

## **2024 MANITOWOC COUNTY FARM PROGRESS DAYS** **DONALD R. PETERSON SCHOLARSHIP APPLICATION**

The Manitowoc County Farm Progress Days Donald R. Peterson Scholarship will be awarded to a deserving individual who has been accepted to a 4-year degree program in an ag-related field to one of the following universities: UW-River Falls, UW-Madison, UW-Platteville, or UW-Stevens Point.

Each applicant must return the completed application form to the Manitowoc County UW-Extension Office, c/o the "Manitowoc County Farm Progress Days Donald R. Peterson Scholarship," P.O. Box 935, Manitowoc WI 54221-0935, by **March 15, 2024** and provide the Scholarship Committee with three letters of recommendation by that date. Instructions for those writing letters of recommendation are included on an attached sheet. Selection will be based on the application form and the letters of recommendation.

Payment of the \$1,000 scholarship will be made to the university after you have enrolled and started classes in the fall.

**Winners will receive 3 complimentary tickets to the UW-Ag Alumni Banquet on Tuesday April 16th, 2024 and should plan to attend.**

For further information or questions, contact Manitowoc County Ag Alumni at [manitowoccouwagalumni@gmail.com](mailto:manitowoccouwagalumni@gmail.com)

Electronic applications are available at the following UW-Extension link:  
<https://manitowoc.extension.wisc.edu/scholarships/>

**MANITOWOC COUNTY FARM PROGRESS DAYS DONALD R. PETERSON  
2024 SCHOLARSHIP APPLICATION**

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Parent(s) \_\_\_\_\_ E-mail \_\_\_\_\_

A. High School Attended \_\_\_\_\_ Graduated on \_\_\_\_\_ GPA \_\_\_\_\_

B. Agricultural Experience:

Did you grow up on a farm? \_\_\_\_\_ Years spent on a farm \_\_\_\_\_

4-H Club Member \_\_\_\_\_ years FFA member \_\_\_\_\_ years

Summary of Project and/or Farming Program: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

FFA Offices Held: \_\_\_\_\_

4-H Offices Held: \_\_\_\_\_

Honors and Awards Received: (FFA Degree) (Scholastic) (Leadership) (Achievement) (Special)  
List below:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

C. Other activities in the school and community in which you participated:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

D. Need: State briefly and specifically the facts which make the scholarship necessary. (Be specific.)

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E. What school are you planning to attend:\_\_\_\_\_

Have you been accepted? \_\_\_\_\_

Major or degree sought \_\_\_\_\_

Letters of recommendation must be received at the UW-Extension Office  
by **March 15, 2024** or the application may be rejected.

Typed applications are strongly encouraged.

Scholarship Committee decisions are final.

Signature of Applicant\_\_\_\_\_

(Unsigned applications will be disqualified)

When necessary to expand any item beyond spaces provided above,  
please attach a separate sheet of paper.

Scholarship application form must be returned by **March 15, 2024** to:

Manitowoc County UW-Extension  
c/o Manitowoc County Farm Progress Days Donald R. Peterson Scholarship  
4319 Expo Drive  
P.O. Box 935  
Manitowoc, WI 54221-0935

**To Those Writing Recommendations for Scholarship Applicants:**

Your letter of recommendation for a scholarship applicant for the Manitowoc County Farm Progress Days Donald R. Peterson Scholarship will be of great value to the committee. It is the desire of the committee to award this scholarship to the most deserving and promising candidate. In writing your recommendation, it would help the Scholarship Committee if you would include statements regarding the applicant's CHARACTER, HIS OR HER STANDING IN THE COMMUNITY, HIS OR HER NEED, AND YOUR JUDGMENT AS TO THE LIKELIHOOD OF SUCCESS IN FUTURE SCHOOLING.

Because of recent changes in laws relating to student records, the student may have an opportunity, at some time in the future, to examine your letter. Please send to: Manitowoc County UW-Extension Office, c/o Manitowoc County Farm Progress Days Donald R. Peterson Scholarship, P.O. Box 935, Manitowoc WI 54221-0935. **ALL LETTERS SHOULD BE RECEIVED BY March 15, 2024.**

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