

Manitowoc County 4-H

Record Book and Scrapbook Award Submission

(Fill out and submit with all Record books, Scrapbooks and Cloverbud Books)

Due: Monday, October 12, 2026

Club Name: _____

Contact Person: _____

Contact Phone Number: _____

Number of Booklets Handed In: _____

Name	Type of Book : Record, Scrapbook or Cloverbud Book	*Judges Area* <i>Ranking as Follows: 1st, 2nd, 3rd, Participation</i>



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