## Manitowoc County 4-H

## Record Book and Scrapbook Award Submission

(This form must be filled out and submitted with all Record books, Scrapbooks and Clover Bud Books)

## Due: Friday, October 14, 2022

Club Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_\_

Number of Booklets Handed In: \_\_\_\_\_

NOTES:

Please make a note on the evaluation form if the 4-H'er is handicapped and the parents helped them with their book.

Please check to make sure the grade and age are filled in on the Evaluation forms. Grade would be for the year 2021-2022 and the age would be as of January 1, 2022. Use additional forms if needed.

Please list in alphabetical order by last name.

Name	Type of Book :	Check if you will	*Judges Area*
	Record,	need an additional	Ranking as Follows:
	Scrapbook or	plaque.	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , Participation
	Clover Bud Book	*Cost is \$5.00	



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