

# MY 4H CLOVERBUD BOOK

Name \_\_\_\_\_

4H Club \_\_\_\_\_



# 4-H Year: 2022 to 2023



## 4-H CLOVERBUD BOOK EVALUATION (To be completed by the County Record Book Committee)

The following criteria should be shown through photos, drawings, clippings, writing, computer graphics, etc., in the member's own style and creativity.



### Comments

#### Introduction Page .....

Did the member include:



- / A picture of him/herself
- / Indicate their name, age, grade, and club
- / Tell a little about themselves

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#### My 4-H Activities .....

Did the member show what he/she did in their club, at county, state or national events, or project events (like telling a 4-H year story).



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#### Reflection .....

Did member draw a picture or paste photos of something they did each month. These photos or pictures do not have to be 4-H related.



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#### Overall Neatness .....



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INTRODUCTION PAGE

Name: \_\_\_\_\_

Club: \_\_\_\_\_ Year in 4-H: \_\_\_\_\_

Age on January 1: \_\_\_\_\_ Grade on January 1: \_\_\_\_\_

Have you received a plaque?  Yes  No

(Picture of Yourself)

Tell something about yourself. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



## MY 4-H ACTIVITIES

Number of meetings held by my club this year \_\_\_\_\_

Number I attended: \_\_\_\_\_



Must have **title** or **explanation** (list one activity per line). Use “**other**” for additional activities.

### MONTH

### 4-H CLUB ACTIVITIES

\_\_\_\_\_ Demonstration: \_\_\_\_\_

\_\_\_\_\_ Speech: \_\_\_\_\_

\_\_\_\_\_ Recreation: \_\_\_\_\_

\_\_\_\_\_ Music: \_\_\_\_\_

\_\_\_\_\_ Drama: \_\_\_\_\_

\_\_\_\_\_ Conservation: \_\_\_\_\_

\_\_\_\_\_ Health: \_\_\_\_\_

\_\_\_\_\_ Safety: \_\_\_\_\_

\_\_\_\_\_ Community Service: \_\_\_\_\_

\_\_\_\_\_ Club Tour: \_\_\_\_\_

\_\_\_\_\_ Club Trip: \_\_\_\_\_

\_\_\_\_\_ Picnic: \_\_\_\_\_

\_\_\_\_\_ Fundraiser: \_\_\_\_\_

\_\_\_\_\_ Office Held: \_\_\_\_\_

\_\_\_\_\_ Other: \_\_\_\_\_

\_\_\_\_\_ Other: \_\_\_\_\_

\_\_\_\_\_ Other: \_\_\_\_\_

### 4-H COUNTY ACTIVITIES

\_\_\_\_\_ Officer Training: \_\_\_\_\_

\_\_\_\_\_ Youth Leadership/Ambassadors: \_\_\_\_\_

\_\_\_\_\_ Teens Member/Officer: \_\_\_\_\_

\_\_\_\_\_ Workshops/Clinics/Seminars: \_\_\_\_\_

\_\_\_\_\_ County Committees: \_\_\_\_\_

\_\_\_\_\_ 4-H Leaders Board: \_\_\_\_\_



**MONTH**

**4-H COUNTY ACTIVITIES (cont'd.)**



4-H Promotion:

National 4-H Week: \_\_\_\_\_

Poster Contest: \_\_\_\_\_

Parades: \_\_\_\_\_

Other: \_\_\_\_\_

Other: \_\_\_\_\_

June Dairy Month: \_\_\_\_\_

Other: \_\_\_\_\_

Other: \_\_\_\_\_

Demonstration: \_\_\_\_\_

Forensics: \_\_\_\_\_

Creative Writing: \_\_\_\_\_

Talent Show: \_\_\_\_\_

Clothing Style Revue: \_\_\_\_\_

County Camp: \_\_\_\_\_

Camp Counselor: \_\_\_\_\_

Instate/Out-Of-State Exchange: \_\_\_\_\_

County Trip: \_\_\_\_\_

Fundraiser: \_\_\_\_\_

County Fair: \_\_\_\_\_

Clover Café: \_\_\_\_\_

4-H Fun Night: \_\_\_\_\_

Other: \_\_\_\_\_

Other: \_\_\_\_\_

**4-H EASTERN DISTRICT, STATE, NATIONAL, INTERNATIONAL ACTIVITIES**

State Fair: \_\_\_\_\_

State 4-H Youth Conference: \_\_\_\_\_

District Teen Winter Camp: \_\_\_\_\_

Citizenship Washington Focus: \_\_\_\_\_

International Exchange: \_\_\_\_\_

Other: \_\_\_\_\_

Other: \_\_\_\_\_



On the following pages, draw a picture or paste photos of something you did each month. The photos or pictures do not have to be 4-H related. Put a caption with the pictures or photos.

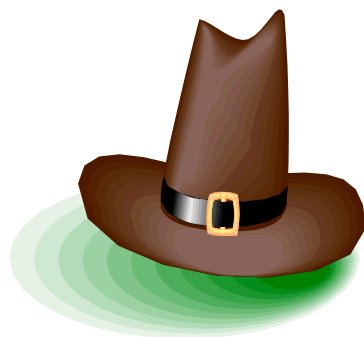
Have fun!

OCTOBER





# NOVEMBER

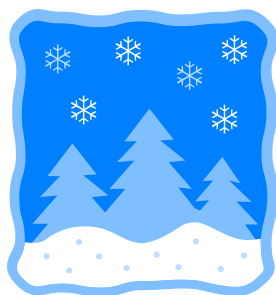


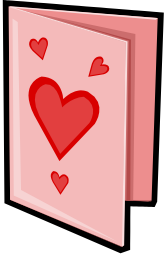


**December**



JANUARY





F E B R U A R Y



MARCH

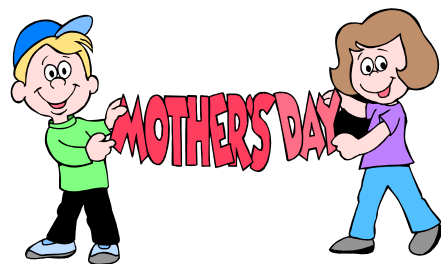


A p r i l





M A Y



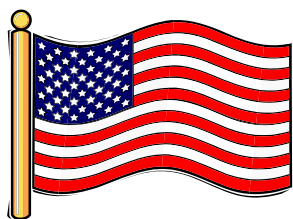


JUNE





J U L Y



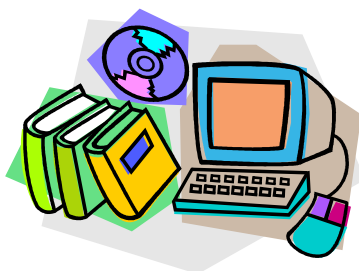


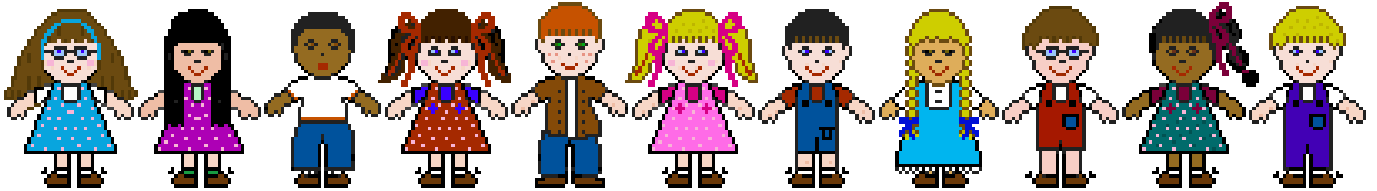
AUGUST





SEPTEMBER





**Extension**  
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