

# S.T.A.R. AWARD APPLICATION FORM

Due: October 5, 2025

Name of Club \_\_\_\_\_

Check (✓) book(s) to be evaluated:

\_\_\_ Secretary's Book

Secretary's Name \_\_\_\_\_

\_\_\_ Treasurer's Book

Treasurer's Name \_\_\_\_\_

\_\_\_ Reporter's Book

Reporters Name \_\_\_\_\_

This applications need to be attached to the book(s) being evaluated and submitted to the Extension, Manitowoc County office by October 5, 2025.

*Thank you!*



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