

Manitowoc County 4-H

Record Book and Scrapbook Award Submission

(This form must be filled out and submitted with all Record books, Scrapbooks and Cloverbud Books)

Due: Monday, October 6, 2025

Club Name: _____

Contact Person: _____

Contact Phone Number: _____

Number of Booklets Handed In: _____

NOTES:

Please make a note on the evaluation form if the 4-H'er is handicapped and the parents helped them with their book.

Please check to make sure the grade and age are filled in on the Evaluation forms. Grade would be for the year 2024-2025 and the age would be as of January 1, 2025.

Use additional forms if needed.

Please list in alphabetical order by last name.

Name	Type of Book : Record, Scrapbook or Cloverbud Book	Check if you will need an additional plaque. <i>*Cost is \$5.00</i>		*Judges Area* <i>Ranking as Follows: 1st, 2nd, 3rd, Participation</i>



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