



AWARDS NOMINATION FORM



Due: Friday, October 14, 2022

I NOMINATE _____

Name

_____ Address

_____ City

_____ Zip

_____ Email Address

_____ Phone Number

FOR THE FOLLOWING AWARD:

_____ **4-H Lifetime Volunteer of the Year** – Recognize 4-H volunteers who demonstrate exemplary service to 4-H while promoting service through volunteerism as both an opportunity and a privilege for several years.

_____ **4-H Volunteer of the Year** – Recognize 4-H volunteers who demonstrate exemplary service to 4-H while promoting service through volunteerism as both an opportunity and a privilege this past year.

_____ **Individual Friend of 4-H** – Recognizes an individual who demonstrates exemplary service and support of 4-H

_____ **Organization Friend of 4-H** – Recognizes an individual who demonstrates exemplary service and support of 4-H

_____ **Teen Leadership** (Can be nominated only by a fellow teen or an adult) – Recognizes a teen who demonstrates exemplary leadership or has grown as a leader.

NOMINATED BY: _____

Address: _____

Email Address: _____

Phone: _____

Please attach a letter of recommendation including all information you feel may be helpful in considering this nominee.

CLUB COMMUNITY SERVANT AWARD

Clubs interested in applying for this award should complete a one to two-page summary on **one** project they've worked on throughout the 2021-2022 year. Evaluators will be looking for the number of youth from your club that were involved in this project, an explanation of how the youth took charge, the creativity of the project and the neatness of the application. A club officer or 4-H youth member should complete the application.

Items to include:

- ◆ Club name and contact person
- ◆ Title of project
- ◆ Number of youth and adults involved in the project
- ◆ Length of time spent on project (number of hours)
- ◆ Why your club decided to be involved in this project, explaining how this project works to make your community a better place
- ◆ Briefly explain how the club members were involved in the planning and implementation of the project.

RETURN THIS FORM BY October 14, 2022 TO:

**Kendra Mahuna- Extension, Manitowoc County, 705 Viebahn St., Manitowoc, WI 54220
or e-mail her at kendra.mahuna@wisc.edu**