



Wednesday, March 9, 2022
10:00 A.M. – 3:00 P.M.

Meat's Opera Haus
204 S 4th Avenue, St. Nazianz

Dear Friends:

This program is sponsored by Manitowoc County Forage Council and the Midwest Forage Association in cooperation with UW Extension Manitowoc County. The board has put together an enjoyable and informative get together. Please consider attending, you will be glad you did!

– A G E N D A –

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| 9:30 A.M. | Registration |
| 9:55 A.M. | Welcome
<i>...Dick Halverson, Forage County President</i> |
| 10:00 A.M. | “Evaluating Your Input Costs in 2022”
<i>...James Downey, CP Feeds; Pauly Paul, Complete Management Consulting;
Dan Habermann, Country Visions Cooperative</i> |
| 11:30 A.M. | Program Update: Manitowoc Soil & Water Conservation Dept.
“What is a “BMP” and do they do any good”
<i>...Jerry Halverson, Manitowoc Soil & Water Conservation Dept. Director</i> |
| Noon | Chicken & Beef Tips Dinner |
| 12:40 P.M. | Midwest Forage Association Update
<i>...Chelsea Russell, Midwest Forage Association</i> |
| 12:50 P.M. | Manitowoc County Forage Council Annual Meeting
<i>... Dick Halverson, Forage County President</i> |

1:00 P.M. "Recruitment, Incentives, and Retaining Labor in 2022"
...Pauly Paul, Complete Management Consulting

1:45 P.M. Agricultural Supply Chain Issues Including:
Agronomy & Chemicals; Equipment & Parts; Feed Supplies;
Ag Plastics & Inoculants
...Panel: Jessy Hill, Country Visions Cooperative; Todd Vogel, Riesterer
& Schnell; Feed Purchasers from CP Feeds; Mike Zutz, CP Feeds

3:00 P.M. Adjourn

MANITOWOC COUNTY FORAGE COUNCIL
BOARD OF DIRECTORS

President: Dick Halverson
Vice Pres: Tyler Wagner

Secretary: James Downey
Treasurer: Jeff Wilke

Directors:	Carl Buchner	Jessy Hill	Chad Staudinger
	Matt Fitzgerald	Steve Hoffman	Angie Ulness
	Nick Fitzgerald	AJ Kenneke	Todd Vogel
	Scott Gunderson	Steve Kuentler	Jeff Zutz
	Dan Habermann	Todd LeNoble	Mike Zutz



FORAGE COUNCIL ANNUAL MEETING
REGISTRATION FORM

PRE-REGISTRATION IS REQUIRED. Return this registration form to: UW-Extension Manitowoc County, Attn: Angie Ulness, 4319 Expo Drive, P.O. Box 935 Manitowoc, WI 54221-0935, or call the Soil & Water Conservation Office at 683-4183 by noon on **Tuesday, March 1st**. The cost for the program is **\$20.00 if received by March 1st**. After March 1st the price increases to \$30.

Name/Names _____

Address _____

Phone _____

Total enclosed: _____ registrations @ \$20.00 = _____

Please make checks payable to "MANITOWOC COUNTY FORAGE COUNCIL"

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