meetings is to provide research updates in the fields of soil, water, and nutrient management. Carrie Laboski, Brian Luck, Matt Ruark, Francisco Arriaga and Sue Porter will present current information. The \$45.00 registration fee includes lunch and educational materials. Certified Crop Adviser CEU credits (2.0 soil & water management and 2.0 in nutrient management) will be provided. Pre-registration deadline is December 6th.

Discussion Topics

+	<i>TITLE</i>
Francisco Arriaga	<ul style="list-style-type: none"> • Comparing tillage practices and nitrogen rates for corn • Early corn development and yield impacts
Carrie Laboski	<ul style="list-style-type: none"> • Evaluating corn N management decisions • Profitability of P and K fertilization of no-till corn and soybean
Matt Ruark	<ul style="list-style-type: none"> • Cover crops, fall manure, and nutrient management • Biological indicators of soil health
Sue Porter	<ul style="list-style-type: none"> • Wisconsin nutrient management update
Brian Luck	<ul style="list-style-type: none"> • Planter aftermarket closing wheels • Wheel traffic effects on alfalfa

Registration

Pre-registration and payment must be made to the Extension Sheboygan County Office by: December 6th. **Checks payable to: Extension Sheboygan County**

Mail registration and check to:

Extension Sheboygan County, Attn: Tammy, 5 University Drive, Sheboygan, WI 53081
For more information, contact Mike Ballweg (920) 459-5904 Fax: (920) 459-5901

Soil, Water & Nutrient Management Meeting Registration

Tuesday, December 10, 2019

Registration Deadline: December 6th, 2019

Name(s): _____

Email(s): _____

Company: _____ Telephone: _____

Address: _____ Zip: _____

Meeting & Meal _____ People x \$45/person = \$ _____

Late or Walk-In Registrations _____ People x \$50/person = \$ _____
are an additional \$5.00 each



Extension
UNIVERSITY OF WISCONSIN-MADISON

TOTAL = \$ _____
