

MY 4H CLOVERBUD BOOK

Name _____

4H Club _____



4-H Year: 2023 to 2024



4-H CLOVERBUD BOOK EVALUATION (To be completed by the County Record Book Committee)

The following criteria should be shown through photos, drawings, clippings, writing, computer graphics, etc., in the member's own style and creativity.



Comments

Introduction Page

Did the member include:



- / A picture of him/herself
- / Indicate their name, age, grade, and club
- / Tell a little about themselves

My 4-H Activities



Did the member show what he/she did in their club, at county, state or national events, or project events (like telling a 4-H year story).

Reflection

Did member draw a picture or paste photos of something they did each month. These photos or pictures do not have to be 4-H related.



Overall Neatness



INTRODUCTION PAGE

Name: _____

Club: _____ Year in 4-H: _____

Age on January 1: _____ Grade on January 1: _____

Have you received a plaque? ☐ Yes ☐ No

(Picture of Yourself)

Tell something about yourself. _____



MY 4-H ACTIVITIES

Number of meetings held by my club this year _____

Number I attended: _____



Must have **title** or **explanation** (list one activity per line). Use “**other**” for additional activities.

MONTH

4-H CLUB ACTIVITIES

_____	Demonstration: _____
_____	Speech: _____
_____	Recreation: _____
_____	Music: _____
_____	Drama: _____
_____	Conservation: _____
_____	Health: _____
_____	Safety: _____
_____	Community Service: _____
_____	Club Tour: _____
_____	Club Trip: _____
_____	Picnic: _____
_____	Fundraiser: _____
_____	Office Held: _____
_____	Other: _____
_____	Other: _____
_____	Other: _____

4-H COUNTY ACTIVITIES

_____	Officer Training: _____
_____	Youth Leadership/Ambassadors: _____
_____	Teens Member/Officer: _____
_____	Workshops/Clinics/Seminars: _____
_____	County Committees: _____
_____	4-H Leaders Board: _____

MONTH

4-H COUNTY ACTIVITIES (cont'd.)



4-H Promotion:

National 4-H Week: _____

Poster Contest: _____

Parades: _____

Other: _____

Other: _____

June Dairy Month: _____

Other: _____

Other: _____

Demonstration: _____

Forensics: _____

Creative Writing: _____

Talent Show: _____

Clothing Style Revue: _____

County Camp: _____

Camp Counselor: _____

Instate/Out-Of-State Exchange: _____

County Trip: _____

Fundraiser: _____

County Fair: _____

Clover Café: _____

4-H Fun Night: _____

Other: _____

Other: _____

4-H EASTERN DISTRICT, STATE, NATIONAL, INTERNATIONAL ACTIVITIES

State Fair: _____

State 4-H Youth Conference: _____

District Teen Winter Camp: _____

Citizenship Washington Focus: _____

International Exchange: _____

Other: _____

Other: _____



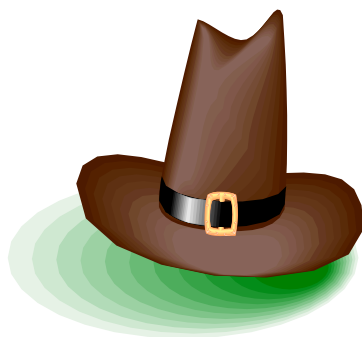
On the following pages, draw a picture or paste photos of something you did each month. The photos or pictures do not have to be 4-H related. Put a caption with the pictures or photos.

Have fun!

OCTOBER



NOVEMBER

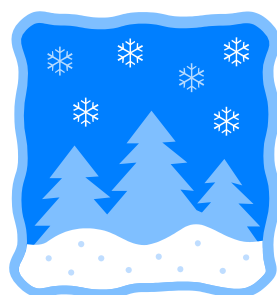


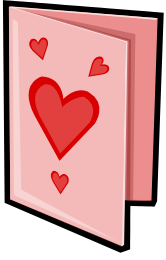


December

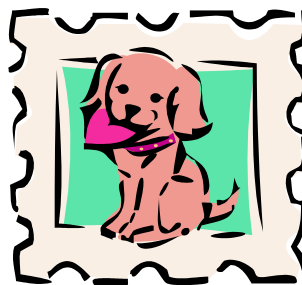


JANUARY





F E B R U A R Y



MARCH

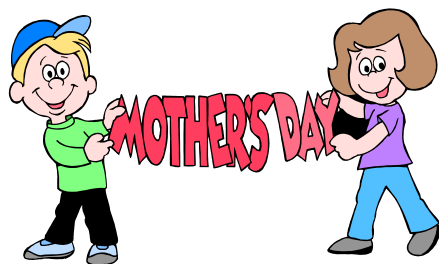


A p r i l





M A Y

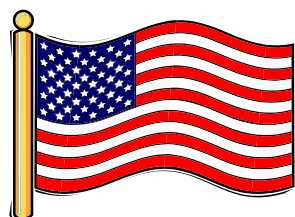




J U N E



J U L Y



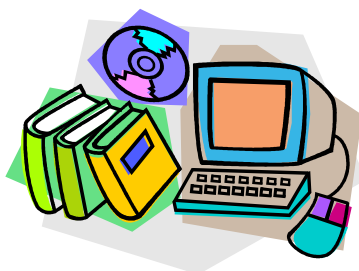


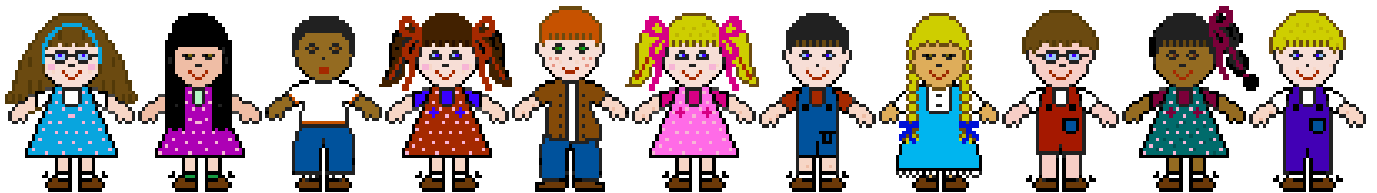
AUGUST





SEPTEMBER





Extension
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