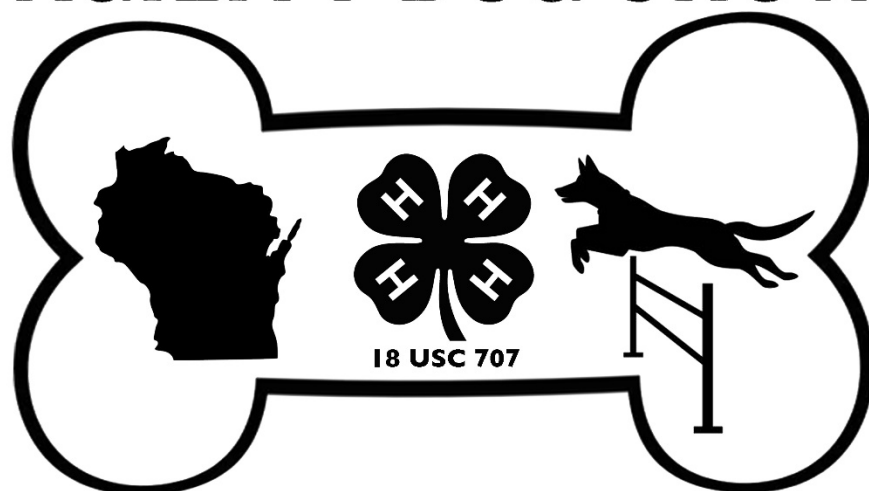


WISCONSIN STATE 4-H AGILITY DOG SHOW



**OCTOBER 11, 2025
OSHKOSH, WI**

General Agility Dog Show Information.....	3
Schedule of Events.....	4
How to Enter & Entry Fees	4
Lodging in and near Oshkosh	5
State Dog Show Apparel Order Information	6
Apparel Order Form.....	7
Agility Entry Form pg. 1	8
Agility Entry Form pg.2.....	9
WI State Dog Show Sponsorship Form.....	10-11
Raffle Basket, Class & Sponsorship	10-11
2025 Wisconsin State 4-H Dog Show County Summary Form.....	12

General Agility Dog Show Information

2025 State Dog Show Host Information

Questions should be directed to:

Co-Chair Show & Registration Chair
Lisa Cochart
(920)255-3637

Co-Chair Show & Registration Chair
Elizabeth Simonar
(920)536-0072

Emergency Services for Sheriff, Fire & Ambulance: Dial 911

For non-emergency Services - call (920)236-5700

Deadlines/Important Dates

Entries Postmarked by September 1st 2025

NO LATE ENTRIES WILL BE ACCEPTED

October 11th, 2025

Wisconsin 4-H Dog Agility Show
Oshkosh Kennel Club
220 West Packer Ave.
Oshkosh, WI

Welcome bags, clothing orders, and armband numbers should be picked up at the registration table when you check in for the show.

Thank you for your participation in the 2025 WI State Agility Dog Show hosted by
Wisconsin State 4-H Dog Association.
Wishing everyone safe travels to and from Oshkosh Kennel Club!

Food: There will be food available for purchase on site.

Pet Emergency BluePearl Pet Hospital 920-933-9193 4706 New Horizons Blvd, Appleton WI 54914
<https://bluepearlvet.com/hospital/fox-valley-wi/>
please call :

Clean Up: If your dog messes you are responsible for your own clean up. Please bring your own clean up equipment.

- **POOP SCOOP RAFFLE SATURDAY!!!!**
Drawing will be held at 12:00 pm - you must be present to win.

Schedule of Events

Saturday, October 11th, 2025: Agility Dog Show

8:00am Registration Table Open

8:45am Opening Ceremonies

9:00am Agility Judging Begins

- ▶ All classes will be held indoors.
- ▶ Classes will show in this order:
 - o Standard Tunnelers
 - o Advanced Tunnelers
 - o JTT
 - o Advanced Jumpers
 - o Standard Agility
 - o Advanced Standard

About 12:00 pm Lunch break and Poop Raffle Drawing

How to Enter & Entry Fees

Registration

1. 4-H members need to complete the appropriate entry forms found at the back of this book and submit to their county leader with their fees by their county deadline.
2. The designated county leader will also complete the county summary form at the end of the book and mail it with all county entries.
3. Vaccination papers should be sent in with registration forms. A scan or photo of the vaccination certificate is acceptable. **The leader who makes the entries for the county serves as verification that the vaccination certificates are up-to-date and that dogs/handlers have exhibited acceptable behavior.**
4. All entries from a county shall be submitted in one county mailing packet. Payment should be made with one check from the county. Checks must be postmarked on or before September 1st and sent to:

Wisconsin State 4-H Dog Project Association

State 4-H Dog Agility Show

Att. Elizabeth Simonar

E2188 County Road J

Kewaunee, WI 54216

Amount

Description

\$15	Standard Tunnelers and Advanced Tunnelers Class (per entry)
\$15	JTT and Advanced Jumpers Class (per entry)
\$15	Standard and Advanced Standard Class (per entry)

Lodging in and near Oshkosh

HOTEL INFORMATION:

The following area hotels accept well-behaved people and their pets.

Exhibitors must contact hotels directly and identify themselves as having dogs.

Some of these hotels do charge an extra fee for dogs.

Be sure to verify the dog policy with the hotel of your choice when you make your reservation. Please be a responsible owner and a considerate hotel guest by maintaining a restful atmosphere and cleaning up after your dog.

LA QUINTA--1950 Omro Rd. Oshkosh, WI 54904 (920) 233-4190 Pet Fee \$25.00 up to two dogs

HOLIDAY INN -2251 Westowne, Oshkosh, WI 54904 (920) 303-1300 Pet Fee: \$10.00 per night

Cobblestone Suites-3105 S Washburn St. Oshkosh, WI 54904 (920) 303-1133 Pet Fee: \$25.00 per night, two pet limit, weight limit 40 lbs.

Baymont-1581 W. South Park, Oshkosh, WI 54904 (920) 426-2885 Pet Fee: \$30.00 per night per pet/



CLOTHING ORDER FORM

Send with County order – One sheet per person/family please

Name _____ Phone # _____ County _____

Short Sleeve T-shirts \$10.00 * 2XL - 4XL - \$3.00 extra (T-Shirts will be Antique Cherry Red with White Lettering)
Sizes Adult sizes
_____ Small _____ Medium _____ Large _____ X-Large _____ 2XL _____ 3XL _____ 4XL \$ _____

Long Sleeve T-shirts \$16.00 * 2XL - 5XL - \$3.00 extra (Long Sleeve T-Shirts will be Navy with White Lettering)
Sizes Adult sizes
_____ Small _____ Medium _____ Large _____ X-Large _____ 2XL _____ 3XL _____ 4XL _____ 5XL \$ _____

Hooded Sweatshirt \$35.00 * 2XL - 4XL - \$3.00 extra (Hooded Sweatshirts will be Black & Teal Tie Dye with White Lettering)
Sizes Adult sizes
_____ Small _____ Medium _____ Large _____ X-Large _____ 2XL _____ 3XL _____ 4XL \$ _____

Crewneck Sweatshirt \$20.00 * 2XL - 3XL - \$3.00 extra (Crewneck Sweatshirts will be Antique Cherry Red with White Lettering)
Sizes Adult sizes
_____ Small _____ Medium _____ Large _____ X-Large _____ 2XL _____ 3XL _____ 4XL \$ _____

Quarter Zip Sweatshirt \$36.00 * 2XL - 4XL - \$3.00 extra (Quarter Zip Sweatshirts will be Navy with White Lettering)
Sizes Adult sizes
_____ Small _____ Medium _____ Large _____ X-Large _____ 2XL _____ 3XL _____ 4XL \$ _____

Quarter Zip Sweatshirt with Pocket \$55.00 * 2XL - 4XL - \$3.00 extra (Quarter Zip Sweatshirts will be Navy with White Lettering)
Sizes Adult sizes
_____ Small _____ Medium _____ Large _____ X-Large _____ 2XL _____ 3XL _____ 4XL \$ _____

Sweatpants \$28.00 * 2XL - 3XL - \$3.00 extra (Sweatpants will be Black with White Lettering)
Sizes Adult sizes
_____ Small _____ Medium _____ Large _____ X-Large _____ 2XL _____ 3XL \$ _____

Total \$ _____ Total Items _____

Any questions email Alycia Kringel at Alyciakringel16oz4h@gmail.com

Agility Entry Form Pg.1

ENTRY DEADLINE: September 1st, 2025

Exhibitor's Name _____ Age _____

Grade (as of January 2025): _____ Address _____

City _____ Zip _____ County _____

Phone Number _____ Email: _____

Dog #1

Dog's Call Name _____ Age _____ Sex: _____

Breed (if mixed write what is listed on vaccination papers): _____

1st Option: Teams may enter into JTT, Standard agility and/or Standard Tunnelers

Class 1: Standard Tunnelers

On Leash Height: 4" _ 8" _ 12" _ 16" _

Off Leash Height: 4" _ 8" _ 12" _ 16" _



Class A is 1st year ONLY if child AND dog have never competed at an Agility Show Refer to Page 5 in Agility Guidelines



No Cross Entering between option 1 or 2

Class 2: Jumps, Tunnels and Table (JTT)

Division A

On Leash Height: 4" _ 8" _ 12" _ 16" _

Off Leash Height: 4" _ 8" _ 12" _ 16" _

Division B

On Leash Height: 4" _ 8" _ 12" _ 16" _

Off Leash Height: 4" _ 8" _ 12" _ 16" _

Class 3: Standard Agility

Division A

On Leash Height: 4" _ 8" _ 12" _ 16" _

Off Leash Height: 4" _ 8" _ 12" _ 16" _

Division B

On Leash Height: 4" _ 8" _ 12" _ 16" _

Off Leash Height: 4" _ 8" _ 12" _ 16" _

2nd Option: Teams may enter into Advanced Jumpers, Advanced Standard and/or Advanced Tunnelers

Class 4: Advance Tunnelers (off leash)

Height: 4" _ 8" _ 12" _ 16" _

Class 5: Advanced Jumpers

Height: 4" _ 8" _ 12" _ 16" _

Class 6: Advanced Standard

Height: 4" _ 8" _ 12" _ 16" _

Health Record (Date of Vaccinations: month, day, year) _____ Rabies _____

A CURRENT COPY OF YOUR DOG'S RABIES CERTIFICATE AND VACCINATION RECORD MUST BE INCLUDED WITH YOUR FORMS

- ☐ I declare that all other vaccinations (DHL/PARVO/ etc.) have been given and are up to date.
- ☐ I declare that this 4-H member is currently enrolled in the 4-H Dog Project in our county, and that the above is correct

Youth Exhibitor Signature

Parent/Guardian Signature

Project Leader or County Agent
signature

Entry fee: \$15.00/class x _____ # of classes = _____ Entry Fee for Dog 1

Agility Entry Form Pg.

ENTRY DEADLINE: September 1st, 2025

Exhibitor's Name _____ Age _____

Grade (as of January 2025): _____ Address _____

City _____ Zip _____ County _____

Phone Number _____ Email: _____

Dog #1

Dog's Call Name _____ Age _____ Sex: _____

Breed (if mixed write what is listed on vaccination papers): _____

1st Option: Teams may enter into JTT, Standard agility and/or Standard Tunnelers

Class 1: Standard Tunnelers

On Leash Height: 4" _ 8" _ 12" _ 16" _
Off Leash Height: 4" _ 8" _ 12" _ 16" _

Class 2: Jumps, Tunnels and Table (JTT)

Division A

On Leash Height: 4" _ 8" _ 12" _ 16" _
Off Leash Height: 4" _ 8" _ 12" _ 16" _

Division B

On Leash Height: 4" _ 8" _ 12" _ 16" _
Off Leash Height: 4" _ 8" _ 12" _ 16" _

★ **Class A is 1st year ONLY if child AND dog have never competed at an Agility Show Refer to Page 5 in Agility Guidelines**

★ **No Cross Entering between option 1 or 2**

Class 3: Standard Agility

Division A

On Leash Height: 4" _ 8" _ 12" _ 16" _
Off Leash Height: 4" _ 8" _ 12" _ 16" _

Division B

On Leash Height: 4" _ 8" _ 12" _ 16" _
Off Leash Height: 4" _ 8" _ 12" _ 16" _

2nd Option: Teams may enter into Advanced Jumpers, Advanced Standard and/or Advanced Tunnelers

Class 4: Advance Tunnelers (off leash)

Height: 4" _ 8" _ 12" _ 16" _

Class 5: Advanced Jumpers

Height: 4" _ 8" _ 12" _ 16" _

Class 6: Advanced Standard

Height: 4" _ 8" _ 12" _ 16" _

Health Record (Date of Vaccinations: month, day, year)

Rabies

A CURRENT COPY OF YOUR DOG'S RABIES CERTIFICATE AND VACCINATION RECORD MUST BE INCLUDED WITH YOUR FORMS

Entry fee: \$15.00/class x _____ # of classes = _____ Entry Fee for Dog 2

SPONSORSHIP & FUNDRAISING

With the formation of the Wisconsin State 4-H Dog Association Committee and Board, it is our goal to have the Statewide Project host the State 4-H Obedience and Agility shows in the future. This will take the pressure off any one county to host these events and it will also help insure we have a show each year. We realize that it takes a lot of time, commitment, and funds to host these shows and that not every county has the manpower or facility to do so. Recent years have shown us that formation of this committee is paramount for the success of the State Dog shows as well as future Dog Project workshops and clinics for our continued education.

As we look to the future, these shows will eventually be moving around the state to different locations. As we get closer to that goal, we will need to be looking at purchasing our own equipment - trailer, matting, ring gates and jumps, just to name a few items. Having this equipment at our disposal means that we do not have to rely on outside sources to provide mats, ring gates and jumps for our state shows.

We are asking for everyone's assistance in the pursuit of these goals. We would like each county to assist in getting sponsorships for the shows. If every county could help get a couple of sponsorships to offset the cost of facility rental, judges, awards, scoresheets, and food for the judges and ring stewards and other miscellaneous expenses, it would go a long way in securing the funds to meet our long-term goals.

A fundraising letter is on the following page. Would you please consider helping the State 4H Dog Project Committee in our fundraising efforts? Anyone can donate. How about asking an alumni, your county club or project, your vet, dog kennel, pet store that you frequent, a local kennel club or even parents and grandparents? No amount is too large or too small and everything received will help offset the expenses of the show.

Raffle Baskets

Believe it or not, the raffle baskets are a tremendous fundraiser while at the shows and has the potential bringing in over \$1,000 for the project!! We would like to ask each county to put together a raffle basket for the show. Baskets do not have to be dog related - they can be anything really (no alcohol please). Baskets can be dog related...toys, treats, training equipment, human food/snack related, candles, lotions, clothing - use your imagination and make it fun. Have your project members bring items for your basket.

County Registration Fee

There will be a county registration fee this year. This is the same that the State 4-H Horse Association has when sending members to the State 4-H Horse show each year. These funds will be used to also offset the costs of putting on the show. Often times, a county's Leaders Associations will agree to help pay these fees.

The registration fees are as follows:

For counties sending 1 to 10 members to State - \$50.00

For counties sending 11 or more members to State - \$100.00



Wisconsin 4-H Dog Project Association



Each year 4-H Dog Project volunteer leaders and parents work together with 4-H project members to train their dogs to be better companions. Members are trained in obedience, showmanship, rally and agility. They also attend workshops and are given lessons in grooming and general care of their dogs. Leaders throughout the state in the 4-H Dog project take a great deal of pride in their project member's achievements, not only on the individual level, but also on the statewide level.

We are very pleased to announce that the Wisconsin State 4-H Dog Project has now formed a Committee complete with a Board of Directors. This board will now oversee the two State 4-H Dog Shows - Obedience, Rally and Showmanship as well as the Agility show. With the Wisconsin State 4-H Dog Project Association now overseeing these shows, our goal is to insure that they will be held each year. This also relieves the burden from our individual counties of trying to host the shows, especially if they do not have the manpower, resources or facility to do so.

We will also be offering educational experiences and workshops for not only our youth, but also our leaders. It is our hope to offer workshops in Advanced Obedience training techniques, Agility, Showmanship as well as introducing different types of areas our youth can train and compete in, such as scent work. We feel that hosting these shows as well as the workshops and clinics are a very fundamental part of providing a positive 4-H experience for our youth.

Our Obedience & Showmanship Show will be held in Jefferson, WI on September 27 & 28, 2025 and our Agility show will be held in Oshkosh on October 11, 2025. We are planning on hosting and educational workshop at the end of October, 2025

The Wisconsin State 4-H Dog Project Association is asking for your help with sponsoring these two shows. Your generous donation will be tax deductible and you will be helping the Association achieve their goal of putting on fantastic shows for our youth.

2025 Wisconsin State 4-H Dog Shows Donation Opportunities

___ Class Sponsorship (Full Class) - \$100

Hospitality Donation for Exhibitor's Bags _

(Please plan on 350 bags between the 2 shows)

___ Class Sponsorship (Half Class) - \$ 50

___ Cash Donation for show \$ _____ (any amount)

Name: _____ Phone: _____

Address: _____

County Requesting Sponsorship _____

2025 Wisconsin State 4-H Dog Show County Summary Form

ENTRY DEADLINE: September 1st, 2025 *****Save this form for reference

Contact Person: _____ County: _____ Email: _____

Address: _____ City: _____ Zip: _____ Number of leaders attending: _____

Exhibitor Name	Standard Tunnelers	JTT	Standard Agility	Advanced Jumpers	Advanced Standard	Advanced Tunnelers	T-Shirt	Long sleeve T-shirt	Hooded Sweatshirt	Crewneck Sweatshirt	Quarter Zip	Quarter Zip w/ pocket	Sweatpants	Total
	\$15	\$15	\$15	\$15	\$15	\$15	\$10-13	\$16-19	\$35-38	\$20-23	\$36-39	\$55-58	\$28-31	
County Registration Fee	1-10 exhibitors \$50 ---- 11 exhibitors or more \$100													
Sponsorships														
Total for County														\$

MAKE ONE CHECK PAYABLE TO: Wisconsin State 4-H Dog Project Association

Make copies of this sheet as needed and attach.

Send copy of paper entries to:

State 4-H Dog Agility Show
Att. Elizabeth Simonar
E2188 County Road J
Kewaunee, WI 54216

All entries from each county must be postmarked by September 1st, 2025. No late entries will be accepted. Refunds will only be refunded for late entries. In that case, your entry and money will be returned. **PLEASE KEEP A COPY OF THIS ENTRY BLANK.**