## **2025 OUTSTANDING DAIRY CATTLE YOUTH EXHIBITOR**

Any Junior Fair dairy cattle exhibitor ages 16-19 as of January 1, 2025 may apply for the "OUTSTANDING DAIRY CATTLE YOUTH EXHIBITOR" award. The award will recognize exceptional dairy youth and will be presented at the 2025 Manitowoc County Fair. The award winner will receive a \$750 award that can be used for college education and/or dairy show-related supplies.

Any exhibitor who wishes to apply for the "Outstanding Dairy Cattle Youth Exhibitor" must submit the attached application and questions.

The information supplied in the application and questions, along with the exhibitor's performance at the Fair and knowledge of the project as determined by an interview, will be the basis for making the award.

The application and questions (not to exceed 500 words per question) are due no later than **August 1**<sup>st</sup>. These materials should be sent to Angie Ulness, Manitowoc County UW-Extension Agriculture Educator, P.O. Box 935, Manitowoc, WI 54221-0935.

An interview of all qualified exhibitors will be held starting at 10:00 a.m. on *Saturday, during the County Fair*. Applicants will be notified prior to the fair for their interview time.

Previous Winners are not eligible. Decisions of the judges are final.

Name					
Address					
			_Phone		
Organizatio	n				
Age		Year in School			
	Member's Signature_			Date	
	Parent's Signature			Date	
	Leader's Signature			Date	

2025 OUTSTANDING DAIRY CATTLE YOUTH EXHIBITOR

Application Form (please type/print)

Scholarship funded by the Manitowoc County Dairy 4-H Committee sponsors. Program developed and coordinated by the Manitowoc County 4-H Dairy Committee. For more information contact Angie Ulness, Manitowoc County UW-Extension Agriculture Educator, at 683-4511.

## 2025 OUTSTANDING DAIRY CATTLE YOUTH EXHIBITOR

**Evaluation Form** 

Name				

Organization

- 1. Must complete an application and questions and return to Angie Ulness- Manitowoc County UW-Extension Office P.O Box 935 Manitowoc, WI 54221-0935 by August 1, 2025.
  - a. Neatness and completeness
  - b. Knowledge of project, expenses, dates, etc.
- 2. Encouraged to exhibit at least three animals at the 2025 Manitowoc County Fair.
- 3. Must participate in dairy showmanship at the 2025 Manitowoc County Fair.
- 4. Must participate in an interview on the Saturday of the County Fair.
  - a. Knowledge of project animals
  - b. Feeding, fitting, and grooming
  - c. Dairy Bowl Facts, Score Card, and dairy terminology
  - d. How you got started
  - e. List of activities outside of the dairy program
  - f. Future plans
- 5. List your involvement with dairy activities in your groups; Dairy Judging, Dairy Jeopardy, Dairy Bowl, Junior Breed Associations, FFA, 4-H?
- 6. List your involvement in non-dairy youth activities like school organizations or clubs, sports, civic groups or church?
- 7. 500 words or less. Tell us your Dairy Project Story on how you got started, challenges you have faced, and how your project is funded.
- 8. 500 words or less. Share your future plans and how this award would contribute to those plans.





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